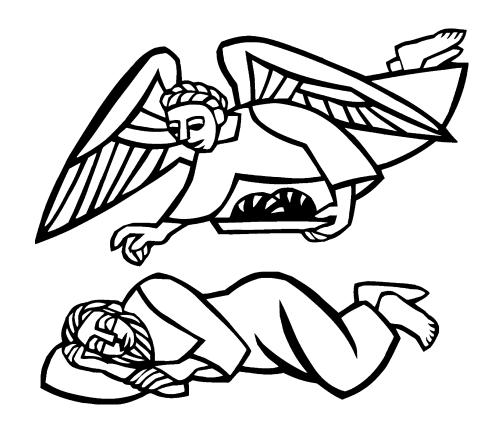
# Eleventh Sunday after Pentecost August 8, 2021



## Lord of Love Lutheran Church (ELCA) 10405 Fort St., Omaha, NE 68134

"Celebrating and sharing God's Love in a welcoming community of faith, while serving others"

Worship 9:00 a.m.

Bold type indicates Congregational responses

#### Introduction

When we say God is the triune God, we are saying something about who God is beyond, before, and after the universe: that there is community within God. Our experience of this is reflected in Paul's words today. When we pray to God as Jesus prayed to his Abba (an everyday, intimate parental address), the Spirit prays within us, creating between us and God the same relationship Jesus has with the one who sent him.

#### Prelude

**Announcements** 

Ringing of the Bell



## \*Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit, be with you all.

And also with you.

## \*Kyrie

P: Let us pray to God with peace in our hearts:

## God of love, have mercy.

For the peace from above, let us pray to our God:

## God of love, have mercy.

For the peace of the world, for the health of the church, and for the unity of all people, let us pray to our God:

## God of love, have mercy.

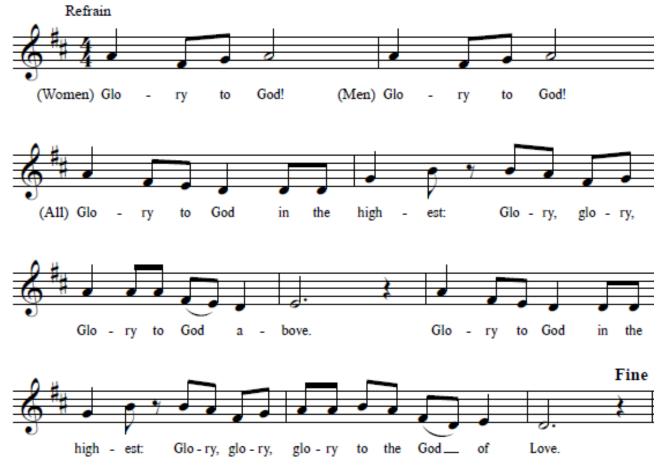
For the people of God and for all who offer here their worship and praise, let us pray to our God:

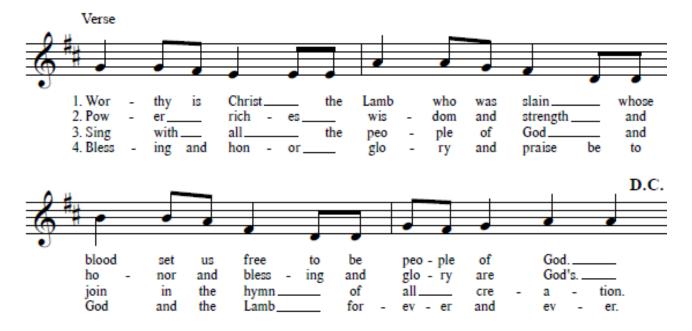
## God of love, have mercy.

Help, save, comfort, and defend us, gracious God.

#### Amen.

## \*Hymn of Praise





#### \*Prayer of the Day

L: Let us pray.

Gracious God, your blessed Son came down from heaven to be the true bread that gives life to the world. Give us this bread always, that he may live in us and we in him, and that, strengthened by this food, we may live as his body in the world, through Jesus Christ, our Savior and Lord.

Amen.

## First Reading: 1 Kings 19:4-8

L: [Elijah] went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O Lord, take away my life, for I am no better than my ancestors." Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, "Get up and eat." He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. The angel of the Lord came a second time, touched him, and said, "Get up and eat, otherwise the journey will be too much for you." He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God.

Word of God, word of life.

Thanks be to God.

