

The 2nd Sunday after Pentecost

June 11, 2023

The liturgical season is Time after Pentecost, also called Ordinary Time, which is celebrated with green paraments to indicate we are growing in faith as we follow the teachings and ministry of Jesus.



Lord of Love Lutheran Church (ELCA)

10405 Fort St., Omaha, NE 68134

“Celebrating and sharing God’s Love in a welcoming community of faith, while serving others”

Worship 9:00 a.m.

Bold type indicates Congregational responses

Introduction

Though Jesus was a devout Jew who practiced his faith, he was criticized for eating with tax collectors and sinners—the religiously nonobservant. Jesus criticizes the self-righteous and reminds us that mercy is to be at the heart of our religious practices. God continues to be made known in those on the margins of society, like Matthew the tax collector and the hemorrhaging woman. As we gather each Lord’s day we receive the healing that makes us well and sends us forth to be signs of God’s mercy for the world.

Prelude

Announcements

Ringling of the Bell

****Gathering Song: “Praise to the Lord, the Almighty” ELW 858***

***Greeting**

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

***Confession and Forgiveness**

P: Blessed be the holy Trinity, † one God,
who greets us in this and every season,
whose word never fails,
whose promise is sure.

Amen.

Let us confess our sin in the presence of God
and of our neighbors.

Merciful God,

we confess that we have sinned.

We have hurt our community.

We have squandered your blessings.

We have hoarded your bounty.

In the name of Jesus,

forgive us and grant us your mercy.

Silence is kept for reflection.

Righteous God,

we confess that we have sinned.

We have failed to be honest.

We have lacked the courage to speak.

We have spoken falsely.

In the name of Jesus,

forgive us and grant us your mercy.

Silence is kept for reflection.

God is a cup of cold water when we thirst.

God offers boundless grace when we fail.

Claim the gift of God's mercy:

you are freed and forgiven

in the name of † Jesus Christ.

Amen.

***Kyrie**

P: Let us pray to God with peace in our hearts:

God of love, have mercy.

For the peace from above, let us pray to our God:

God of love, have mercy.

For the peace of the world, for the health of the church, and for the unity of all people, let us pray to our God:

God of love, have mercy.

For the people of God and for all who offer here their worship and praise, let us pray to our God:

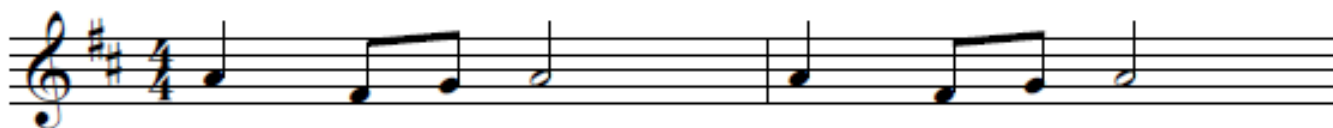
God of love, have mercy.

Help, save, comfort, and defend us, gracious God.

Amen.

***Hymn of Praise**

Refrain



(Women) Glo - ry to God! (Men) Glo - ry to God!



(All) Glo - ry to God in the high - est. Glo - ry, glo - ry,



Glo - ry to God a - bove. Glo - ry to God in the



high - est. Glo - ry, glo - ry, glo - ry to the God of Love.

Verse



1. Wor - thy is Christ _____ the Lamb who was slain _____ whose
 2. Pow - er _____ rich - es _____ wis - dom and strength _____ and
 3. Sing with _____ all _____ the peo - ple of God _____ and
 4. Bless - ing and hon - or _____ glo - ry and praise be to

D.C.



blood set us free to be peo - ple of God. _____
 ho - nor and bless - ing and glo - ry are God's. _____
 join in the hymn _____ of all _____ cre - a - tion.
 God and the Lamb _____ for - ev - er and ev - er.

***Prayer of the Day**

L: Let us pray.

O God, you are the source of life and the ground of our being. By the power of your Spirit bring healing to this wounded world, and raise us to the new life of your Son, Jesus Christ, our Savior and Lord.

Amen.

Please be seated.

