

The 3rd Sunday after Pentecost

June 18, 2023

The liturgical season is Time after Pentecost, also called Ordinary Time, which is celebrated with green paraments to indicate we are growing in faith as we follow the teachings and ministry of Jesus.



Lord of Love Lutheran Church (ELCA)

10405 Fort St., Omaha, NE 68134

“Celebrating and sharing God’s Love in a welcoming community of faith, while serving others”

Worship 9:00 a.m.

Bold type indicates Congregational responses

Introduction

Moses tells the Israelites that they are called to be a priestly kingdom and a holy people. Jesus sends out the disciples as laborers into the harvest. In baptism we too are anointed for ministry, sharing God’s compassion with our needy world. From the Lord’s table we go forth to proclaim the good news, to heal the sick, and to share our bread with the hungry.

Prelude

Announcements

Ringing of the Bell

Ministry Minute by Brandon Hansen

***Greeting**

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

***Confession and Forgiveness**

P: Blessed be the holy Trinity, † one God,
who greets us in this and every season,
whose word never fails,
whose promise is sure.

Amen.

Let us confess our sin in the presence of God
and of our neighbors.

Merciful God,

we confess that we have sinned.

We have hurt our community.

We have squandered your blessings.

We have hoarded your bounty.

In the name of Jesus,

forgive us and grant us your mercy.

Silence is kept for reflection.

Righteous God,

we confess that we have sinned.

We have failed to be honest.

We have lacked the courage to speak.

We have spoken falsely.

In the name of Jesus,

forgive us and grant us your mercy.

Silence is kept for reflection.

God is a cup of cold water when we thirst.

God offers boundless grace when we fail.

Claim the gift of God's mercy:

you are freed and forgiven

in the name of † Jesus Christ.

Amen.

***Kyrie**

P: Let us pray to God with peace in our hearts:

God of love, have mercy.

For the peace from above, let us pray to our God:

God of love, have mercy.

For the peace of the world, for the health of the church, and for the unity of all people, let us pray to our God:

God of love, have mercy.

For the people of God and for all who offer here their worship and praise, let us pray to our God:

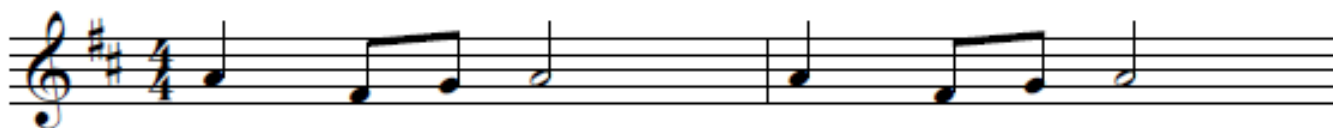
God of love, have mercy.

Help, save, comfort, and defend us, gracious God.

Amen.

***Hymn of Praise**

Refrain



(Women) Glo - ry to God! (Men) Glo - ry to God!



(All) Glo - ry to God in the high - est. Glo - ry, glo - ry,



Glo - ry to God a - bove. Glo - ry to God in the



high - est. Glo - ry, glo - ry, glo - ry to the God of Love.

Verse



1. Wor - thy is Christ the Lamb who was slain whose
 2. Pow - er rich - es wis - dom and strength and
 3. Sing with all the peo - ple of God and
 4. Bless - ing and hon - or glo - ry and praise be to

D.C.



blood set us free to be peo - ple of God.
 ho - nor and bless - ing and glo - ry are God's.
 join in the hymn of all cre - a - tion.
 God and the Lamb for - ev - er and ev - er.

***Prayer of the Day**

L: Let us pray.

God of compassion, you have opened the way for us and brought us to yourself. Pour your love into our hearts, that, overflowing with joy, we may freely share the blessings of your realm and faithfully proclaim the good news of your Son, Jesus Christ, our Savior and Lord. Amen.

Please be seated.

First Reading: Exodus 19:2-8a

L: [The Israelites] had journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain. Then Moses went up to God; the LORD called to him from the mountain, saying, "Thus you shall say to the house of Jacob, and tell the Israelites: You have seen what I did to the Egyptians, and how I bore you on eagles' wings and brought you to myself. Now therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, but you shall be for me a priestly kingdom and a holy nation. These are the words that you shall speak to the Israelites."

