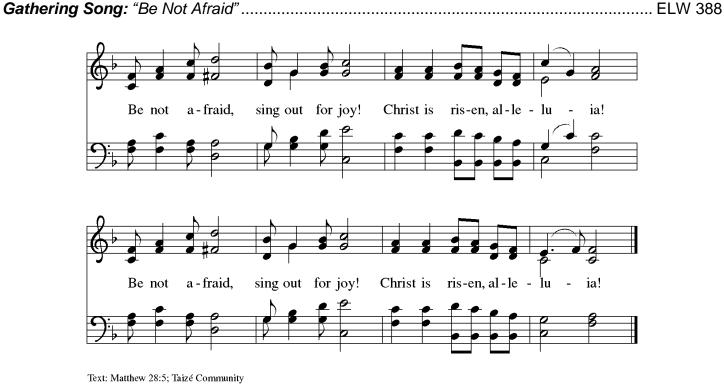
Third Sunday of Easter

April 26, 2020

Lord of Love Lutheran Church (ELCA)

10405 Fort St., Omaha, NE 68134

"Celebrating and sharing God's Love in a welcoming community of faith, while serving others"



Text: Matthew 28:5; Taizé Community Music: BE NOT AFRAID, Jacques Berthier, 1923–1994 Text and music © Les Presses de Taizé, GIA Publications, Inc., agent. 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358. All rights reserved. Used by permission.

Greeting

Christ is risen! He is risen indeed! Alleluia!

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

Kyrie



Prayer of the Day

Let us pray.

O God, your Son makes himself known to all his disciples in the breaking of bread. Open the eyes of our faith, that we may see him in his redeeming work, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

First Reading: Acts 2:14a, 36-41

Peter, standing with the eleven, raised his voice and addressed [the crowd], "Therefore let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified."

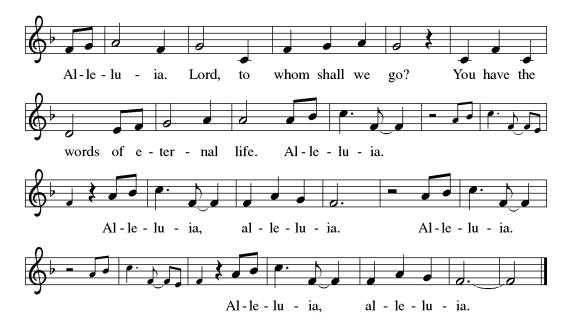
Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers, what should we do?" Peter said to them, "Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him." And he testified with many other arguments and exhorted them, saying, "Save yourselves from this corrupt generation." So those who welcomed his message were baptized, and that day about three thousand persons were added.

Second Reading: 1 Peter 1:17-23

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God.

Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

Gospel Acclamation

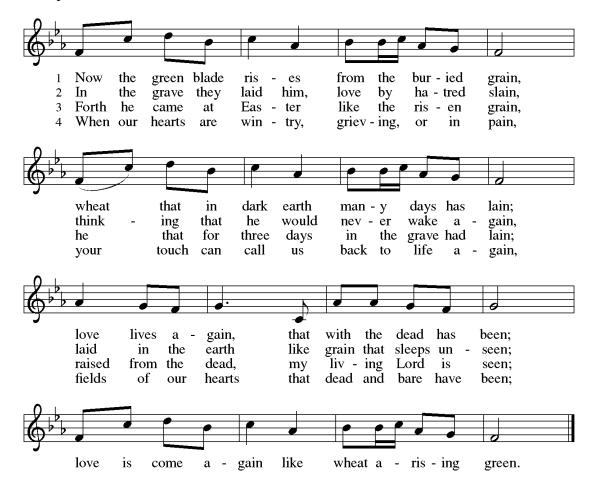


Gospel: Luke 24:13-35

Now on that same day [when Jesus had appeared to Mary Magdalene,] two [disciples] were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there. they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

Children's Sermon	Rev. Becky Sells
Sermon	Rev. Becky Sells



Text: John MacLeod Campbell Crum, 1872-1958 Music: NOËL NOUVELET, French carol Text from Oxford Book of Carols, © Oxford University Press 1928. All rights reserved.

The Apostle's Creed

Let us confess the faith of our baptism in the words of the Apostles Creed. I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

Prayers of Intercession

Uplifted by the promised hope of healing and resurrection, we join the people of God in all times and places in praying for the church, the world, and all who are in need.

A brief silence.

For those whose hearts are fervent with love for your gospel, that they are empowered to tell the story of your love in their lives and to show hospitality in response to this love. Lord, in your mercy, hear our prayer.

For all creation, that the vast ecosystems and living things and creatures that you have given us, would be valued, nurtured and protected. Help us to continue to protect these fine balances and help scientists make new discoveries of ways your creation can bring about healing to the broken parts of our lives and world. Lord, in your mercy,

hear our prayer.

For broken systems we have inherited and that we continue to perpetuate, forgive us. Restrain the nations from fighting over power and limited resources, and instead work for ways to bring about peace, healing, and new hope to the many in need during this pandemic. Lord, in your mercy, hear our prayer.

For all who call upon your healing name, may knowing you are present with them bring strength and comfort. Stay with us, and walk with all those who are hungry, friendless, despairing, or desire healing in mind, body or spirit this day. Lord, in your mercy,

hear our prayer.

For those whose hearts burn with desire and longing to gather together physically in your presence to celebrate Holy Communion, we pray for our eyes to be opened to other ways you continue to bring about your hope and strength to our hearts. May hearing your word, singing your praises, and continuing to count our blessings, during this time of fasting and uncertainty nurture our faith and sustain us as we wait for the joyous celebration when we can gather and celebrate your presence with us in person once again. Lord, in your mercy, hear our prayer.

For those who have accompanied and encouraged us along life's way, giving us hope in your word and in our time of need we give you thanks. We especially lift up the names of those who have died who now rest in your light perpetual. Inspire us to use the remainder of our lives to guide and point to your love and grace in the ways we walk and talk with others. Lord, in your mercy, hear our prayer.

With bold confidence in your love, almighty God, we place all for whom we pray into your eternal care; through Christ our Lord. Amen.

The Peace

The peace of Christ be with you always. And also with you.

Offering

The Lord's Prayer

Lord, remember us in your kingdom and teach us to pray:

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

Benediction

May God who has brought us from death to life fill you with great joy. Almighty God, Father, + Son, and Holy Spirit, bless you now and forever. **Amen.**

Dismissal

Christ is risen! He is risen indeed. Alleluia! You are the body of Christ raised up for the world. Go in peace. Share the good news. Thanks be to God.

> From Sundays and Seasons.com. Copyright 2007 Augsburg Fortress. Reprinted by permission under Augsburg Fortress Liturgies Annual License #24833. Music reprinted with permission under CCLI License #3067941 and ONE LICENSE #A-732551. New Revised Standard Version Bible, copyright 1989, used by permission. All rights reserved.