First Reading: Hosea 5:15—6:6

L: I will return again to my place
 until they acknowledge their guilt and seek my face.
 In their distress they will beg my favor:

“Come, let us return to the LORD;
 for it is he who has torn, and he will heal us;
 he has struck down, and he will bind us up.

After two days he will revive us;
 on the third day he will raise us up,
 that we may live before him.

Let us know, let us press on to know the LORD;
 his appearing is as sure as the dawn;
 he will come to us like the showers,
 like the spring rains that water the earth.”

What shall I do with you, O Ephraim?

What shall I do with you, O Judah?

Your love is like a morning cloud,
like the dew that goes away early.

Therefore I have hewn them by the prophets,
I have killed them by the words of my mouth,
and my judgment goes forth as the light.

For I desire steadfast love and not sacrifice,
the knowledge of God rather than burnt offerings.

Word of God, word of life.

Thanks be to God.

Second Reading: Romans 4:13-25

L The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”)—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So numerous shall your descendants be.” He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith “was reckoned to him as righteousness.” Now the words, “it was reckoned to him,” were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

Word of God, word of life.

Thanks be to God.

***Gospel Acclamation**

Al - le-lu - ia Al-le - lu - ia Al - le-lu - ia Al-le - lu - ia

Al - le-lu - ia Al-le - lu - ia Al - le-lu - ia Al-le - lu - ia.

***Gospel: Matthew 9:9-13, 18-26**

P: The Holy Gospel according to St. Matthew, the 9th chapter.

Glory to you, O Lord.

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, “Follow me.” And he got up and followed him.

And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, “Why does your teacher eat with tax collectors and sinners?” But when he heard this, he said, “Those who are well have no need of a physician, but those who are sick. Go and learn what this means, ‘I desire mercy, not sacrifice.’ For I have come to call not the righteous but sinners.”

While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, “My daughter has just died; but come and lay your hand on her, and she will live.” And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, “If I only touch his cloak, I will be made well.” Jesus turned, and seeing her he said, “Take heart, daughter; your faith has made you well.” And instantly the woman was made well. When Jesus came to the leader’s house and saw the flute players and the crowd making a commotion, he said, “Go away; for the girl is not dead but sleeping.” And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

The Gospel of the Lord.

Praise to you, O Christ.

Children’s Sermon Pr. Becky Sells

Sermon Pr. Becky Sells

****The Apostles' Creed***

L: God has made us his people through our Baptism into Christ. Living together in trust and hope, we confess our faith.

**I believe in God, the Father almighty,
creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended into hell.

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

**I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting.**

Amen.

****Prayers of Intercession***

L: Trusting in God's abundant mercy, let us offer our prayers for a world in need.

A brief silence.

We pray, O God, for the church. Unite us with any on the margins, that the whole world recognizes that your mercy is greater than our human capacity to restrict it. God, in your mercy,

hear our prayer.

We pray, O God, for creation. Tend forests and fields and safeguard all cattle, birds, and wild animals. Preserve lakes, rivers, and oceans and send rains to water the earth. Revive lands recovering from natural disasters. God, in your mercy,

hear our prayer.

We pray, O God, for the nations. Awaken in our leaders compassion for people who have too often felt forgotten or neglected, and inspire policy solutions that promote equity and inclusion. God, in your mercy,

hear our prayer.

We pray, O God, for all who are in need. Accompany anyone enduring chronic illness, any who suffer in secret, and those grieving a loved one's death. Send healing for all who plead for relief from sickness or pain. We especially pray for those on our prayer lists and the names of those we lift up to you in our hearts now... God, in your mercy, **hear our prayer.**

We pray, O God, for the eradication of racial hatred. On this week when we commemorate the Emanuel Nine, we implore you to cast out the demons of white supremacy that make us believe lies about ourselves and our neighbors. God, in your mercy, **hear our prayer.**

We give thanks, O God, for Barnabas and all the saints. Renew our faith that you can do what you have promised and raise us, with all our beloved dead, to new life. God, in your mercy, **hear our prayer.**

Receive our prayers and answer us, O God, in the name of Jesus Christ.
Amen.

Peace

P: The peace of Christ be with you always.

