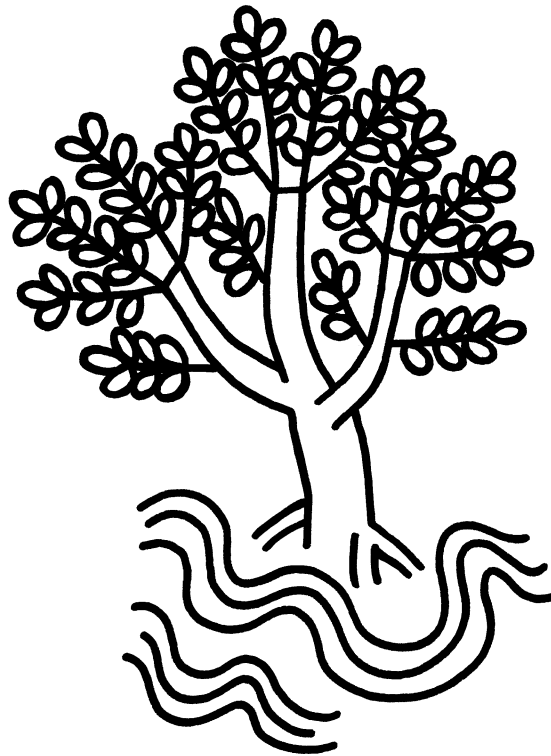


# *Seventeenth Sunday after Pentecost*

*October 2, 2022*

The liturgical season is Time after Pentecost, also called Ordinary Time, which is celebrated with green paraments to indicate that we are growing in faith as we follow the teachings and ministry of Jesus.



*Lord of Love Lutheran Church (ELCA)*

*10405 Fort St., Omaha, NE 68134*

*“Celebrating and sharing God’s Love in a welcoming community of faith, while serving others”*

*Worship 9:00 a.m.*

***Bold type indicates Congregational responses***

*\*Congregation please stand as you are able*

## ***Introduction***

A little faith goes a long way is Jesus’ point in the gospel. A mustard seed’s-worth of faith has miraculous potential. The patience, tenacity, and endurance required for the life of faith are the blessings received in holy baptism, holy communion, and the word read and proclaimed in this assembly. Anticipate them. Receive them with thanksgiving..

**Prelude** “The Morning Trumpet” ..... /Marchand  
“To God Be the Glory” ..... /Anderson

**Announcements**

**Ringling of the Bell**

**\*Gathering Song:** “My Faith Looks Up to Thee” ..... ELW 759

**\*Greeting**

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit, be with you all.

**And also with you.**

**\*Confession and Forgiveness**

P: Blessed be the holy Trinity, † one God, who is eager to forgive and who loves us beyond our days.

**Amen.**

Dear friends, together let us acknowledge our failure to love this world as Jesus does.

*Silence is kept for reflection*

God of mercy and forgiveness,  
**we confess that sin still has a hold on us.**  
**We have harmed your good creation.**  
**We have failed to do justice,**  
**love kindness,**  
**and walk humbly with you.**  
**Turn us in a new direction.**  
**Show us the path that leads to life.**  
**Be our refuge and strength on the journey,**  
**through Jesus Christ, our redeemer and friend.**  
**Amen.**

Beloved of God: your sins are forgiven † and you are made whole. God points the way to new life in Christ, who meets us on the road. Journey now in God’s abiding love through the power of the Holy Spirit.

**Amen.**

**\*Kyrie**

*Refrain*

Ky-ri - e e - lei - son, on our world and on our way.

Ky-ri - e e - lei - son, ev-'ry day.

- 1 For peace in the world, for the health of the church, for the
- 2 That we may live out your im - passioned re - sponse to the
- 3 For peace in our hearts, . . . for peace in our homes, . . for
- 4 For your Spir - it to guide; that you cen - ter our lives in the

u - ni - ty of all; for  
hun - gry and the poor; that  
friends and fam - i - ly; for  
wa - ter and the word; that you

this ho - ly house, for all who wor-ship and praise,  
we may live out . . . . . truth and jus - tice and grace,  
life and for love, . . . . . for our work and our play,  
nour-ish our souls . . . with your bod - y and blood,

*Refrain*

let us pray to the Lord, let us pray to the Lord.

