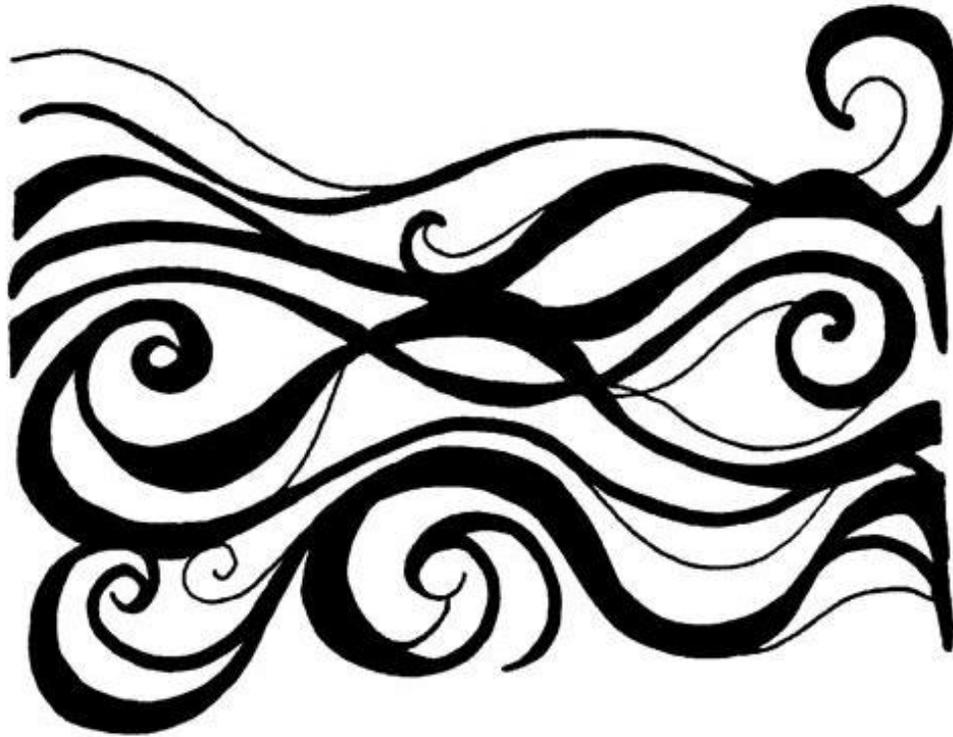


# *Tenth Sunday after Pentecost*

*August 9, 2020*



*Lord of Love Lutheran Church (ELCA)*

*10405 Fort St., Omaha, NE 68134*

*"Celebrating and sharing God's Love in a welcoming community of faith, while serving others"*

1 Je - sus calls us; o'er the tu - mult of our  
 2 As of old Saint An - drew heard it by the  
 3 Je - sus calls us from the wor - ship of the  
 4 In our joys and in our sor - rows, days of  
 5 Je - sus calls us! By your mer - cy, Sav - ior,

life's wild, rest - less sea, day by day his clear voice  
 Gal - i - le - an lake, turned from home and toil and  
 vain world's gold - en store, from each i - dol that would  
 toil and hours of ease, still he calls, in cares and  
 may we hear your call, give our hearts to your o -

sound - ing, say - ing, "Chris - tian, fol - low me":  
 kin - dred, leav - ing all for Je - sus' sake.  
 keep us, say - ing, "Chris - tian, love me more."  
 plea - sures, "Chris - tian, love me more than these."  
 be - dience, serve and love you best of all.

Text: Cecil Frances Alexander, 1818–1895  
 Music: GALILEE, William H. Jude, 1851–1922

**Greeting**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit, be with you all.

**And also with you.**

## Kyrie

Let us pray to God with peace in our hearts:

**God of love, have mercy.**

For the peace from above, let us pray to our God:

**God of love, have mercy.**

For the peace of the world, for the health of the church, and for the unity of all people, let us pray to our God:

**God of love, have mercy.**

For the people of God and for all who offer here their worship and praise, let us pray to our God:

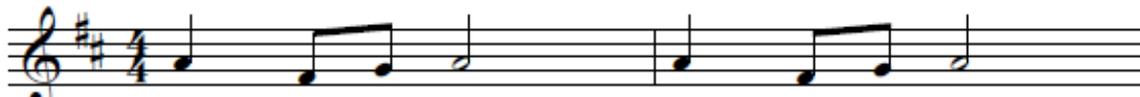
**God of love, have mercy.**

Help, save, comfort, and defend us, gracious God.