So Moses came, summoned the elders of the people, and set before them all these words that the LORD had commanded him. The people all answered as one: "Everything that the LORD has spoken we will do."

Word of God, word of life.

Thanks be to God.

Second Reading: Romans 5:1-8

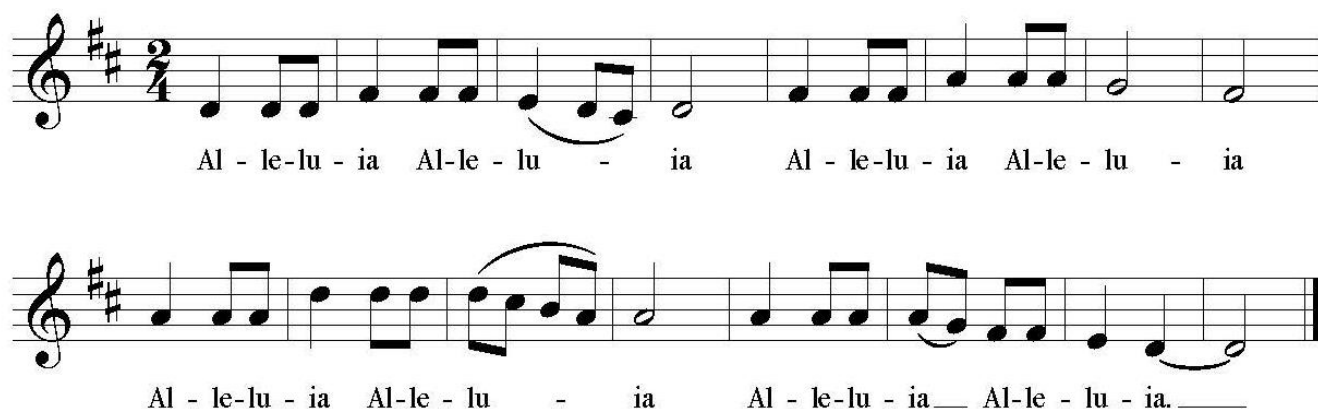
L: Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God’s love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

Word of God, word of life.

Thanks be to God.

***Gospel Acclamation**



Al - le-lu - ia Al-le - lu - ia Al - le-lu - ia Al-le - lu - ia

Al - le-lu - ia Al-le - lu - ia Al - le-lu - ia Al-le - lu - ia.

***Gospel: Matthew 9:35—10:8 [9-23]**

P: The Holy Gospel according to St. Matthew, the 9th chapter.

Glory to you, O Lord.

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, “The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest.”

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew;

Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions: “Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, ‘The kingdom of heaven has come near.’ Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. [Take no gold, or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff; for laborers deserve their food. Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. As you enter the house, greet it. If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town.

“See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. Beware of them, for they will hand you over to councils and flog you in their synagogues; and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; for it is not you who speak, but the Spirit of your Father speaking through you. Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; and you will be hated by all because of my name. But the one who endures to the end will be saved. When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes.”]

The Gospel of the Lord.

Praise to you, O Christ.

Children’s Sermon Pr. Becky Sells

Sermon Pr. Becky Sells

Hymn of the Day: “Lord, You Give the Great Commission” ELW 579

****The Apostles' Creed***

L: God has made us his people through our Baptism into Christ. Living together in trust and hope, we confess our faith.

**I believe in God, the Father almighty,
creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended into hell.

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

**I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting.**

Amen.

****Prayers of Intercession***

L: Trusting in God's abundant mercy, let us offer our prayers for a world in need.

A brief silence.

For the church here and around the world, we pray. Seek out disciples and send them out with authority to proclaim good news, bring healing where there is pain, and counter the forces of evil. God, in your mercy,
hear our prayer.

For the earth and all its creatures, we pray. Equip farmers, farm workers, and all who labor on the land to produce a harvest. Nourish crops with ample rainfall and abundant sunshine. Restore lands ruined by pollution or misuse. God, in your mercy,
hear our prayer.

For those who govern, we pray. Empower those who seek peaceful solutions to conflict and embolden those who advocate for all who are oppressed. Work through systems of government to establish justice throughout the world. God, in your mercy,
hear our prayer.

For those who suffer, we pray. Accompany those who feel helpless, alone, or abandoned. Embrace any who long for successful treatment for mental illness or freedom from addiction. Heal those who are sick. We especially pray for those on our prayer lists and the names of those we lift up to you in our hearts now... God, in your mercy,

hear our prayer.