## Second Reading: Ephesians 4:25-5:2

L: So then, putting away falsehood, let all of us speak the truth to our neighbors, for we are members of one another. Be angry but do not sin; do not let the sun go down on your anger, and do not make room for the devil. Thieves must give up stealing; rather let them labor and work honestly with their own hands, so as to have something to share with the needy. Let no evil talk come out of your mouths, but only what is useful for building up, as there is need, so that your words may give grace to those who hear. And do not grieve the Holy Spirit of God, with which you were marked with a seal for

the day of redemption. Put away from you all bitterness and wrath and anger and wrangling and slander, together with all malice, and be kind to one another, tenderhearted, forgiving one another, as God in Christ has forgiven you. Therefore be imitators of God, as beloved children, and live in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

Word of God, word of life.

Thanks be to God.

#### \*Gospel Acclamation



\*Gospel: John 6:35, 41-51

P: The Holy Gospel according to St. John, the 6<sup>th</sup> chapter.

## Glory to you, O Lord.

Jesus said to [the crowd,] "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty. Then the Jews began to complain about him because he said, "I am the bread that came down from heaven." They were saying, "Is not this Jesus, the son of Joseph, whose father and mother we know? How can he now say, 'I have come down from heaven'?" Jesus answered them, "Do not complain among yourselves. No one can come to me unless drawn by the Father who sent me; and I will raise that person up on the last day. It is written in the prophets, 'And they shall all be taught by God.' Everyone who has heard and learned from the Father comes to me. Not that anyone has seen the Father except the one who is from God; he has seen the Father. Very truly, I tell you, whoever believes has eternal life. I am the bread of life. Your ancestors ate the manna in the wilderness, and they died. This is the bread that comes down from heaven, so that one may eat of it and not die. I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh."

The Gospel of the Lord.

Praise to you, O Christ.



## \*The Apostle's Creed

L: God has made us his people through our Baptism into Christ. Living together in trust and hope, we confess our faith.

I believe in God, the Father almighty, creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit and born of the virgin Mary.
He suffered under Pontius Pilate, was crucified, died, and was buried.
He descended into hell.
On the third day he rose again.
He ascended into heaven, and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

## \*Prayers of Intercession

L: Rooted in Christ and sustained by the Spirit, we offer our prayers for the church, the world, and all of creation.

A brief silence.

For the church of Christ in all its diverse forms. For mission developers, new mission starts, and all communities of faith exploring new models of ministry for the sake of the gospel. For congregations facing difficult decisions about their future. God, in your mercy,

#### hear our prayer.

For the health and well-being of creation. For shade trees that provide refuge from the hot summer sun. For careful use and preservation of lakes, rivers, and oceans contaminated by pollution and for all who lack clean water. God, in your mercy, hear our prayer.

For those called to positions of authority in our legal system, we pray. For judges, lawyers, law clerks, and court employees who ensure the fair administration of justice. For corrections officers and prison chaplains, that they would deal mercifully with those who are incarcerated. God, in your mercy,

## hear our prayer.

For all who cry out to you in their affliction. For exiles, refugees, and others who face long and difficult journeys, uncertain about the future. For all who mourn the death of a loved one. For all who are sick, especially those on our prayer list and those whose names we lift up to you now... God, in your mercy,

## hear our prayer.

For this assembly gathered around your table, we pray. For those among us who bake bread and prepare the vessels for our communion celebration. For those who bring the food from this table to those who are homebound or hospitalized. God, in your mercy, hear our prayer.

For those who have been raised to eternal life, we give thanks. With all the saints we praise you for the bread of life that keeps us in your love forever. God, in your mercy, hear our prayer.

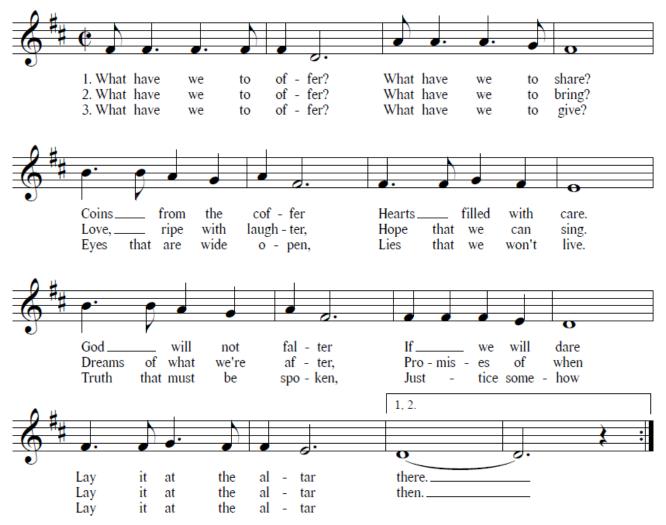
We lift these and all our prayers to you, O God, confident in the promise of your saving love; through Jesus Christ our Lord. **Amen.** 