***\*Prayer of the Day***

L: Let us pray.

**Benevolent, merciful God: When we are empty, fill us. When we are weak in faith, strengthen us. When we are cold in love, warm us, that with fervor we may love our neighbors and serve them for the sake of your Son, Jesus Christ, our Savior and Lord. Amen.**

*Please be seated.*

**Choir Anthem** “*Our Help In Ages Past*”..... Robert Sterling

**First Reading:** *Habakkuk 1:1-4; 2:1-4*

L: O LORD, how long shall I cry for help,

and you will not listen?

Or cry to you “Violence!”

and you will not save?

Why do you make me see wrongdoing

and look at trouble?

Destruction and violence are before me;

strife and contention arise.

So the law becomes slack

and justice never prevails.

The wicked surround the righteous—

therefore judgment comes forth perverted.

I will stand at my watchpost,

and station myself on the rampart;

I will keep watch to see what he will say to me,

and what he will answer concerning my complaint.

Then the LORD answered me and said:

Write the vision;

make it plain on tablets,

so that a runner may read it.

For there is still a vision for the appointed time;

it speaks of the end, and does not lie.

If it seems to tarry, wait for it;

it will surely come, it will not delay.

Look at the proud!

Their spirit is not right in them,  
but the righteous live by their faith.

Word of God, word of life.

**Thanks be to God.**

***Second Reading: 2 Timothy 1:1-14***

L: Paul, an apostle of Christ Jesus by the will of God, for the sake of the promise of life that is in Christ Jesus,

To Timothy, my beloved child:

Grace, mercy, and peace from God the Father and Christ Jesus our Lord.

I am grateful to God—whom I worship with a clear conscience, as my ancestors did—when I remember you constantly in my prayers night and day. Recalling your tears, I long to see you so that I may be filled with joy. I am reminded of your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you. For this reason I remind you to rekindle the gift of God that is within you through the laying on of my hands; for God did not give us a spirit of cowardice, but rather a spirit of power and of love and of self-discipline.

Do not be ashamed, then, of the testimony about our Lord or of me his prisoner, but join with me in suffering for the gospel, relying on the power of God, who saved us and called us with a holy calling, not according to our works but according to his own purpose and grace. This grace was given to us in Christ Jesus before the ages began, but it has now been revealed through the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel. For this gospel I was appointed a herald and an apostle and a teacher, and for this reason I suffer as I do. But I am not ashamed, for I know the one in whom I have put my trust, and I am sure that he is able to guard until that day what I have entrusted to him. Hold to the standard of sound teaching that you have heard from me, in the faith and love that are in Christ Jesus. Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us.

Word of God, word of life.

**Thanks be to God.**

**\*Gospel Acclamation**

Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia.

**\*Gospel: Luke 17:5-10**

P: The Holy Gospel according to St. Luke, the 17<sup>th</sup> chapter.

**Glory to you, O Lord.**

The apostles said to the Lord, "Increase our faith!" The Lord replied, "If you had faith the size of a mustard seed, you could say to this mulberry tree, 'Be uprooted and planted in the sea,' and it would obey you.

"Who among you would say to your slave who has just come in from plowing or tending sheep in the field, 'Come here at once and take your place at the table'? Would you not rather say to him, 'Prepare supper for me, put on your apron and serve me while I eat and drink; later you may eat and drink'? Do you thank the slave for doing what was commanded? So you also, when you have done all that you were ordered to do, say, 'We are worthless slaves; we have done only what we ought to have done!'"

The Gospel of the Lord.

