

# *Sixth Sunday after Epiphany*

*February 13, 2022*



## *Lord of Love Lutheran Church (ELCA)*

*10405 Fort St., Omaha, NE 68134*

*“Celebrating and sharing God’s Love in a welcoming community of faith, while serving others”*

*Worship 9:00 a.m.*

*Bold type indicates Congregational responses*

### ***Introduction***

Blessings and curses abound on the sixth Sunday after Epiphany. We would do well to listen closely to whom the “blessed are” and the “woe tos” are directed and to find our place in the crowd among those who desire to touch Jesus. The risen Christ stands among us in the mystery of the holy supper with an invitation to live in him, and offers power to heal us all.

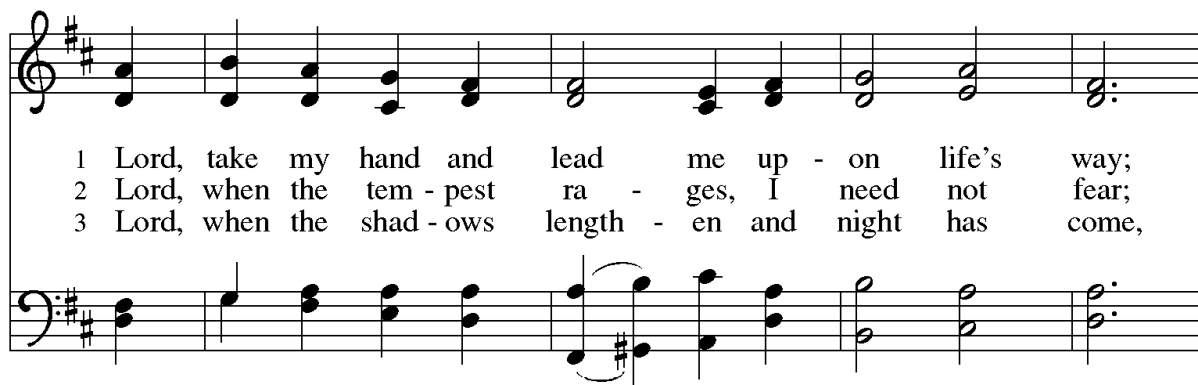
### ***Prelude***

### ***Announcements***

***Bell Choir “Lead On, O King Eternal”***..... arranged by Jason W. Krug

### ***Ring of the Bell***

**\*Gathering Song: "Lord, Take My Hand and Lead Me" ..... ELW 767**



1 Lord, take my hand and lead me up - on life's way;  
 2 Lord, when the tem - pest ra - ges, I need not fear;  
 3 Lord, when the shad - ows length - en and night has come,



di - rect, pro - tect, and feed me from day to day.  
 for you, the Rock of A - ges, are al - ways near.  
 I know that you will strength - en my steps toward home,



With - out your grace and fa - vor I go a - stray;  
 Close by your side a - bid - ing, I fear no foe,  
 then noth - ing can im - pede me, O bless - ed Friend!



so take my hand, O Sav - ior, and lead the way.  
 for when your hand is guid - ing, in peace I go.  
 So, take my hand and lead me un - to the end.

Text: Julie von Hausmann, 1825–1901; tr. *Lutheran Book of Worship*  
 Music: SO NIMM DENN MEINE HÄNDE, Friedrich Silcher, 1789–1860  
 Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

**\*Greeting**

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

**\*Confession and Forgiveness**

P: Blessed be the holy Trinity, ✠ one God,  
who creates us,  
redeems us,  
and calls us by name.

**Amen.**

Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

Most merciful God,

**we confess that we have sinned against you  
and your beloved children.**

**We have turned our faces away from your glory  
when it did not appear as we expected.**

**We have rejected your word  
when it made us confront ourselves.**

**We have failed to show hospitality  
to those you called us to welcome.**

**Accept our repentance for the things we have done  
and the things we have left undone.**

**For the sake of Jesus Christ, have mercy on us.**

**Forgive us and lead us, that we may bathe  
in the glory of your Son born among us,  
and reflect your love for all creation.**

**Amen.**

Rejoice in this good news:

In ✠ Christ Jesus, your sins are forgiven.