For fathers and father figures, we pray. Console all who long to be fathers, children estranged from their fathers, anyone grieving the death of a father, and fathers who have lost a child. Draw near to all for whom this day stirs up difficult emotions. God, in your mercy,

hear our prayer.

Receive our prayers and answer us, O God, in the name of Jesus Christ.

Amen.

Peace

P: The peace of Christ be with you always.

And also with you.

Please take a moment to share signs of peace with one another.

Please be seated.

Offering

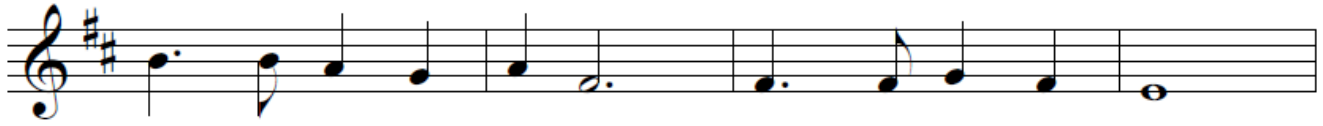
L: We are called to reflect on how we are giving back to God for all the blessings God has given us. This includes continuing to financially support the church and its mission, along with considering how we might be called to give and use our time and talents to further God's kingdom here on earth.

Gifts may be placed in the offering plate located in the back of the sanctuary or may be given electronically at www.lord-of-love.org. Children may come forward to put their offering in the noise jar.

Offertory



1. What have we to of - fer? What have we to share?
2. What have we to of - fer? What have we to bring?
3. What have we to of - fer? What have we to give?



Coins _____ from the cof - fer Hearts _____ filled with care.
Love, _____ ripe with laugh - ter, Hope that we can sing.
Eyes that are wide o - pen, Lies that we won't live.



God _____ will not fal - ter If _____ we will dare
Dreams of what we're af - ter, Pro - mis - es of when
Truth that must be spo - ken, Just - tice some - how



Lay it at the al - tar there. _____
Lay it at the al - tar then. _____
Lay it at the al - tar



now. _____ What have we to of - fer? What have we to



give? Lives _____ we will live. _____

*Offertory Prayer

P: Let us pray.

God of field and forest, sea and sky, you are the giver of all good things. Sustain us with these gifts of your creation, and multiply your graciousness in us, that the world may be fed with your love, through Jesus Christ, our Savior and Lord. Amen.

***The Great Thanksgiving**

P: The Lord be with you.

And also with you.

Lift up your hearts.

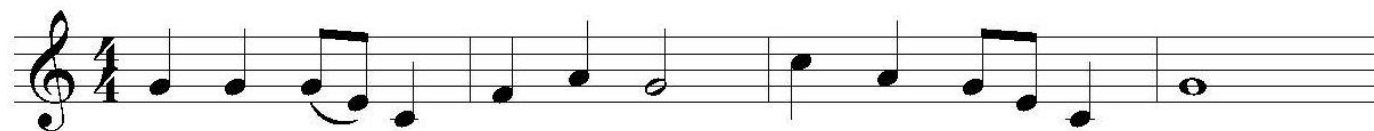
We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

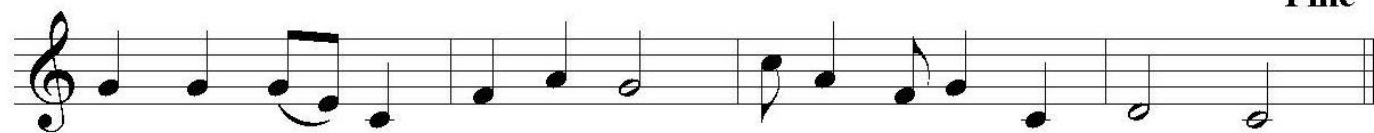
It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and hosts of heaven, we praise your name and join their unending hymn:

***Holy, Holy, Holy**

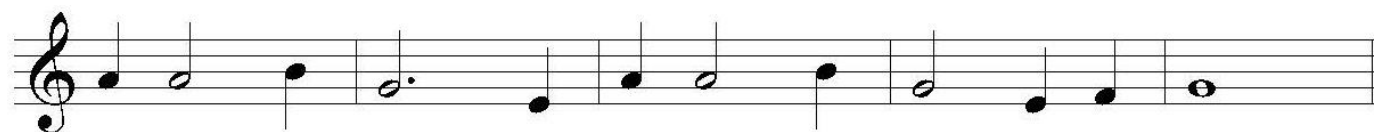


1, 3. Ho - ly, Ho - ly, Ho - ly Lord God of pow-er and love,

Fine



Heav'n and earth are full of you. Ho-san - na in the high - est.