**Praise to you, O Christ.**

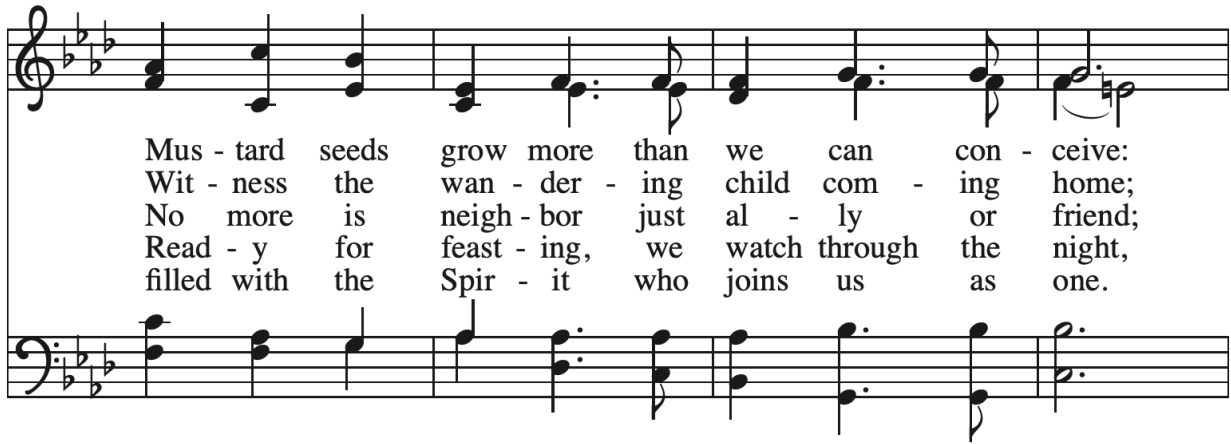
**Children's Sermon** ..... Rev. Becky Sells

**Sermon** ..... Rev. Becky Sells

Hymn of the Day: "What Is the World Like" ..... ACS 1047



1 What is the world like when God's will is done?  
 2 What is the world like when God's will is done?  
 3 What is the world like when God's will is done?  
 4 What is the world like when God's will is done?  
 5 These are the sto - ries that Je - sus im - parts,



Mus - tard seeds grow more than we can con - ceive:  
 Wit - ness the wan - der - ing child com - ing home;  
 No more is neigh - bor just al - ly or friend;  
 Read - y for feast - ing, we watch through the night,  
 filled with the Spir - it who joins us as one.



roots thread the soil; branch - es reach for the sun.  
 watch as the par - ent breaks in - to a run.  
 peace thrives in plac - es where once there was none.  
 tend - ing our lamps till the new day's be - gun.  
 Born through our voic - es, our hands, and our hearts,



This is how God moves us each to be - lieve.  
 This is how God longs for us when we roam.  
 This is how God works when ri - val - ries end.  
 This is how God read - ies us for the light.  
 this is a new world where God's will is done.

***\*The Apostles' Creed***

L: Let us declare our faith using the words of the Apostles' Creed.

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit  
and born of the virgin Mary.**

**He suffered under Pontius Pilate,  
was crucified, died, and was buried.**

**He descended into hell.**

**On the third day he rose again.**

**He ascended into heaven,  
and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church,  
the communion of saints, the forgiveness of sins,  
the resurrection of the body, and the life everlasting.**

**Amen.**

***\*Prayers of Intercession***

L: As scattered grains of wheat are gathered together into one bread, so let us gather our prayers for the church, those in need, and all of God's good creation.

*A brief silence.*

We pray for your holy church in every place and for those who serve following the example of Christ. Help them to live by faith and walk by the light of your gospel. God of grace,

**hear our prayer.**

For parts of the world ravaged by natural disaster: relieve those affected by floods, wildfires, droughts, earthquakes, tornadoes, and hurricanes. God of grace,

**hear our prayer.**

For every nation and for those entrusted with authority: grant our leaders self-discipline in all things, and inspire them with love for your people. God of grace,

**hear our prayer.**

For victims of violence, abuse, and neglect: heal those who have been harmed and protect those who are vulnerable. For all who are sick, we especially pray for those listed on our prayer list, and the names of those we lift up to you now.... God of grace,

**hear our prayer.**



For this and every congregation: rekindle your gifts within your people, and inspire councils, committees, and individuals to plan and work together that all may know your love. God of grace,  
**hear our prayer.**

In thanksgiving that you have abolished death, and for the saints who have died. Bring us all to eternal life with you. God of grace,  
**hear our prayer.**

Gathered together in the sweet communion of the Holy Spirit, gracious God, we offer these and all our prayers to you; through Jesus Christ, our Savior.

