Fourth Sunday of Easter May 8, 2022



Lord of Love Lutheran Church (ELCA) 10405 Fort St., Omaha, NE 68134

"Celebrating and sharing God's Love in a welcoming community of faith, while serving others"

Worship 9:00 a.m. Bold type indicates Congregational responses

Introduction

The gift of new life, of eternal life, is the gift of the risen Christ. It is the promise of Jesus. It was true for Dorcas in Joppa. It was true for those "who have come out of the great ordeal" in the Revelation vision. It is true for us and for all the baptized: Surely goodness and mercy shall follow me all the days of my life, and I will dwell in the house of the Lord forever.

Prelude

Announcements

Ringing of the Bell

*Gathering Song: "Gather Us In"...... ELW 532

*Greeting

P: Alleluia! Christ is risen!

He is risen indeed. Alleluia!

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

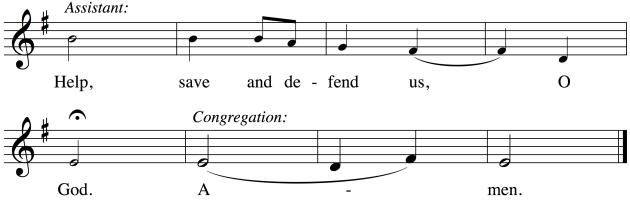
And also with you.

*Kyrie



Assistant: For the Reign of God, and for peace throughout the world, for the unity of all . . . (to Refrain)

Assistant: For your people here, who have come to give you praise, for the strength to live your Word . . . (to Refrain)



*Now the Feast Refrain Now the feast and cel - e - bra-tion, all of cre - a - tion sings for to the God of life and love and free-dom; joy praise and glo - ry for - ev more! er -1 Now is the feast of the Lamb once slain, whose blood has Refrain to be one great peo-ple of God. freed and u - nit-ed us 2 Pow - er and rich-es, wis-dom and might, all hon - or and Refrain Christ glo - ry to for - ev - er. 3 For God has come to dwell with us, to make us peo-ple of Refrain to make God; all things new.

*Prayer of the Day

L: Let us pray.

O God of peace, you brought again from the dead our Lord Jesus Christ, the great shepherd of the sheep. By the blood of your eternal covenant, make us complete in everything good that we may do your will, and work among us all that is well-pleasing in your sight, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

Please be seated.

First Reading: Acts 9:36-43

L: Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. At that time she became ill and died. When they had washed her, they laid her in a room upstairs. Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, "Please come to us without delay." So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, "Tabitha, get up." Then she opened her eyes, and seeing Peter, she sat up. He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. This became known throughout Joppa, and many believed in the Lord. Meanwhile he stayed in Joppa for some time with a certain Simon, a tanner.

Word of God, word of life. **Thanks be to God.**

Choir Anthem	"Psalm 23"	,	Craig	Courtney
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Second Reading: Revelation 7:9-17

L: After this I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying,

"Salvation belongs to our God who is seated on the throne, and to the Lamb!" And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing,

"Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen." Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them.

They will hunger no more, and thirst no more;

the sun will not strike them,

nor any scorching heat;

for the Lamb at the center of the throne will be their shepherd,

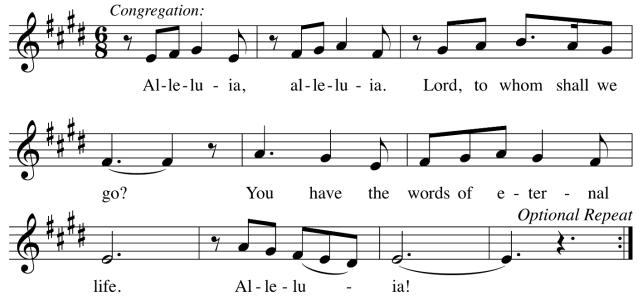
and he will guide them to springs of the water of life,

and God will wipe away every tear from their eyes."

Word of God, word of life.

Thanks be to God.

*Gospel Acclamation



*Gospel: John 10:22-30

P: The Holy Gospel according to St. John, the 10th chapter. **Glory to you, O Lord.**

At that time the festival of the Dedication took place in Jerusalem. It was winter, and Jesus was walking in the temple, in the portico of Solomon. So the Jews gathered around him and said to him, "How long will you keep us in suspense? If you are the Messiah, tell us plainly." Jesus answered, "I have told you, and you do not believe. The works that I do in my Father's name testify to me; but you do not believe, because you do not belong to my sheep. My sheep hear my voice. I know them, and they follow

me. I give them eternal life, and they will never perish. No one will snatch them out of my hand. What my Father has given me is greater than all else, and no one can snatch it out of the Father's hand. The Father and I are one."

The Gospel of the Lord. **Praise to you, O Christ.**

Children's Sermon	Rev. Becky Sells
Sermon	Rev. Becky Sells
Hymn of the Day: "My Shepherd, You Supply My Need"	ELW 782

*The Nicene Creed

L: God has made us his people through our Baptism into Christ. Living together in trust and hope, we confess our faith.

We believe in one God,

the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven. was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate: he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

*Prayers of Intercession

L: Set free from captivity to sin and death, we pray to the God of resurrection for the church, people in need, and all of creation.

A brief silence.

Gentle Shepherd, enable your church to respond to the voice of Jesus. Give us unfailing trust, unafraid to join in Jesus' work of renewing all things. God, in your mercy,

hear our prayer.

Feed your people at the table of creation. Prepare a safe place for those whose environments are dangerous or unhealthy, especially those making difficult journeys. Prosper your creation for the sake of every living thing. God, in your mercy, **hear our prayer.**

Warm the hearts of all who celebrate and all who mourn on Mother's Day. Accompany those yearning to be mothers. Help us to heal from broken family relationships and open us to receive your nurturing love from all who serve mothering roles in our lives. God, in your mercy,

hear our prayer.

