

First Sunday of Advent

November 27, 2022

This is the season of Advent, the four Sundays before Christmas. Blue, the color of the sky, is used to suggest hope. (This association began in Scandinavia, probably because purple dye was too expensive for churches to use.) Purple is often used, as it is a color associated with royalty.



Lord of Love Lutheran Church (ELCA)

10405 Fort St., Omaha, NE 68134

"Celebrating and sharing God's Love in a welcoming community of faith, while serving others"

Worship 9:00 a.m.

Bold type indicates Congregational responses

**Congregation please stand as you are able*

Introduction

The new church year begins with a wake-up call: Christ is coming soon! In today's readings both Paul and Jesus challenge us to wake from sleep, for we know neither the day nor hour of the Lord's coming. Isaiah proclaims the day when God will gather all people on the holy mountain and there will be no more war or suffering. Though we vigilantly watch for the promised day of salvation, we wait for what we already have: Christ comes among us this day as the word and meal that strengthens our faith in the promises of God.

Prelude

Announcements

Ringling of the Bell

***Gathering Song: "Come Now, O God".....ACS 902**



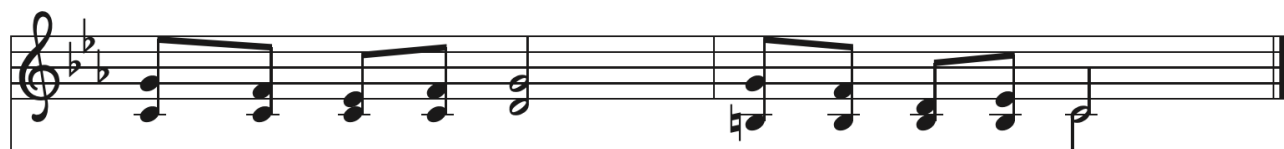
1 Come now, O God, when our love is for - sak - en.
 2 Come, when we squan - der the free - dom you gave us.
 3 Come, put an end to our self - serv - ing mad - ness.



Come, when our bed - rock of faith has been shak - en.
 Come, break the sys - tems of sin that en - slave us.
 Come, while the world is en - shroud - ed in sad - ness.

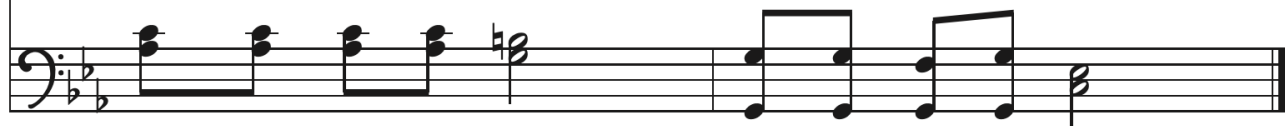


Come, when our deep - est of hopes are mis - tak - en.
 Come, though we won - der if you can still save us.
 Come, turn the tears of our mourn - ing to glad - ness.



Come, Em - man - u - el.

Come, Em - man - u - el.



Text: David Bjorlin, b. 1984

Music: LOST IN THE NIGHT, Finnish folk tune

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****Greeting***

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

****Call to Worship***

P: Hope is gravity for the broken—

Pulling us up.

Hope is manna in the wilderness

When we want to give up.

Hope is seeing stars in the city

When we forget the sky is there.

Hope is the anthem of faith

And the reason we're here.

So come to this place with your hopes and your fears,

For the God of new life is drawing near.

Let us worship Holy God.

****Lighting of the Advent Wreath***

****Prayer of Confession***

Silence is kept for reflection

Gracious God,

You paint a picture of a better world—

A world of peace and joy, of equality and grace.

But we turn our heads and close our eyes,

Afraid that you might want us to help.

You ask us to be brave, and we are complacent.

You ask us to speak out, but instead we stay quiet.

You ask us to listen, and we assume we are the experts.

You lead with love, and we wait on the sidelines.

Forgive us for always being ten steps behind you.

Forgive us for all the ways we are works in progress.

Fill our hearts with a hope that won't let go.

Gratefully we pray,

Amen.

***Kyrie**



Lord, have mer - cy__ on your peo - ple. Christ have mer - cy__ on__ us.
Ky - ri - e e - le - i - son.__ Chri - ste e - le - i - son.



Shine your light in__ to our dark - ness. Fill__ us__ with your ho - ly love.
Heal all__ con - flicts be - tween na - tions. Teach us__ how to__ live as one.



Be our strength in times of__ trou - ble. Set us free from chains that__ bind.
Show us how to love our__ neigh - bor. Run to those who__ cry for__ help.



Breathe new life in - to our spir - its. Pu - ri - fy our hearts and minds.
Word made flesh who lives a - mong us; Christ our Lord, Em - man - u - el.