2. Bless - ed is he who comes in the name of the Lord.

***Words of Institution**

On the night he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples saying: Take and eat; this is my body, given for you. Do this for remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for remembrance of me.

***The Lord's Prayer**

P: Lord, remember us in your kingdom and teach us to pray:

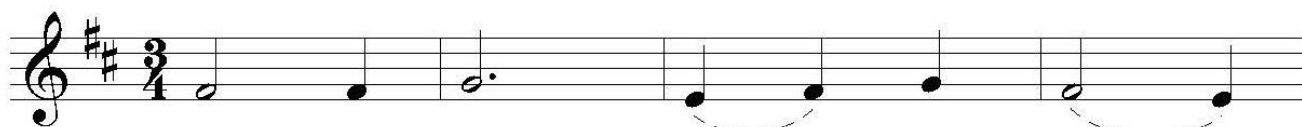
Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

Please be seated.

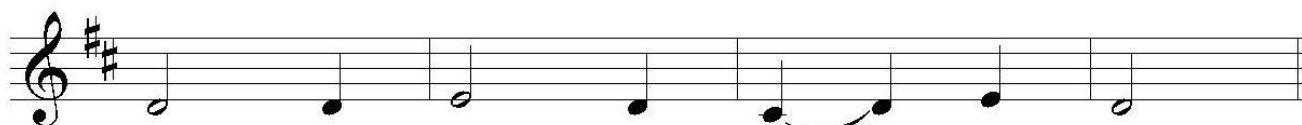
Communion Invitation

P: Come. Be filled and transformed by this meal of love and grace given for you. All are welcome.

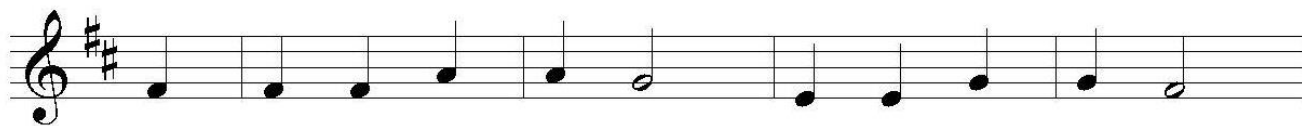
Lamb of God



1. Lamb of God, who takes a - way the
2. Lamb of God, who'd give your soul to
3. Lamb of God, ris - en Lord, _____
4. Lamb of God, ho - ly Son, _____
5. Lamb of God, who takes a - way the

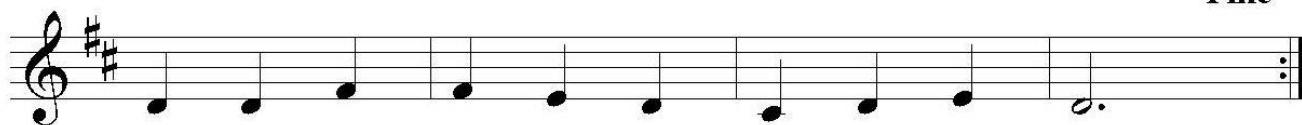


sin of all the world _____ to - day,
see a brok - en world _____ made whole,
heal us with your liv - ing word,
bring us peace when day _____ is done,
sin of all the world _____ to - day,



Have mer - cy up - on us, mer - cy up - on us,

Fine



mer - cy up - on us and give us your peace.

Communion

***Post-Communion Prayer**

P: Gracious God, in you we live and move and have our being. With your word and this meal of grace, you have nourished our life together. Strengthen us to show your love and serve the world in Jesus' name.

Amen.

***Benediction**

P: The God of all, who raised † Jesus from the dead, bless you by the power of the Holy Spirit to live in the new creation.

Amen.

***Sending Song: "Hallelujah! We Sing Your Praises" ELW 535**

***Dismissal**

L: Go in peace. Serve the Lord.

Thanks be to God!

Ringing of the Bell

Postlude

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