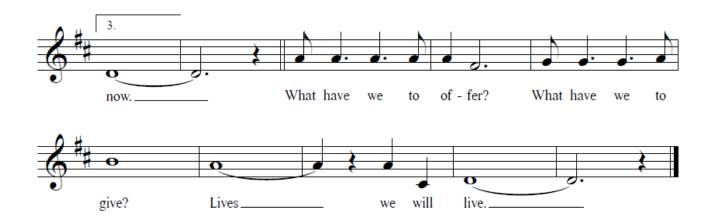
Please be seated.

## Offering

L: We are called to reflect on how we are giving back to God for all the blessings God has given us. This includes continuing to financially support the church and its mission, along with considering how we might be called to give and use our time and talents to further God's kingdom here on earth.

## Offertory





#### \*Offertory Prayer

P: Merciful God: We return to you the gifts that you have given: our selves, our time, and our possessions, signs of your graciousness and love. Receive them and use them for the sake of the one who died for us, Jesus Christ our Lord. **Amen.** 

## \*The Great Thanksgiving

P: The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

#### \*Words of Institution

On the night he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples saying: Take and eat: this is my body given for you. Do this for remembrance of me.

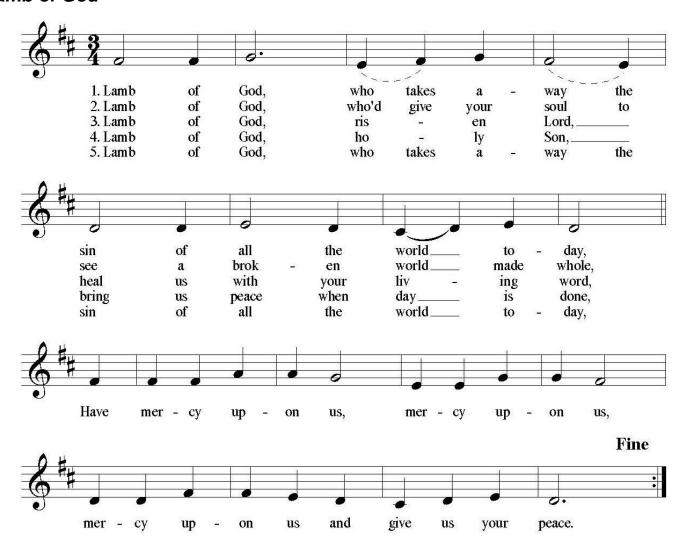
Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for remembrance of me.

## \*The Lord's Prayer

P: Lord, remember us in your kingdom and teach us to pray:

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

#### Lamb of God



#### **Communion**

## \*Table Blessing

P: May the grace of our Lord Jesus Christ and the gifts of his body and blood strengthen, keep and unite us, now and forever.

#### Amen.

## \*Post-Communion Prayer

P: Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray.

#### Amen.

#### \*Benediction

P: The blessing of God, who provides for us, feeds us, and journeys with us,  $\pm$  be upon you now and forever.

#### Amen.



#### \*Dismissal

L: Go forth in joy and in peace, and serve the Lord!

#### Thanks be to God!

#### Ringing of the Bell

#### Postlude

#### By Your Hand You Feed Your People

Text: Susan R. Briehl, b. 1952 Music: CAMROSE, Marty Haugen, b. 1950 Text and music © 2002 GIA Publications, Inc. All rights reserved.

#### O Living Bread from Heaven

Text: Johann Rist, 1607–1667; tr. Catherine Winkworth, 1827–1878, alt. Music: AURELIA, Samuel S. Wesley, 1810–1876

#### Build Us Up, Lord

Text: Mark Glaeser, b. 1956, and Donna Hanna, b. 1952 Music: BUILD US UP, Mark Glaeser and Donna Hanna Text and music @ 2003 Augsburg Fortress.

#### **Makeever Liturgy**

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