***Prayer of the Day**

L: Let us pray.

Stir up your power, Lord Christ, and come. By your merciful protection save us from the threatening dangers of our sins, and enlighten our walk in the way of your salvation, for you live and reign with the Father and the Holy Spirit, one God, now and forever.

Amen.

Please be seated.

First Reading: Isaiah 2:1-5

L: The word that Isaiah son of Amoz saw concerning Judah and Jerusalem.

In days to come
the mountain of the Lord's house
shall be established as the highest of the mountains,
and shall be raised above the hills;
all the nations shall stream to it.

Many peoples shall come and say,
"Come, let us go up to the mountain of the Lord,
to the house of the God of Jacob;
that he may teach us his ways
and that we may walk in his paths."

For out of Zion shall go forth instruction,
and the word of the Lord from Jerusalem.

He shall judge between the nations,
and shall arbitrate for many peoples;
they shall beat their swords into plowshares,
and their spears into pruning hooks;
nation shall not lift up sword against nation,
neither shall they learn war any more.

O house of Jacob,
come, let us walk
in the light of the Lord!

Word of God, word of life.

Thanks be to God.

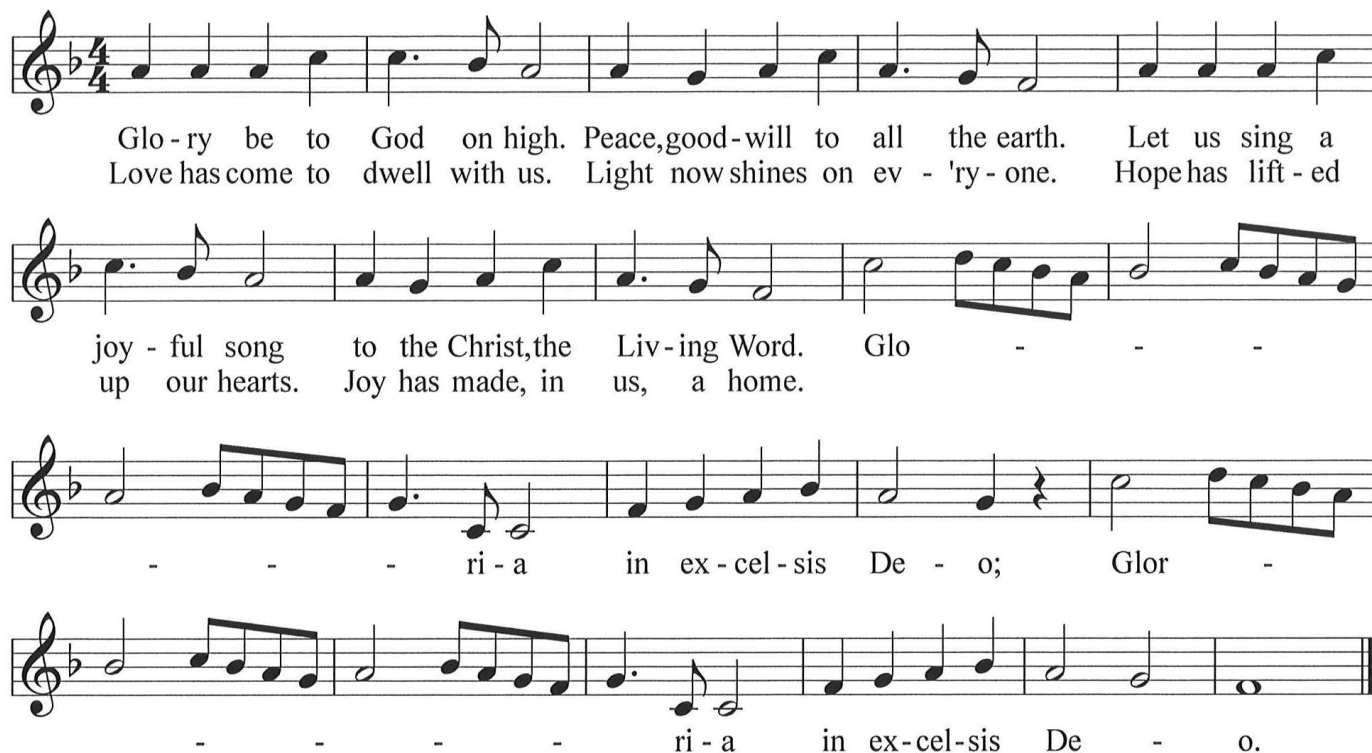
Second Reading: Romans 13:11-14

L: Besides this, you know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

Word of God, word of life.

Thanks be to God.