You are descendants of the Most High,  
adopted into the household of Christ,  
and inheritors of eternal life.

Live as freed and forgiven children of God.

**Amen.**

# \*Hymn of Praise

All



1. Your can - o - py of vig - il lights, each  
2. (You) walk with us a - long the way, your  
3. (Re) - freshed by sab - bath rest this day, a -



star your hand has set in place, be - stows a bless - ing  
Word, a lamp to pil - grim feet; stay with us now for  
wak - en us to your sha - lom: the reign of Christ's un -



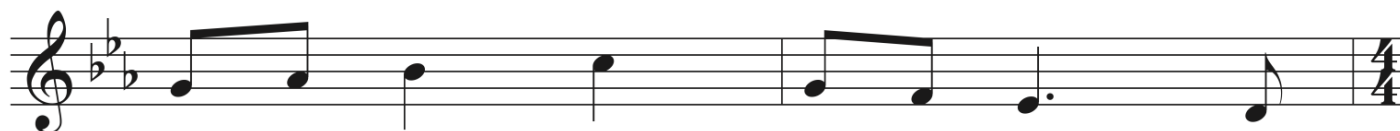
on our life, and all cre - a - tion sings your  
each new day, our un - known guest, our host and  
fail - ing way, where peace and jus - tice are at



praise. You formed the moon and fired the sun, you  
feast. Grant those who share and this ho - ly meal the  
home and saints need nei - ther moon nor sun to



quick - ened dust with ho - ly breath, and  
faith and vi - sion to be lieve that  
sing your praise e - ter - nal - ly, O



bind - ing us to your dear Son, re -  
hearts might see what eyes con - ceal: re -  
mer - ci - ful, im - mor - tal One, O



newed our life, de - stroyed our death. 2. You  
grace your pres - ence we re - ceive. 3. Re  
bless - ed, ho - ly Trin - i - ty.

***\*Prayer of the Day***

L: Let us pray.

**Living God, in Christ you make all things new. Transform the poverty of our nature by the riches of your grace, and in the renewal of our lives make known your glory, through Jesus Christ, our Savior and Lord. Amen.**

*Please be seated.*

**Choir Anthem “Blessed”** ..... Valerie Crescenz

***First Reading: Jeremiah 17:5-10***

L: Thus says the LORD:

Cursed are those who trust in mere mortals  
and make mere flesh their strength,  
whose hearts turn away from the LORD.

They shall be like a shrub in the desert,  
and shall not see when relief comes.

They shall live in the parched places of the wilderness,  
in an uninhabited salt land.

Blessed are those who trust in the LORD,  
whose trust is the LORD.

They shall be like a tree planted by water,  
sending out its roots by the stream.

It shall not fear when heat comes,  
and its leaves shall stay green;  
in the year of drought it is not anxious,  
and it does not cease to bear fruit.

The heart is devious above all else;  
it is perverse—  
who can understand it?  
I the LORD test the mind  
and search the heart,  
to give to all according to their ways,  
according to the fruit of their doings.

Word of God, word of life.

**Thanks be to God.**

## **Second Reading: 1 Corinthians 15:12-20**

Now if Christ is proclaimed as raised from the dead, how can some of you say there is no resurrection of the dead? If there is no resurrection of the dead, then Christ has not been raised; and if Christ has not been raised, then our proclamation has been in vain and your faith has been in vain. We are even found to be misrepresenting God, because we testified of God that he raised Christ—whom he did not raise if it is true that the dead are not raised. For if the dead are not raised, then Christ has not been raised. If Christ has not been raised, your faith is futile and you are still in your sins. Then those also who have died in Christ have perished. If for this life only we have hoped in Christ, we are of all people most to be pitied.

But in fact Christ has been raised from the dead, the first fruits of those who have died.

Word of God, word of life.

**Thanks be to God.**

## **\*Gospel Acclamation**



## **\*Gospel: Luke 6:17-26**

P: The Holy Gospel according to St. Luke, the 6<sup>th</sup> chapter.