**Amen.**

*Please be seated*

### **Offering**

L: We are called to reflect on how we are giving back to God for all the blessings God has given us. This includes continuing to financially support the church and its mission, along with considering how we might be called to give and use our time and talents to further God's kingdom here on earth.

*Gifts may be placed in the offering plate located in the back of the sanctuary or may be given electronically at [www.lord-of-love.org](http://www.lord-of-love.org). Children may come forward to put their offering in the noise jar.*

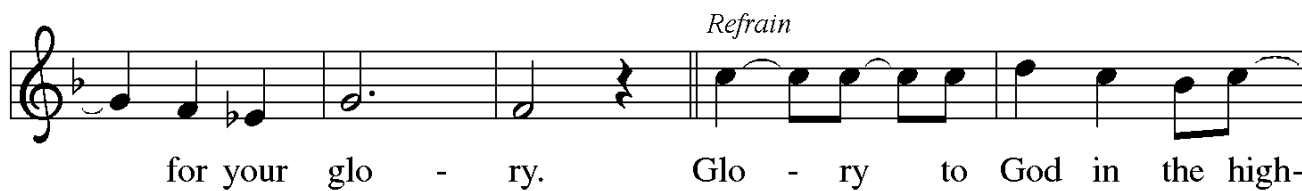
### **Offertory**

*Refrain*

Glo - ry to God in the high - est, the high - est, and  
peace to God's peo - ple on earth.  
1 Lord God, heav - en - ly King, al - might-y God and Fa - ther,  
we wor-ship you, we give you thanks, we praise you



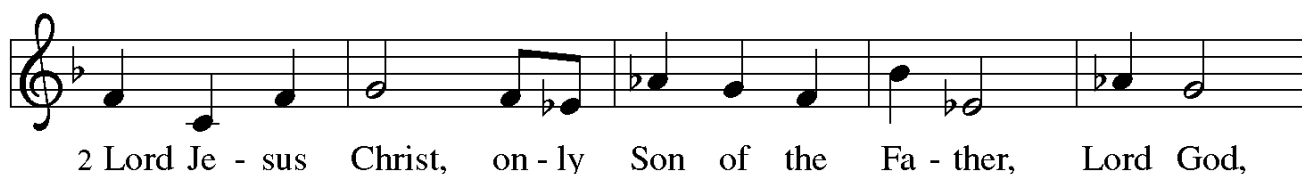
we wor-ship you, we give you thanks, we praise you



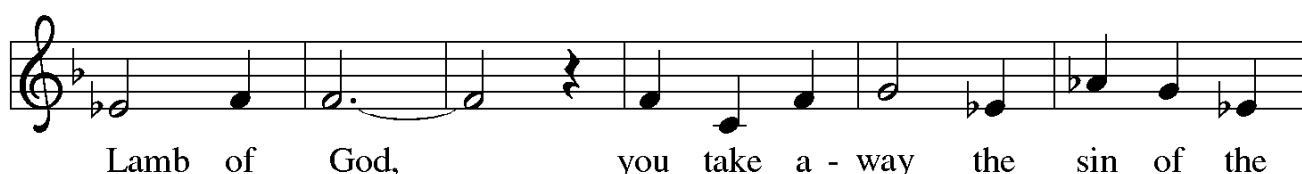
for your glo - ry. *Refrain* Glo - ry to God in the high-  
est, the high - est, and peace to God's peo-ple on earth.



