5th Sunday of Easter May 7, 2023

Easter is a week of weeks, seven Sundays to celebrate the resurrection of our Lord. White is used to represent our joy and the purity of Jesus.



Lord of Love Lutheran Church (ELCA) 10405 Fort St., Omaha, NE 68134

"Celebrating and sharing God's Love in a welcoming community of faith, while serving others"

Worship 9:00 a.m.

Bold type indicates Congregational responses

Introduction

As we continue to celebrate the fifty days of Easter, today's gospel includes Jesus' promise that he goes to prepare a place for his followers in his Father's house. Our baptism commissions us to share Jesus' mission in the world. As 1 Peter reminds us, we are a holy people, called to proclaim the one who called us out of darkness into light. In words and deeds we bear witness to the risen Christ—our way, our truth, our life.

Prelude

Announcements

Ringing of the Bell

*Gathering Song: "Hallelujah! Jesus Lives"...... ELW 380

*Greeting

P: Alleluia! Christ is risen!

He is risen indeed! Alleluia!

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

*Hymn of Praise



*Prayer of the Day

L: Let us pray.

Almighty God, your Son Jesus Christ is the way, the truth, and the life. Give us grace to love one another, to follow in the way of his commandments, and to share his risen life with all the world, for he lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

Please be seated.

Choir Anthem "Cornerstone" arr. Jon Novak

First Reading: Acts 7:55-60

L: Filled with the Holy Spirit, [Stephen] gazed into heaven and saw the glory of God and Jesus standing at the right hand of God. "Look," he said, "I see the heavens opened and the Son of Man standing at the right hand of God!" But they covered their ears, and with a loud shout all rushed together against him. Then they dragged him out of the city and began to stone him; and the witnesses laid their coats at the feet of a young man named Saul. While they were stoning Stephen, he prayed, "Lord Jesus, receive my spirit." Then he knelt down and cried out in a loud voice, "Lord, do not hold this sin against them." When he had said this, he died.
Word of God, word of life.

Thanks be to God.

Second Reading: 1 Peter 2:2-10

L: Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation—if indeed you have tasted that the Lord is good.

Come to him, a living stone, though rejected by mortals yet chosen and precious in God's sight, and like living stones, let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. For it stands in scripture:

"See, I am laying in Zion a stone,

a cornerstone chosen and precious;

and whoever believes in him will not be put to shame."

To you then who believe, he is precious; but for those who do not believe,

"The stone that the builders rejected

has become the very head of the corner,"

and

"A stone that makes them stumble,

and a rock that makes them fall."

They stumble because they disobey the word, as they were destined to do.

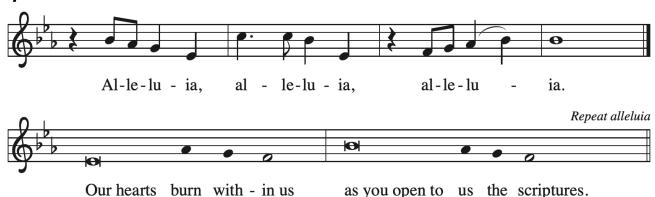
But you are a chosen race, a royal priesthood, a holy nation, God's own people, in order that you may proclaim the mighty acts of him who called you out of darkness into his marvelous light.

Once you were not a people, but now you are God's people; once you had not received mercy, but now you have received mercy.

Word of God, word of life.

Thanks be to God.

*Gospel Acclamation



*Gospel: John 14:1-14

P: The Holy Gospel according to St. John, the 14th chapter.

Glory to you, O Lord.

[Jesus said to the disciples:] "Do not let your hearts be troubled. Believe in God, believe also in me. In my Father's house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going." Thomas said to him, "Lord, we do not know where you are going. How can we know the way?" Jesus said to him, "I am the way, and the truth, and the life. No one comes to the Father except through me. If you know me, you will know my Father also. From now on you do know him and have seen him."

Philip said to him, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it."

The Gospel of the Lord.

Praise to you, O Christ.

Children's Sermon	Rev. Becky Sells
Sermon	Rev. Becky Sells
Hymn of the Day: "You Are the Way"	ELW 758

*The Nicene Creed

L: God has made us his people through our Baptism into Christ. Living together in trust and hope, we confess our faith.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God. eternally begotten of the Father, God from God, Light from Light, true God from true God. begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate: he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead,

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son,* who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

and his kingdom will have no end.

*Prayers of Intercession

L: United in the hope and joy of the resurrection, let us pray for the church, the world, and all in need.

A brief silence.

God of life, strengthen your church to proclaim your gospel even in times of trouble. As we remember Stephen, we give thanks for diaconal ministry. Bless all deacons and strengthen them for their bridge-building ministry between church and world. Hear us, O God.

Your mercy is great.

Creating God, you show your steadfast love through mighty waters, towering mountains, verdant fields, and arid deserts. Protect the earth's diverse habitats from the forces of pollution, erosion, extinction, and global warming. Hear us, O God. **Your mercy is great.**

Mighty God, your Spirit guides us into all truth. Give wisdom to world and local leaders and organizations as they begin, build, or renew relationships. Strengthen leaders and aid organizations in areas needing to be rebuilt following conflict, unrest, or natural disaster. Hear us, O God.

Your mercy is great.