**Glory to you, O Lord.**

[Jesus] came down with [the twelve] and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon. They had come to hear him and to be healed of their diseases; and those who were troubled with unclean spirits were cured. And all in the crowd were trying to touch him, for power came out from him and healed all of them.

Then he looked up at his disciples and said:

"Blessed are you who are poor,  
for yours is the kingdom of God.

"Blessed are you who are hungry now,  
for you will be filled.

“Blessed are you who weep now,  
for you will laugh.

“Blessed are you when people hate you, and when they exclude you, revile you,  
and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for  
surely your reward is great in heaven; for that is what their ancestors did to the  
prophets.

“But woe to you who are rich,  
for you have received your consolation.

“Woe to you who are full now,  
for you will be hungry.

“Woe to you who are laughing now,  
for you will mourn and weep.

“Woe to you when all speak well of you, for that is what their ancestors did to the  
false prophets.”

The Gospel of the Lord.

**Praise to you, O Christ.**

**Children’s Sermon** ..... Rev. Becky Sells

**Sermon** ..... Rev. Becky Sells

**Hymn of the Day: "Canticle of the Turning" ..... ELW 723**



1 My soul cries out with a joy - ful shout that the  
 2 Though I am small, my . . . God, my all, you . . .  
 3 From the halls of pow'r to the for - tress tow'r, not a  
 4 Though the na - tions rage from . . age to age, we re -



God of my heart is great, and my spir - it sings of the  
 work great . . things in me, and your mer - cy will last from the  
 stone will be left on stone. Let the king be - ware for your  
 mem - ber who holds us fast: God's mer - cy must de -



won - drous things that you bring to the ones who wait.  
 depths of the past to the end of the age to be.  
 jus - tice tears ev - 'ry ty - rant . . . from his throne.  
 liv - er us from the con - quer - or's crush - ing grasp.



You fixed your sight on your ser - vant's plight, and my  
 Your ver - y name puts the proud to shame, and to  
 The hun - gry poor shall . . weep no more, for the  
 This sav - ing word that our fore - bears heard is the



weak - ness you did not spurn, so from east to west shall my  
 those who would for you yearn, you will show your might, put the  
 food they can nev - er earn; there are ta - bles spread, ev - 'ry  
 prom - ise which holds us bound, till the spear and rod can be



name be blest. Could the world be a - bout to turn?  
 strong to flight, for the world is a - bout to turn.  
 mouth be fed, for the world is a - bout to turn.  
 crushed by God, who is turn - ing the world a - round.



name be blest. Could the world be a - bout to turn?  
strong to flight, for the world is a - bout to turn.  
mouth be fed, for the world is a - bout to turn.  
crushed by God, who is turn - ing the world a - round.



My heart shall sing of the day you bring. Let the fires of your jus - tice burn.



Wipe a - way all tears, for the dawn draws near, and the world is a-bout to turn.

Text: Rory Cooney, b. 1952, based on the Magnificat  
Music: STAR OF COUNTY DOWN, Irish traditional  
Text © 1990 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. [www.giamusic.com](http://www.giamusic.com). 800.442.3358.  
All rights reserved. Used by permission.

### ***\*The Apostle's Creed***

L: God has made us his people through our Baptism into Christ. Living together in trust and hope, we confess our faith.

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the virgin Mary.**

**He suffered under Pontius Pilate,  
was crucified, died, and was buried.**

**He descended into hell.**

**On the third day he rose again.**

**He ascended into heaven,  
and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church,  
the communion of saints, the forgiveness of sins,  
the resurrection of the body, and the life everlasting. Amen.**

### ***\*Prayers of Intercession***

L: The Spirit of the Lord is poured out upon us in abundance; so we are bold to pray for the church, the world, and all that God has made.