2 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,



Lamb of God, you take a - way the sin of the  
world: have mer - cy on us; you are seat - ed at the  
right hand of the Fa - ther: re - ceive our prayer.



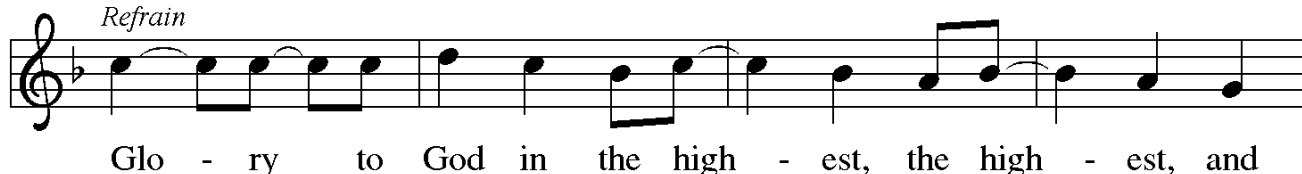
*Refrain* Glo - ry to God in the high - est, the high - est, and  
peace to God's peo - ple on earth.



3 For you a - lone are the Ho - ly One, you a - lone are the Lord,



lone are the Ho - ly One, you a - lone are the Lord,



lone are the Ho - ly One, you a - lone are the Lord,



lone are the Ho - ly One, you a - lone are the Lord,



lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the  
 Ho - ly Spir - it, in the glo - ry of God the Fa - ther.  
 A - men. A - men. A - men.  
*Final refrain*  
 Glo - ry to God in the high - est, the high - est, and peace to God's  
 peo - ple on earth. Glo - ry to God in the high -  
 est, the high - est, and peace to God's peo - ple on earth.

**\*Offertory Prayer**

Gracious God, in your great love you richly provide for our needs. Make of these gifts a banquet of blessing, and make us ready to share with all in need; through Jesus Christ, who sets a table for all.

**Amen.**

**\*The Great Thanksgiving**

P: The Lord be with you.

**And also with you.**

Lift up your hearts.