***Gospel Acclamation**



Glo - ry be to God on high. Peace, good-will to all the earth. Let us sing a
Love has come to dwell with us. Light now shines on ev - 'ry - one. Hope has lift - ed
joy - ful song to the Christ, the Liv - ing Word. Glo - - -
up our hearts. Joy has made, in us, a home.
- - - ri - a in ex - cel - sis De - o; Glor -
- - - - ri - a in ex - cel - sis De - o.

***Gospel: Matthew 24:36-44**

P: The Holy Gospel according to St. Matthew, the 24th chapter.

Glory to you, O Lord.

[Jesus said to the disciples,] "About that day and hour no one knows, neither the angels of heaven, nor the Son, but only the Father. For as the days of Noah were, so will be the coming of the Son of Man. For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day Noah entered the ark, and they knew nothing until the flood came and swept them all away, so too will be the coming of the Son of Man. Then two will be in the field; one will be taken and one will be left. Two women will be grinding meal together; one will be taken and one will be left. Keep awake therefore, for you do not know on what day your Lord is coming. But understand this: if the owner of the house had known in what part of the night the thief was coming, he would have stayed awake and would not have let his house be broken into. Therefore you also must be ready, for the Son of Man is coming at an unexpected hour."

The Gospel of the Lord.

Praise to you, O Christ.

Children's Sermon Rev. Becky Sells

Sermon Rev. Becky Sells

****The Apostles’ Creed***

L: Let us declare our faith using the words of the Apostles’ Creed.

**I believe in God, the Father almighty,
creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended into hell.

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

**I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting.**

Amen.

****Prayers of Intercession***

L: As we prepare for the fullness of Christ’s presence, let us pray for a world that yearns for new hope.

A brief silence.

God of all, your children everywhere cry out for mercy. Awaken the global church to the urgent needs of our time. Break down barriers of culture and custom and unite people of all faiths in your redemptive and healing work. God, in your mercy,
hear our prayer.

God of wonder, the earth’s beauty and abundance is your gift. Teach us your ways of sharing resources and caring for life. Guard fragile habitats, preserve the wild places, and protect endangered plants and animals. God, in your mercy,
hear our prayer.

God of peace, you judge the nations. Beat our weapons into tools for serving the neighbor. Strengthen the resolve of all who work for an end to war. We pray for lasting peace in the land of Jesus' birth. God, in your mercy,
hear our prayer.

God of lovingkindness, you desire fullness of life for everyone. Fill those who hunger. Comfort the grieving and attend to those near death. Bring help and hope to any who are sick or needing your care, we especially pray for those on our prayer lists and the names of those we hold and lift up to you in our hearts now... God, in your mercy,
hear our prayer.

God of community, you are present when we gather in your name. Guide congregations in transition or conflict. Give wisdom to congregational councils, call committees, and ministry leaders. Keep us alert to unexpected opportunities for mission. God, in your mercy,
hear our prayer.

God of promise, your goodness is everlasting. We give thanks for the lives of the faithful who now rest in you. We trust that you will bring us into the company of all the saints with rejoicing. God, in your mercy,
hear our prayer.

God of our longing, you know our deepest needs. By your Spirit, gather our prayers and join them with the prayers of all your children. In Jesus' name we pray.
Amen.

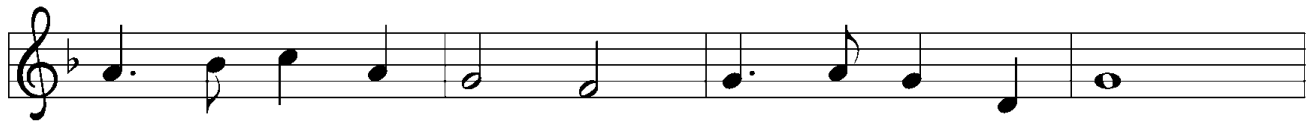
Please be seated.

Offering

L: We are called to reflect on how we are giving back to God for all the blessings God has given us. This includes continuing to financially support the church and its mission, along with considering how we might be called to give and use our time and talents to further God's kingdom here on earth.

Gifts may be placed in the offering plate located in the back of the sanctuary or may be given electronically at www.lord-of-love.org. Children may come forward to put their offering in the noise jar.

Offertory



What . . . can I give him, poor . . . as I am?



If I were a shep - herd I would bring a lamb;



if I were a wise . . . man I would do my part;



yet what I can I give him— give my heart.

**Offertory Prayer*

P: Let us pray.

God of Light, our world is a very dark place. Therefore, we offer the gifts of ourselves, our time and our resources, trusting you will use them to set the world aglow with your loving presence. May our offerings continue to shine brightly before others so they may see our good works and give glory to you. We ask this in the name of Christ.

Amen.