Seek out those who weep while they await healing or consolation. Set people in their path who can provide the care they need, and wipe away every tear from their eyes. We especially pray for those listed on our prayer list, and the names of those we lift up to you now.... God, in your mercy,

hear our prayer.

Inspire the words of prophets and saints who employ innovative imagery to stretch our understanding. Send Christ to instruct us with motherly care. God, in your mercy, **hear our prayer.**

Enfold us in the great multitude of saints from every nation, from all tribes and peoples and languages. Wash us in your saving grace every day, guiding us to your waters of life. God, in your mercy,

hear our prayer.

In your mercy, O God, respond to these prayers, and renew us by your life-giving Spirit; through Jesus Christ, our Savior. **Amen.**

Please be seated.

Offering

L: We are called to reflect on how we are giving back to God for all the blessings God has given us. This includes continuing to financially support the church and its mission, along with considering how we might be called to give and use our time and talents to further God's kingdom here on earth.

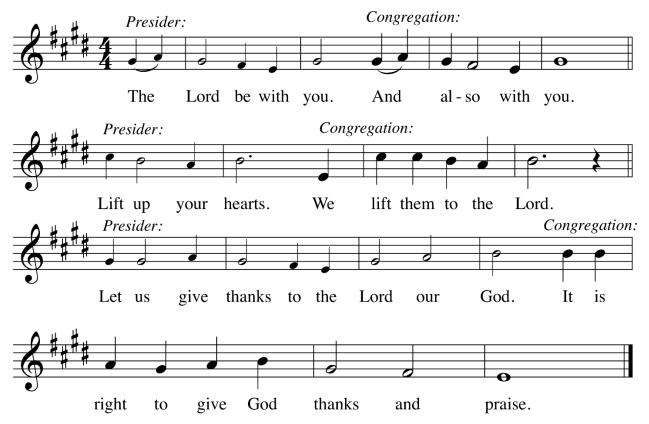


Offertory

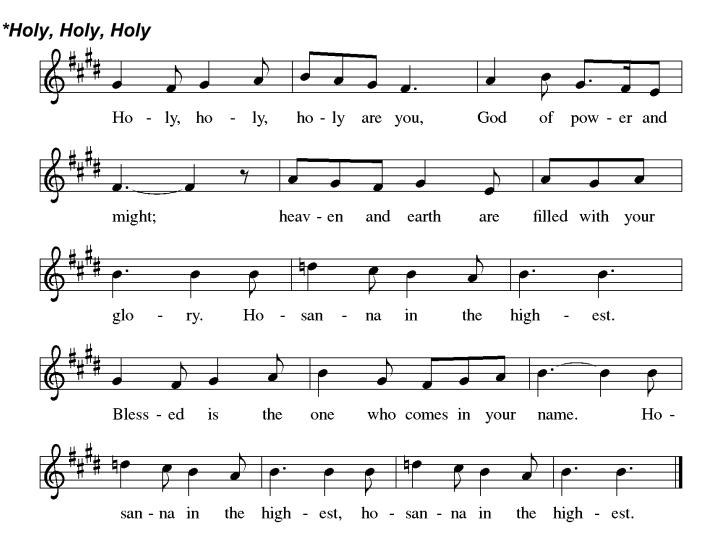
*Offertory Prayer

P: Merciful God, everything in heaven and earth belongs to you. We joyfully release what you have entrusted to us. May these gifts be signs of our whole lives returned to you, dedicated to the healing and unity of all creation, through Jesus Christ. **Amen.**

*The Great Thanksgiving



P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin; who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:



*Words of Institution

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

*The Lord's Prayer

P: Lord, remember us in your kingdom and teach us to pray.

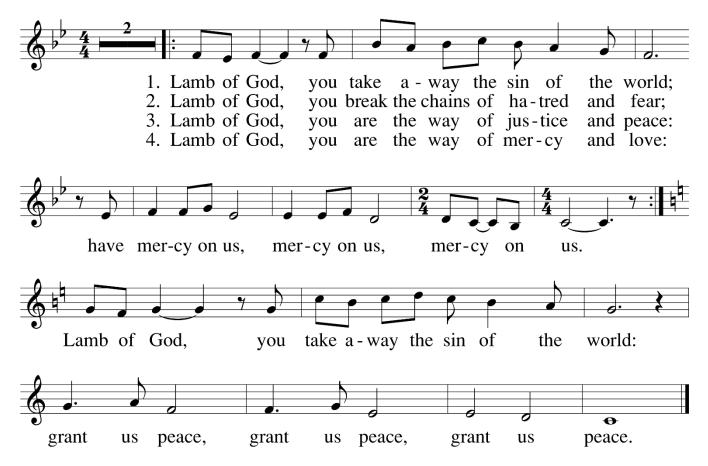
Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

Please be seated.

Communion Invitation

P: The risen Christ dwells with us here. All who are hungry, all who are thirsty, come.

Lamb of God



Communion

*Table Blessing

P: May the grace of our Lord Jesus Christ and the gifts of his body and blood strengthen, keep, and unite us, now and forever. **Amen.**

*Post-Communion Prayer

P: We give you thanks, generous God, for in this bread and cup we have tasted the new heaven and earth where hunger and thirst are no more. Send us from this table as witnesses to the resurrection, that through our lives, all may know life in Jesus' name. **Amen.**

*Benediction

*Sending Song: "The King of Love My Shepherd Is"...... ELW 502

*Dismissal

L: Alleluia! Christ is risen. Christ is risen indeed. Alleluia! Go in peace. Tell what God has done. Thanks be to God!

Ringing of the Bell

Postlude

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