Loving God, you make your home among us. Abide with refugees, those experiencing homelessness, those fleeing war and poverty, and all who question if there is a home in your heart. We pray for all who are sick. We especially pray for those on our prayer lists and the names of those we lift up to you in our hearts now....Hear us, O God. **Your mercy is great.**

Assuring God, you accompany your people amid uncertainty and change. Uphold people in this community who have recently moved, changed jobs or schools, retired, or are going through transitions of any kind. Lead us in your ways. Hear us, O God. **Your mercy is great.**

Renewing God, you gather the saints at your heavenly banquet. We give you thanks for the care shown us by those who have gone before us. Grant confidence and comfort for all awaiting the place you have prepared. Hear us, O God.

Your mercy is great.

Rejoicing in the victory of Christ's resurrection, we lift our prayers and praise to you, almighty and eternal God; through Jesus Christ, our risen Lord.

Amen.

Please be seated.

Offering

L: We are called to reflect on how we are giving back to God for all the blessings God has given us. This includes continuing to financially support the church and its mission, along with considering how we might be called to give and use our time and talents to further God's kingdom here on earth.

Gifts may placed in the offering plate located in the back of the sanctuary or may be given electronically at www.lord-of-love.org. Children may come forward to put their offering in the noise jar.

Offertory



*Offertory Prayer

P: Let us pray. Generous God,

in this meal you offer your very self. We give thanks for these gifts of the earth. In the breaking of this bread reveal to us the Risen One. In the pouring of this wine pour us out in service to the world; through Christ our Lord. Amen.

*The Great Thanksgiving

P: The Lord be with you.

And also with you.

Lift up your hearts.

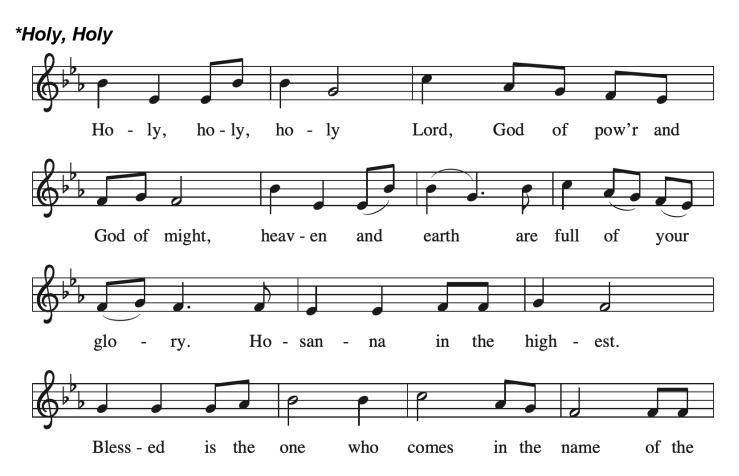
We lift them up to the Lord.

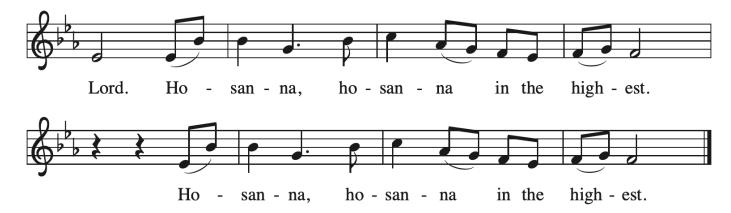
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

*Words of Institution

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin; who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:





In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

Come, Holy Spirit.

Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love. **Come, Holy Spirit.**

With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.

Amen.

*The Lord's Prayer

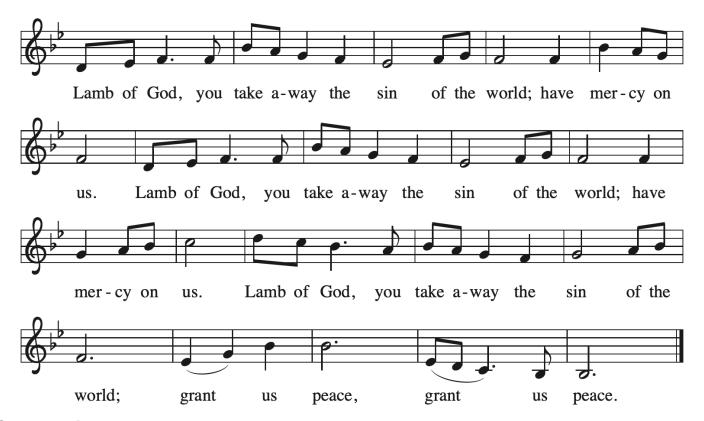
P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

Communion Invitation

P: In Christ's presence there is fullness of joy. Come to the banquet.

Lamb of God



Communion

*Post-Communion Prayer

P: Living God, as the disciples ate and drank with their risen Lord, we have been nourished with the very presence of Christ. Through this meal may we be strengthened to keep your word and to proclaim the power of your love in Jesus Christ our Savior. **Amen.**

*Benediction

P: The peace of God, which surpasses all understanding, keep your hearts and your minds in + Christ Jesus.

Amen.

*Sending Song: "The Church's One Foundation" ELW 654

*Dismissal

L: Go in peace. Serve the Risen One.

Thanks be to God!

Ringing of the Bell

Postlude

Liturgical text from Sundays and Seasons.com. Copyright 2007 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #24833.

New Revised Standard Version Bible, copyright 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

Hymns reprinted by permission under CCLI License #3067941 and One License No. A-732551. All rights reserved.