

*Third Sunday of Advent  
Why Wait?! "Lament Now"  
December 17, 2023*



*Lord of Love Lutheran Church (ELCA)  
10405 Fort St., Omaha, NE 68134*

*"Celebrating and sharing God's Love in a welcoming community of faith, while serving others"*

*Worship 9:00 a.m.*

*Bold type indicates Congregational responses*

**Introduction**

"Rejoice always," begins the reading from 1 Thessalonians. Isaiah and the psalmist make clear that God is turning our mourning into laughter and shouts of joy. "All God's children got a robe," go the words of a spiritual. It is not so much a stately, formal, pressed outfit as it is a set of party clothes, clothes we are happy to wear. We receive that robe in baptism, and in worship we gather for a foretaste of God's party.

**Prelude** *"Wexford Carol"* ..... /Redford

*"Tomorrow Will Be My Dancing Day"* ..... traditional/Marchand

**Announcements**

**Ringling of the Bell**

**\*Gathering Song:** *"Awake! Awake, and Greet the New Morn"* ..... ELW 242

**\*Greeting**

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

**\*Confession and Forgiveness**

P: Blessed Jesus, still our hearts as we prepare to confess our sin. **Amen.**

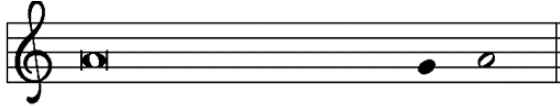
Let us confess our sin in the presence of God and of one another.

*(pause for reflection)*

Merciful God, **we know that you lament the ways in which we harm your beloved children. We are greedy, selfish, and self-centered. We are focused on what we can get, instead of what we can give. Please forgive us for our sin and turn us from our wicked ways that we may be voices crying out in the wilderness, “Make straight the way of the Lord!” Amen.**

Take heart, beloveds! God + has heard your prayer and your sin is forgiven. You are now set free to point others to Jesus. May you be a witness who testifies to the light, that all may believe through him. **Amen.**

**\*Kyrie**



In peace, let us pray to the Lord.



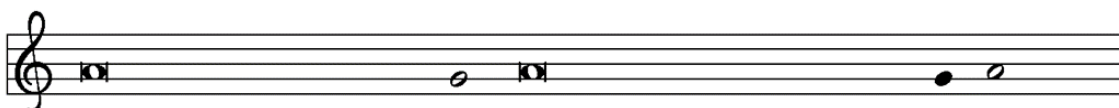
Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



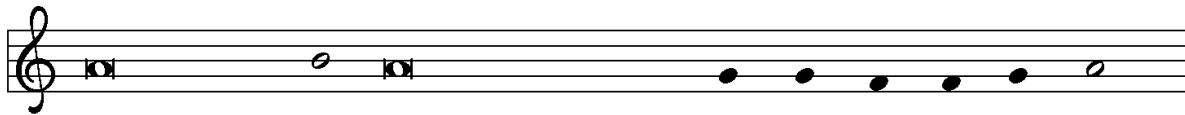
For the peace of the whole world, for the well-being of the church of God,



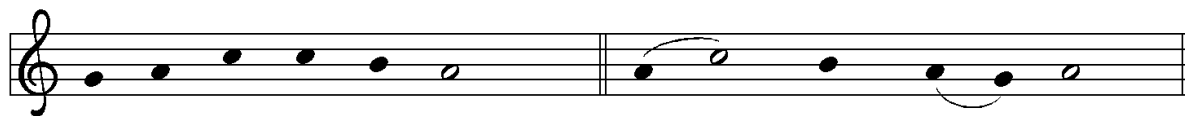
and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de - fend us, gra-cious Lord. A - men.

**\*Lighting of the Advent Wreath**

L: By the light of this third candle, we lament now. May we no longer suffer alone. May our siblings in Christ take notice of our pain and the pain of others. May we each act, in our own way, to bring your comfort to our spheres of influence. We can do nothing alone, but with you, all things are possible. We stand together knowing that joy comes in the morning! In the Name of the Father, Son, + and Holy Spirit, Amen.

**\*Prayer of the Day**

L: Let us pray.

**Stir up the wills of your faithful people, Lord God, and open our ears to the words of your prophets, that, anointed by your Spirit, we may testify to your light; through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.**

**Amen.**

*Please be seated.*

**Choir Anthem "The Long-Expected Hour" .....** Howard Helvey

**First Reading** *Isiah 61:1-4, 8-11*

The spirit of the Lord GOD is upon me,  
because the LORD has anointed me;  
he has sent me to bring good news to the oppressed,  
to bind up the brokenhearted,  
to proclaim liberty to the captives,  
and release to the prisoners;  
to proclaim the year of the LORD's favor,  
and the day of vengeance of our God; to comfort all who mourn;  
to provide for those who mourn in Zion—  
to give them a garland instead of ashes,  
the oil of gladness instead of mourning,  
the mantle of praise instead of a faint spirit.  
They will be called oaks of righteousness,  
the planting of the LORD, to display his glory.  
They shall build up the ancient ruins,  
they shall raise up the former devastations;  
they shall repair the ruined cities,  
the devastations of many generations.