**Amen.**

## Glory to God

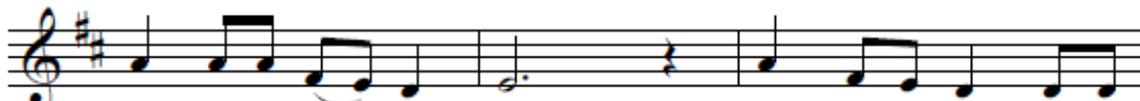
### Refrain



(Women) Glo - ry to God! (Men) Glo - ry to God!



(All) Glo - ry to God in the high - est: Glo - ry, glo - ry,



Glo - ry to God a - bove. Glo - ry to God in the



high - est: Glo - ry, glo - ry, glo - ry to the God of Love. **Fine**

### Verse



1. Wor - thy is Christ the Lamb who was slain whose
2. Pow - er rich - es wis - dom and strength and
3. Sing with all the peo - ple of God and
4. Bless - ing and hon - or glo - ry and praise be to



blood set us free to be peo - ple of God.  
ho - nor and bless - ing and glo - ry are God's.  
join in the hymn of all cre - a - tion.  
God and the Lamb for - ev - er and ev - er.

**D.C.**

## ***Prayer of the Day***

Let us pray.

**O God our defender, storms rage around and within us and cause us to be afraid. Rescue your people from despair, deliver your sons and daughters from fear, and preserve us in the faith of your Son, Jesus Christ, our Savior and Lord.**

**Amen.**

## ***First Reading: 1 Kings 19:9-18***

At [Horeb, the mount of God,] [Elijah] came to a cave, and spent the night there.

Then the word of the Lord came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away."

He said, "Go out and stand on the mountain before the Lord, for the Lord is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the Lord said to him, "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place. Whoever escapes from the sword of Hazael, Jehu shall kill; and whoever escapes from the sword of Jehu, Elisha shall kill. Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him."

## ***Second Reading: Romans 10:5-15***

Moses writes concerning the righteousness that comes from the law, that "the person who does these things will live by them." But the righteousness that comes from faith says, "Do not say in your heart, 'Who will ascend into heaven?' " (that is, to bring Christ down) "or 'Who will descend into the abyss?' " (that is, to bring Christ up from the dead). But what does it say?

"The word is near you,

on your lips and in your heart"

(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved."

But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, "How beautiful are the feet of those who bring good news!"

## Gospel Acclamation

1\* Al - le - lu - ia, al - le - lu - ia. 2 Al - le - lu - ia, al - le - lu - ia.

3 Al - le - lu - ia, al - le - lu - ia. 4 Al - le - lu - ia, al - le - lu - ia.

\* *May be sung in canon*

Music: Ray Makeever, b. 1943  
Music: © 1983 Ray Makeever, admin. Augsburg Fortress

## Gospel: Matthew 14:22-33

[Jesus] made the disciples get into the boat and go on ahead to the other side [of the Sea of Galilee], while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid."

Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, "Truly you are the Son of God."

**Children's Sermon**..... Rev. Becky Sells

**Sermon**..... Rev. Becky Sells



1 Pre - cious Lord, take my hand, lead me on, let me stand,  
2 When my way grows . . drear, pre-cious Lord, lin - ger near,  
3 When the dark - ness ap - pears and the night draws . . near,



I am tired, I am weak, I am worn.  
when my life is . . . al - most . . gone,  
and the day is . . . past and . . . gone,



Through the storm, through the night, lead me on to the light.  
hear my cry, hear my call, hold my hand lest I fall.  
at the riv - er I stand, guide my feet, hold my hand.



Take my hand, pre-cious Lord, lead me home.

Text: Thomas A. Dorsey, 1899–1993  
Music: George N. Allen, 1812–1877, adapt. Thomas A. Dorsey  
Text and music © 1938, 1966 Unichappell Music Inc., admin. Hal Leonard Corp.

PRECIOUS LORD  
Irregular

### ***The Apostle's Creed***

Let us declare our faith using the words of the Apostles' Creed.