**The Great Thanksgiving*

P: The Lord is with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

At the beginning of creation God said, "Let there be light"; and there was light. God saw that the light was good; and God separated the light from the darkness. In ancient times God also led the Israelites through the desert with a pillar of cloud by day and a pillar of fire by night. The priests of old also kept a perpetual fire burning in the Temple to remind us that God is a light who cannot be extinguished.

Finally Jesus, the Word, who was with God since the beginning of creation, became flesh and lived among us. We have seen his glory shining in our world, full grace and truth. Christ's light shines in the darkness, and the darkness did not overcome it. This same light has commanded us not to hide our light under a bushel basket, but to put it on a lamp stand so that everyone can see it. With our lights burning brightly, we now join the saints and angels in a hymn of praise to God, the Everlasting Light:

****Holy, Holy, Holy***

Ho - ly, ho - ly, ho - ly One. God of pow - er, God of might. Heav'n and
earth are full of your glor - y. Ho - sa - na in the high - est. Blessed! Blessed
is the one who comes. Blessed! Blessed! in the name of God.

****Words of Institution***

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

****The Lord's Prayer***

P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

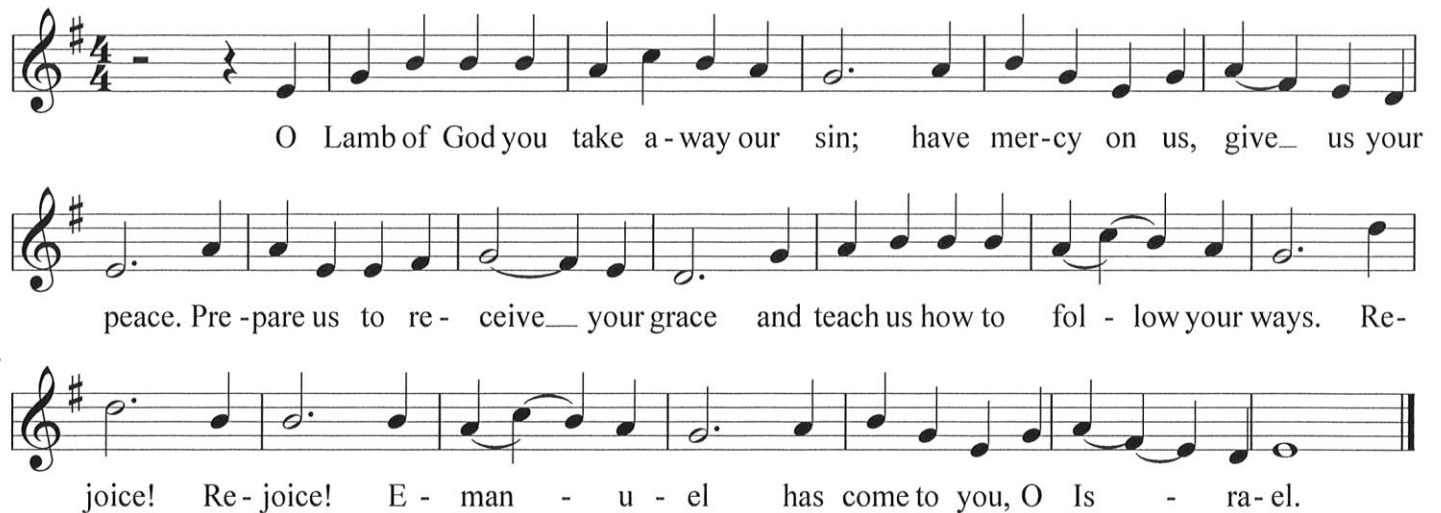
Please be seated.

Communion Invitation

P: The gifts of God for the people of God.

Thanks be to God!

Lamb of God



O Lamb of God you take a-way our sin; have mer-cy on us, give_ us your
peace. Pre -pare us to re - ceive_ your grace and teach us how to fol - low your ways. Re-
joice! Re- joice! E - man - u - el has come to you, O Is - ra-el.

Communion

****Post-Communion Prayer***

P: Jesus, our bright Morning Star, we give you thanks that you have fed us well through the bread and wine of your Supper. May it enable us to shine brightly in all the dark places of our world with your love, justice and peace. We ask this in your holy name.

Amen.

****Benediction***

P: God the eternal Word, who dwells with us in Jesus, and who holds us in the grace of the Holy Spirit, ☩ bless you now and forever.

Amen.

****Sending Song: “O Lord, How Shall I Meet You”***..... ELW 241

****Dismissal***

L: Go in peace. Christ is near.

Thanks be to God!

Ringling of the Bell

Postlude

What Can't Wait

Call to Worship and Prayer of Confession

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Everlasting Light Liturgy

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