For I the LORD love justice,  
I hate robbery and wrongdoing;  
I will faithfully give them their recompense,  
and I will make an everlasting covenant with them.  
Their descendants shall be known among the nations,  
and their offspring among the peoples;  
all who see them shall acknowledge  
that they are a people whom the LORD has blessed.  
I will greatly rejoice in the LORD,  
my whole being shall exult in my God;  
for he has clothed me with the garments of salvation,  
he has covered me with the robe of righteousness,  
as a bridegroom decks himself with a garland,  
and as a bride adorns herself with her jewels.  
For as the earth brings forth its shoots,  
and as a garden causes what is sown in it to spring up,  
so the Lord GOD will cause righteousness and praise  
to spring up before all the nations.

Word of God, word of life. **Thanks be to God.**

**Second Reading: 1 Thessalonians 5:16-24**


L: Grace to you and peace from God our Father and the Lord Jesus Christ.

I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind—just as the testimony of Christ has been strengthened among you—so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.


Word of God, word of life.

**Thanks be to God.**

**\*Gospel Acclamation**



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

**\*Gospel: John 1:6-8, 19-28**

P: The Holy Gospel according to St. John, the 1<sup>st</sup> chapter.

**Glory to you, O Lord.**

There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light.

This is the testimony given by John when the Jews sent priests and Levites from Jerusalem to ask him, “Who are you?” He confessed and did not deny it, but confessed, “I am not the Messiah.” And they asked him, “What then? Are you Elijah?” He said, “I am not.” “Are you the prophet?” He answered, “No.” Then they said to him, “Who are you? Let us have an answer for those who sent us. What do you say about yourself?” He said,

“I am the voice of one crying out in the wilderness,  
‘Make straight the way of the Lord,’”  
as the prophet Isaiah said.

Now they had been sent from the Pharisees. They asked him, “Why then are you baptizing if you are neither the Messiah, nor Elijah, nor the prophet?” John answered them, “I baptize with water. Among you stands one whom you do not know, the one who is coming after me; I am not worthy to untie the thong of his sandal.” This took place in Bethany across the Jordan where John was baptizing.

The Gospel of the Lord.  
**Praise to you, O Christ.**

**Children’s Sermon** ..... Rev. Becky Sells

**Sermon** ..... Rev. Becky Sells

**Hymn of the Day: “Now the Heavens Start to Whisper”** ..... ACS 901



1 Now the heav - ens start to whis - per, as the veil is grow - ing thin.  
 2 Heav - y clouds that block the moon - light now be - gin to drift a - way.  
 3 Christ, e - ter - nal Sun of jus - tice, Christ, the rose of wis - dom’s seed,



Earth from slum - ber wakes to lis - ten to the stir - ring, faint with - in:  
 Dia - mond bril - liance through the dark - ness shines the hope of com - ing day.  
 come to bless with fire and fra - grance hours of yearn - ing, hurt, and need.



seed of prom - ise, deep - ly plant - ed, child to spring from Jes - se’s stem!  
 Christ, the morn - ing star of splen - dor, gleams with - in a world grown dim.  
 In the lone - ly, in the strang - er, in the out - cast, hid from view;



Like the soil be - neath the frost - line, hearts grow soft to wel - come him.  
 Heav - en’s em - ber fans to full - ness; hearts grow warm to wel - come him.  
 Child who comes to grace the man - ger, teach our hearts to wel - come you.

Text: Mary Louise Bringle, b. 1953  
 Music: SUO GÂN, Welsh melody  
 Text © 2006 GIA Publications, Inc., giamusic.com. All rights reserved.

### ***\*The Apostles' Creed***

L: God has made us his people through our Baptism into Christ. Living together in trust and hope, we confess our faith.

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the virgin Mary.**

**He suffered under Pontius Pilate,  
was crucified, died, and was buried.**

**He descended into hell.**

**On the third day he rose again.**

**He ascended into heaven,  
and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church,  
the communion of saints, the forgiveness of sins,  
the resurrection of the body, and the life everlasting.**

**Amen.**

### ***\*Prayers of Intercession***

L: With hope and expectation, we offer our prayers for the church, the world, and all who await God's day of restoration.