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the virgin Mary.**

**He suffered under Pontius Pilate,  
was crucified, died, and was buried.**

**He descended into hell.**

**On the third day he rose again.**

**He ascended into heaven,  
and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church,  
the communion of saints, the forgiveness of sins,  
the resurrection of the body, and the life everlasting. Amen**

## ***Prayers of Intercession***

Confident of your care and helped by the Holy Spirit, we pray for the church, the world, and all who are in need.

*A brief silence.*

For your whole church throughout the world. Give courage in the midst of storms, so that we see and hear Jesus calling: "Take heart, it is I: do not be afraid." May we follow Christ wherever he leads.

Lord, in your mercy,

**Hear our prayer.**

For the well-being of your creation. Protect waterways, forests, lands, and wildlife from exploitation and abuse. Help the human family endeavor to sustain and be sustained by the resources of your hand. Lord, in your mercy,

**Hear our prayer.**

For the nations and their leaders. In you, steadfast love and faithfulness meet, and righteousness and peace kiss. May nations in conflict know the peace that is the fruit of justice, and the justice that is the path to peace. Lord, in your mercy,

**Hear our prayer.**

For those in need. Everyone who calls upon your name will be saved. Accompany all who are lonely, hear the voices of those who cry out in anguish, and support those who are frustrated in their search for an affordable place to live. We pray for those suffering this day, especially those on our prayer list, and those whom we name before you now. Lord, in your mercy,

**Hear our prayer.**

For our congregation. For those you have called and gifted to minister to one another and those around us, we give you thanks. We also pray for those who are new to this community, those working to prepare for a new school year to get started, and for those struggling with unexpected hardship in balancing roles and finding a way to make it work in the midst of this pandemic. Supply us generously with your grace for our life together. Lord, in your mercy,

**Hear our prayer.**

We give you thanks, O God, for the saints of the whole church from all times and places, and for the saints in our lives and in our community whom you have gathered to yourself, especially we remember those who have died recently. Lord, in your mercy,

**Hear our prayer.**

In the certain hope that nothing can separate us from your love, we offer these prayers to you; through Jesus Christ our Lord.

**Amen.**

## ***Offering***

We are called to reflect on how we are giving back to God for all the blessings God has given us. This includes continuing to financially support the church and its mission, along with considering how we might be called to also give and use our time and talents to further God's kingdom here on earth.

## Offertory



1 What have we to of - fer? What have we to share?  
2 What have we to of - fer? What have we to bring?  
3 What have we to of - fer? What have we to give?



Coins from the cof - fer, hearts filled with care.  
Love, ripe with laugh - ter; hope that we can sing;  
Eyes that are wide o - pen; lies that we won't live;



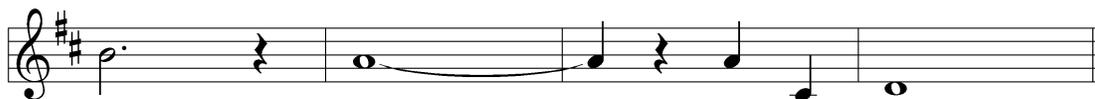
God will not fal - ter; so let us dare  
dreams of what we're af - ter; prom - is - es of when.  
truth that must be spo - ken; jus - tice some - how.



lay it at the al - tar there.  
Lay it at the al - tar then.  
Lay it at the al - tar now.



4 What have we to of - fer? What have we to



give? Lives we will live.

Text: Ray Makeever

Music: LET US ENTER IN: OFFERTORY, Ray Makeever

Text and music © 1982 Ray Makeever, admin. Augsburg Fortress

## Offertory Prayer

Let us pray.

**Merciful God: We return to you the gifts that you have given: ourselves, our time, and our possessions, signs of your graciousness and love. Receive them and use them for the sake of the one who died for us. Jesus Christ our Lord, Amen.**

## The Peace

The peace of the Lord be with you always.

**And also with you.**

### ***The Lord's Prayer***

Lord, remember us in your kingdom and teach us to pray:

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

### ***Benediction***

Live your lives in Christ, rooted and built up in him,  
and abound in thanksgiving;

and the blessing of the holy Trinity, † one God,  
be upon you and remain with you forever.

**Amen.**

### ***Dismissal***

Go forth in joy and in peace, and serve the Lord!

**Thanks be to God!**

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