*A brief silence.*

Blessed are those whose trust is in you. Strengthen the faith of those who profess your name and bring reassurance to those who doubt or fear. Through your church speak continued blessing into the world. God of grace,  
**hear our prayer.**

Those who trust in you are like trees planted by streams of water. Bless fruit trees with an abundant harvest. Protect rainforests from destruction. Restore land that has eroded after deforestation. Resurrect woodlands after forest fires. God of grace,  
**hear our prayer.**

Search the hearts of those who govern, that they lead with humility. Inspire leaders to collaborate on policies that protect people and the planet. God of grace,  
**hear our prayer.**

Send your blessings of mercy upon those who long for consolation. Tend to those struggling with poverty, unemployment, or uncertainty. Provide for all who are hungry. Console those who face persecution. Grant peace to all who suffer, especially for those listed on our prayer list, and the names of those we lift up to you now..... God of grace,  
**hear our prayer.**

Renew this congregation in our shared mission. As we plan and dream for the future you are preparing, inspire us by the examples of Martin Luther and all the reformers. Bless new projects and new ministry partnerships. God of grace,  
**hear our prayer.**

Christ is raised from the dead, and so we cling to the hope of the resurrection. We praise you for the lives of the saints who lived and died in the hope of eternal life with you. God of grace,  
**hear our prayer.**


Since we have such great hope in your promises, O God, we lift these and all of our prayers to you in confidence and faith; through Jesus Christ our Savior.  
**Amen.**

*Please be seated.*


## ***Offering***

L: We are called to reflect on how we are giving back to God for all the blessings God has given us. This includes continuing to financially support the church and its mission, along with considering how we might be called to give and use our time and talents to further God's kingdom here on earth.

## Offertory



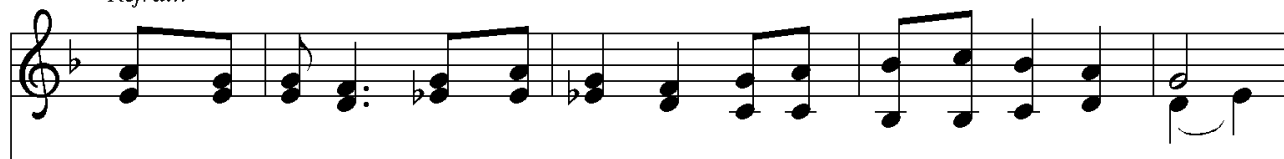
1 By your hand you feed your peo - ple, food of an - gels, heav-en's bread.  
2 In this meal we taste your sweet-ness, bread for hun - ger, wine of peace.  
3 Send us now with faith and cour - age to the hun - gry, lost, be - reaved.





For these gifts we did not la - bor, by your grace have we been fed:  
Ho - ly word and ho - ly wis-dom sat - is - fy our deep-est needs.  
In our liv - ing and our dy - ing, we be - come what we re - ceive:



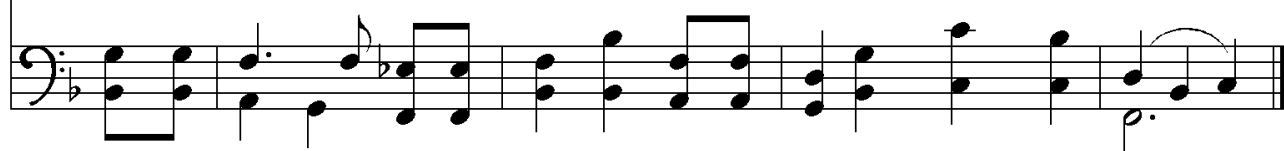
*Refrain*



Christ's own bod-y, blessed and bro - ken, cup o'er - flow-ing, life out - poured,



giv - en as a liv-ing to - ken of your world re-deemed, re - stored.



**\*Offertory Prayer**

P: We bless you, O God, gracious and merciful; you bring forth food from the earth and nourish your whole creation. Turn our hearts toward those who hunger that all may know your care. Prepare us now to feast upon your mercy: Jesus Christ, the bread of life.

**Amen.**

***\*The Great Thanksgiving***

*Presider* The Lord be with you. *All* And al - so with you.

*Presider* Lift up your hearts. *All* We lift them to the Lord.

*Presider* Let us give thanks to the Lord our God.

*All* It is right to give our thanks and praise.