*A brief silence.*

Fill our mouths with laughter and our tongues with shouts of joy as we bear witness to the great things you have done. Give your church a spirit of gladness as we gather and as we are sent. Merciful God,  
**receive our prayer.**

Let the trees of the field sing your praise. Protect forests, orchards, rainforests, and all wooded areas from disease and deforestation. Keep us grateful for their gifts of oxygen, food, shade, and shelter. Merciful God,  
**receive our prayer.**

You love justice and promise your favor to those who are oppressed, brokenhearted, and incarcerated. Grant wisdom and compassion to those who work for public safety and all who work within prisons, jails, and courts, that mercy may increase and violence wither away. Merciful God,  
**receive our prayer.**

Give us strength to pray for our world without ceasing and provoke us toward love and good deeds for all who are in need. Provide for all without adequate housing, food, employment, or access to health care. Empower us as helpers and advocates. Merciful God,  
**receive our prayer.**

Open our hearts to those who serve as truth-tellers in our church and in our society. Bless leaders in church and society in their task of proclamation. Amplify voices of peacemakers, advocates, and especially those whose voices are ignored or marginalized. Merciful God,  
**receive our prayer.**

With gratitude we rejoice in the saints who witnessed to your life in all circumstances, in whom your Spirit was not quenched, even in death. Through them, teach us always to hold fast to what is good. We remember before you those on our prayer list and the names of those we lift up to you in our hearts now...Merciful God,  
**receive our prayer.**

Listen to these and all our prayers, O God of hosts, and restore us with your great and everlasting mercy.

**Amen.**

### **\*Peace**

P: The peace of Christ be with you always.

**And also with you.**

*Please share signs of peace with one another.*

*Please be seated.*

### **Offering**

*If you wish to give an offering, you may place it in the offering plate located in the back of the sanctuary or give electronically at [www.lord-of-love.org](http://www.lord-of-love.org). Children may come forward to put their offering in the noise jar during this song.*





Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of



bles-sing. Gath-er a har-vest from the seeds that were sown, that



we may be fed with the bread of life. Gath-er the hopes and dreams of



all; u-nite them with the prayers we of-fer. Grace our ta-ble



with your pres-ence, and give us a fore-taste of the feast to come.

### ***\*Offertory Prayer***

P: Let us pray.

**Holy God, gracious and merciful, you bring forth food from the earth and nourish your whole creation. Turn our hearts toward those who hunger in any way, so all may know your care; and prepare us now to feast on the bread of life, Jesus Christ, our Savior and Lord. Amen.**

### ***\*The Great Thanksgiving***

P: The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give God thanks and praise.**

***\*Thanksgiving at the Table***

P: Holy One, the beginning and the end, the giver of life:

Blessed are you for the birth of creation.

Blessed are you in the darkness and in the light.

Blessed are you for your promise to your people.

Blessed are you in the prophets' hopes and dreams.

Blessed are you for Mary's openness to your will.

Blessed are you for your Son Jesus,  
the Word made flesh.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Let us proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

With this bread and cup  
we remember your Word dwelling among us,  
full of grace and truth.

We remember our new birth in his death and resurrection.

We look with hope for his coming.

**Come, Lord Jesus.**

Holy God, we long for your Spirit.

Come among us.

Bless this meal.

May your Word take flesh in us.

Awaken your people.

Fill us with your light.

Bring the gift of peace on earth.

**Come, Holy Spirit.**

All praise and glory are yours,  
Holy One of Israel,  
Word of God incarnate,  
Power of the Most High,  
one God, now and forever.

**Amen.**

***\*The Lord's Prayer***

P: Lord, remember us in your kingdom and teach us to pray.

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

*Please be seated.*

***Communion Invitation***

P: In this meal, righteousness and peace meet together.

Come, take your place at the Lord's table. All are welcome.

***Lamb of God***



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

## **Communion**

**Distribution Music** “Gabriel’s Message” ..... traditional/Marchand

### **\*Post-Communion Prayer**

P: Generous God, in bread and cup you have revealed your glory for all people to see together. Nourished by this meal, send us out to proclaim your good news of liberation and release, brought to birth in Jesus Christ our Savior.

**Amen.**

### **\*Benediction**

P: The God of hope fill you with all joy and peace in believing, so that you may abound in hope by the power of the Holy Spirit. The God of all grace ✠ bless you now and forever.

**Amen.**

**\*Sending Song:** “People Look East” ..... ELW 248

### **\*Dismissal**

L: Go in peace and hope. Keep awake.

**Thanks be to God!**

## **Ringing of the Bell**

**Postlude** “O Come, O Come Emmanuel” (*Emmanuel Rock*) ..... /Morris

### **Come Now, O God**

Text: David Bjorlin, b. 1984

Music: LOST IN THE NIGHT, Finnish folk tune

Text © 2018 GIA Publications, Inc., giamusic.com. All rights reserved.

Liturgical text from Sundays and Seasons.com. Copyright 2007 Augsburg Fortress. All rights reserved.

Reprinted by permission under Augsburg Fortress Liturgies Annual License #24833.

New Revised Standard Version Bible, copyright 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

Hymns reprinted by permission under CCLI License #3067941 and One License No. A-732551. All rights reserved.

Why Wait?! Advent In A Box Volume 1 Liturgy. Copyright 2023 Church Anew.

Used by permission. All rights reserved.