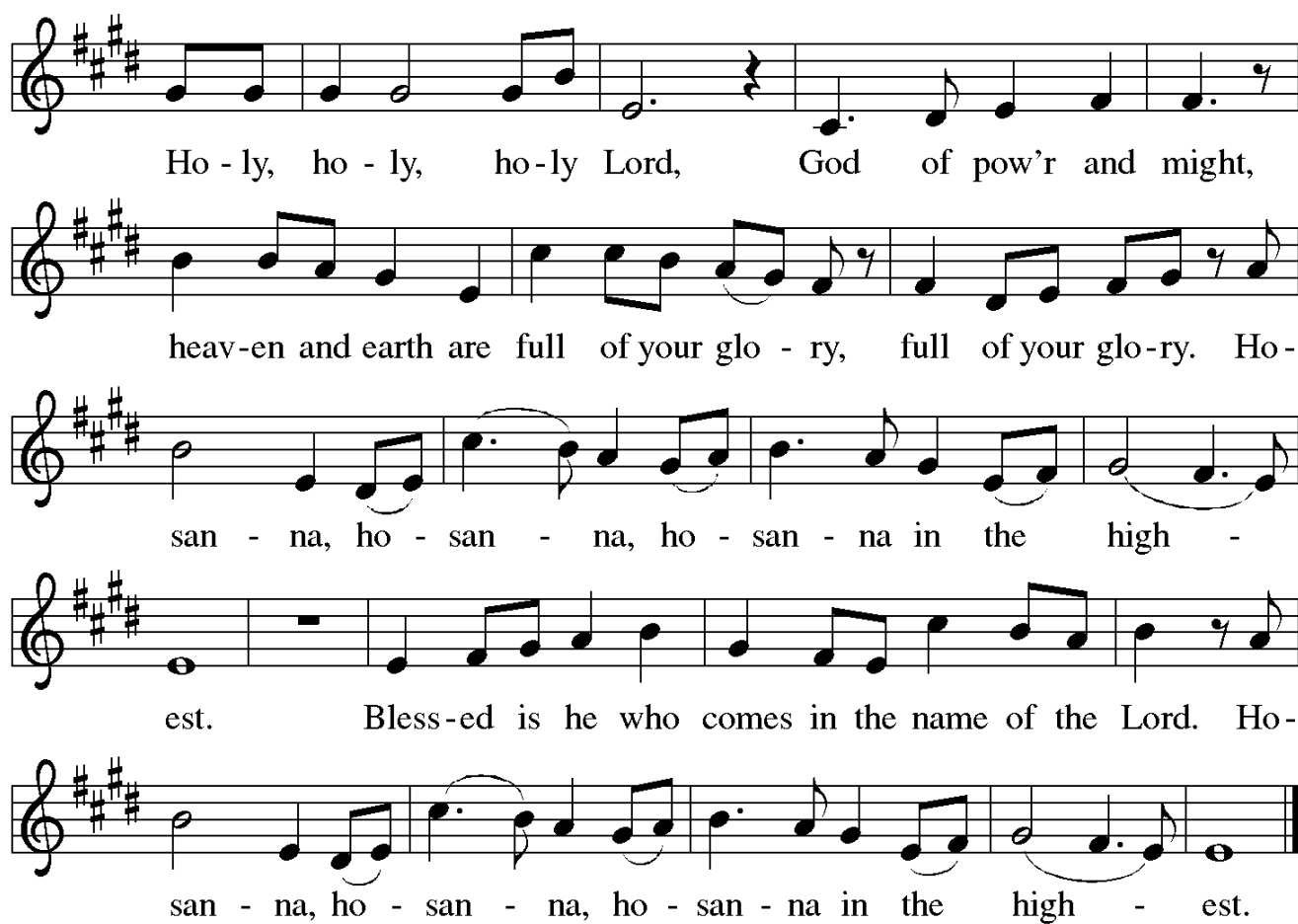
**We lift them up to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give God thanks and praise.**

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

**\*Holy, Holy, Holy**



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
 heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -  
 san - na, ho - san - na, ho - san - na in the high -  
 est. Bless-ed is he who comes in the name of the Lord. Ho -  
 san - na, ho - san - na, ho - san - na in the high - est.

**\*Words of Institution**

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

**\*The Lord's Prayer**

P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

*Please be seated.*

**Communion Invitation**

P: Christ invites you to this table. Come, taste and see.

**Lamb of God**

Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer-cy on us. Lamb of God, you take a-way the sin of the  
world; grant us peace, grant us peace, Lamb of God.

**Distribution** *“The Water Is Wide” (The Gift of Love)*..... /Weitkamp

**Communion**

**\*Post-Communion Prayer**

P: God of the abundant table, you have refreshed our hearts in this meal with bread for the journey. Give us your grace on the road that we might serve our neighbors with joy; for the sake of Jesus Christ, our Lord.

**Amen.**

**\*Benediction**

P: God, who gives life to all things and frees us from despair, bless you with truth and peace. And may the holy Trinity, † one God, guide you always in faith, hope, and love.

**Amen.**

**\*Sending Song: "Spread, O Spread, Almighty Word" ..... ELW 663**

**\*Dismissal**

L: Go in peace, with Christ beside you.

**Thanks be to God!**

**Ringing of the Bell**

**Postlude "Old-Time Religion" ...../Anderson**

**What Is the World Like**

Text: Adam M. L. Tice, b. 1979

Music: NEW WORLD, Sally Ann Morris, b. 1952

Text and music © 2009 GIA Publications, Inc., giamusic.com. All rights reserved.

Liturgical text from Sundays and Seasons.com. Copyright 2007 Augsburg Fortress. All rights reserved.

Reprinted by permission under Augsburg Fortress Liturgies Annual License #24833.

New Revised Standard Version Bible, copyright 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

Hymns reprinted by permission under CCLI License #3067941 and OneLicense No. A-723976. All rights reserved.