And also with you.

Please take a moment to share signs of peace with one another.

Please be seated.

Offering

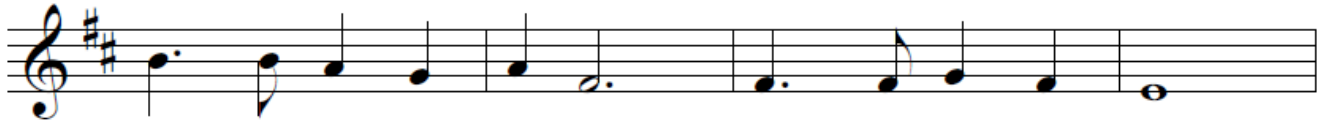
L: We are called to reflect on how we are giving back to God for all the blessings God has given us. This includes continuing to financially support the church and its mission, along with considering how we might be called to give and use our time and talents to further God's kingdom here on earth.

Gifts may be placed in the offering plate located in the back of the sanctuary or may be given electronically at www.lord-of-love.org. Children may come forward to put their offering in the noise jar.

Offertory



1. What have we to of - fer? What have we to share?
 2. What have we to of - fer? What have we to bring?
 3. What have we to of - fer? What have we to give?



Coins _____ from the cof - fer Hearts _____ filled with care.
 Love, _____ ripe with laugh - ter, Hope that we can sing.
 Eyes that are wide o - pen, Lies that we won't live.



God _____ will not fal - ter If _____ we will dare
 Dreams of what we're af - ter, Pro - mis - es of when
 Truth that must be spo - ken, Just - tice some - how



Lay it at the al - tar there. _____
 Lay it at the al - tar then. _____
 Lay it at the al - tar



now. _____ What have we to of - fer? What have we to



give? Lives _____ we will live. _____

*Offertory Prayer

P: Let us pray.

God of field and forest, sea and sky, you are the giver of all good things. Sustain us with these gifts of your creation, and multiply your graciousness in us, that the world may be fed with your love, through Jesus Christ, our Savior and Lord. Amen.

***The Great Thanksgiving**

P: The Lord be with you.

And also with you.

Lift up your hearts.

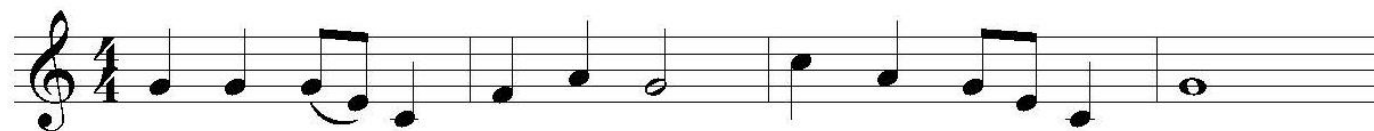
We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

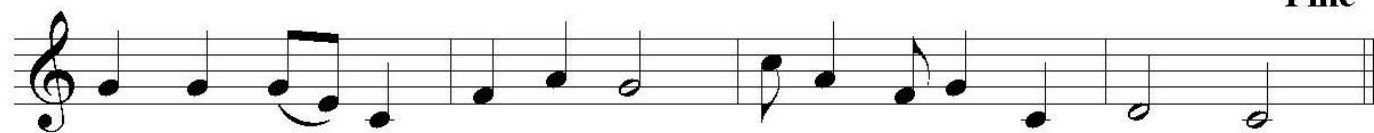
It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and hosts of heaven, we praise your name and join their unending hymn:

***Holy, Holy, Holy**

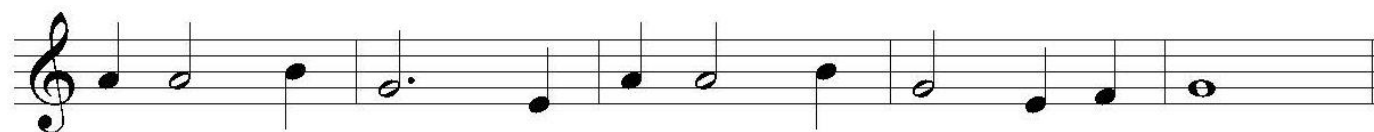


1, 3. Ho - ly, Ho - ly, Ho - ly Lord God of pow-er and love,

Fine



Heav'n and earth are full of you. Ho-san - na in the high - est.