### ***\*Words of Institution***

Holy God, you alone are holy, you alone are God. The universe declares your praise: beyond the stars, beneath the sea, within each cell, with every breath. Generations bless your faithfulness: through the waters, across the wilderness, by night and day, out of exile, into the future. We give you thanks for your Son: at the heart of human life, near to those who suffer, beside the sinner, among the poor, with us now.

On the night he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for remembrance of me.

Remembering his love for us on the way, at the table, and to the end, we proclaim the mystery of faith:

**Christ has died, Christ is risen, Christ will come again.**

We pray for the gift of your Spirit: in our gathering, upon this bread, within this cup, among your people, throughout the world. Blessing, praise, and thanks to you, Holy God, for your mercy, through Christ Jesus, by your Spirit, in your Church, without end.  
**Amen.**

### ***\*The Lord's Prayer***

P: Gathered around the table by the Holy Spirit, let us pray as Jesus taught.

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

*Please be seated.*

### ***Communion Invitation***

P: The gifts of God for the people of God. All are welcome.

For those receiving at home, please get ready to receive:

The body of Christ given for you. Take and eat.

The blood of Christ shed for you. Take and drink.

## **Lamb of God**

*All*

Lamb of God, you take a - way the sin of the

1., 2.

world; have mer - cy on us, have mer - cy on us.

3.

world; grant us peace, grant us peace.

## **Communion**

### **\*Table Blessing**

P: May the grace of our Lord Jesus Christ and the gifts of his body and blood strengthen, keep, and unite us, now and forever.

**Amen.**

### **\*Post-Communion Prayer**

P: Creator of our days and nights, we give you thanks for this gift of life. Increase our faith and open our eyes that we might recognize Jesus in all whom you call us to love and serve. Abide with us when we struggle and doubt and be our hope and highest joy, until at last with all your saints we dwell in your unfailing Light.

**Amen.**

### **\*Benediction**

P: Holy God, Blessed Trinity, strengthen your faith, increase your hope, deepen your love, ✠ and give you peace this day and always.

**Amen.**

**\*Sending Song: "Lord, Be Glorified" ..... ELW 574**

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in G major (one sharp) and 4/4 time. It consists of two systems. The first system contains the first two lines of the lyrics, and the second system contains the next two lines. The melody is primarily in the Soprano and Alto parts, with the Tenor and Bass parts providing harmonic support. The lyrics are: 1 In my life, Lord, be glo-ri-fied, be glo-ri-fied; 2 In our song, Lord, be glo-ri-fied, be glo-ri-fied; 3 In your church, Lord, be glo-ri-fied, be glo-ri-fied; 4 In your world, Lord, be glo-ri-fied, be glo-ri-fied; in my life, Lord, be glo-ri-fied to-day. in our song, Lord, be glo-ri-fied to-day. in your church, Lord, be glo-ri-fied to-day. in your world, Lord, be glo-ri-fied to-day.

Text: Bob Kilpatrick, b. 1952

Music: BE GLORIFIED, Bob Kilpatrick

Text and music © 1978 Bob Kilpatrick Music, assigned 1998 to The Lorenz Corporation. All rights reserved.

**\*Dismissal**

L: Go in peace. Be the light of Christ.

**Thanks be to God!**

***Ringing of the Bell***

***Postlude***

Text: Bob Kilpatrick, b. 1952

Music: BE GLORIFIED, Bob Kilpatrick

Text and music © 1978 Bob Kilpatrick Music, assigned 1998 to The Lorenz Corporation. All rights reserved.

**Unfailing Light Liturgy**

By Marty Haugen & Susan Briehl

Words © 2004 by Augsburg Fortress, Publishers. Music © 2004 by GIA Publications, Inc.

**By Your Hand You Feed Your People**

Text: Susan R. Briehl

Music: CAMROSE, Marty Haugen Text and music © 2002 GIA Publications, Inc. All rights reserved.

**Liturgical text** from Sundays and Seasons.com. Copyright 2021 Augsburg Fortress. All rights reserved.

Reprinted by permission under Augsburg Fortress Liturgies Annual License #24833.

**New Revised Standard Version Bible**, copyright 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

Hymns reprinted by permission under CCLI License #3067941 and One License No. A-723976. All rights reserved.