2. Bless - ed is he who comes in the name of the Lord.

***Words of Institution**

On the night he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples saying: Take and eat; this is my body, given for you. Do this for remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for remembrance of me.

*The Lord's Prayer

P: Lord, remember us in your kingdom and teach us to pray:

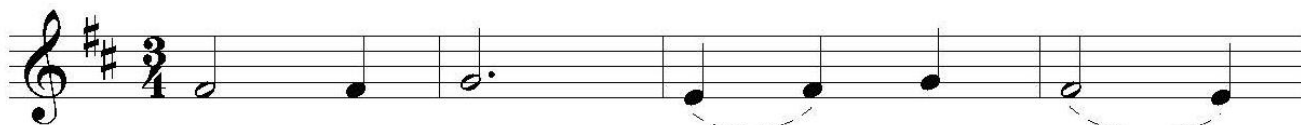
Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

Please be seated.

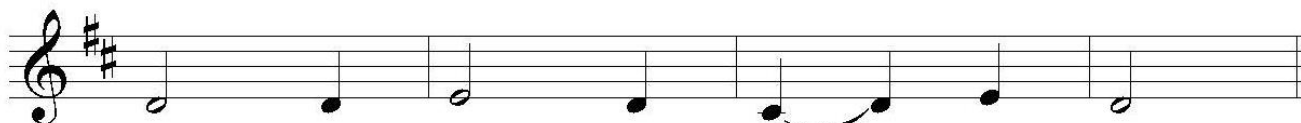
Communion Invitation

P: Come. Be filled and transformed by this meal of love and grace given for you. All are welcome.

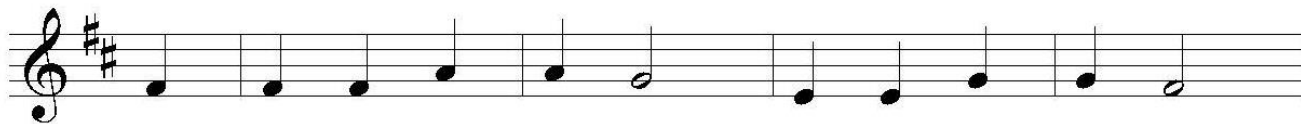
Lamb of God



1. Lamb of God, who takes a - way the
2. Lamb of God, who'd give your soul to
3. Lamb of God, ris - en Lord, _____
4. Lamb of God, ho - ly Son, _____
5. Lamb of God, who takes a - way the

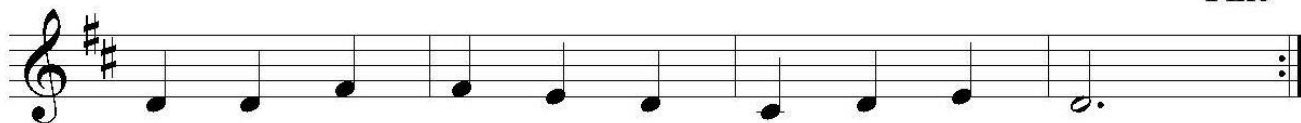


sin of all the world _____ to - day,
see a brok - en world _____ made whole,
heal us with your liv - ing word,
bring us peace when day _____ is done,
sin of all the world _____ to - day,



Have mer - cy up - on us, mer - cy up - on us,

Fine



mer - cy up - on us and give us your peace.

Communion

***Post-Communion Prayer**

P: Gracious God, in you we live and move and have our being. With your word and this meal of grace, you have nourished our life together. Strengthen us to show your love and serve the world in Jesus' name.

Amen.

***Benediction**

P: The God of all, who raised † Jesus from the dead, bless you by the power of the Holy Spirit to live in the new creation.

Amen.

***Sending Song: "I'm So Glad, Jesus Lifted Me"..... ELW 860**

***Dismissal**

L: Go in peace. Serve the Lord.

Thanks be to God!

Ringing of the Bell

Postlude

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