# *Third Sunday after Epiphany January 21, 2024*



# Lord of Love Lutheran Church (ELCA) 10405 Fort St., Omaha, NE 68134

"Celebrating and sharing God's Love in a welcoming community of faith, while serving others"

Worship 9:00 a.m. Bold type indicates Congregational responses.

#### Introduction

As we continue through the time after Epiphany, stories of the call to discipleship show us the implications of our baptismal calling to show Christ to the world. Jesus begins proclaiming the good news and calling people to repentance right after John the Baptist is arrested for preaching in a similar way. Knowing that John was later executed, we see at the very outset the cost of discipleship. Still, the two sets of brothers leave everything they have known and worked for all their lives to follow Jesus and fish for people.

### Prelude

Announcements

**Ringing of the Bell** 

\*Gathering Song: "You Have Come Down to the Lakeshore"...... ELW 817

# \*Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

### And also with you.

# \*Confession and Forgiveness

P: Blessed be the holy Trinity, + one God, creator of darkness and light, word of truth, wind sweeping over the waters.

### Amen.

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

God, our rock and refuge, we pour out our hearts before you. We have known you but have not always loved you. We have wounded one another and sinned against you. We have not always recognized the Holy Spirit dwelling in each of us. Remember your covenant. Renew your creation. Restore us, that we might proclaim your good news to all. Amen.

The voice of the Lord is upon the waters. God has spoken:

The time of grace is now. In Jesus, the reign of God has come near.

By the authority of + Jesus Christ, your sins are forgiven.

You are God's beloved.

# Amen.

#### \*Now the Feast



### \*Prayer of the Day

### L: Let us pray.

Almighty God, by grace alone you call us and accept us in your service. Strengthen us by your Spirit, and make us worthy of your call, through Jesus Christ, our Savior and Lord. Amen.

Please be seated.

# First Reading: Jonah 3:-5,10

L: The word of the LORD came to Jonah a second time, saying, "Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you." So Jonah set out and went to Nineveh, according to the word of the LORD. Now Nineveh was an exceedingly large city, a three days' walk across. Jonah began to go into the city, going a day's walk. And he cried out, "Forty days more, and Nineveh shall be overthrown!" And the people of Nineveh believed God; they proclaimed a fast, and everyone, great and small, put on sackcloth.

When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

Word of God, word of life.

# Thanks be to God.

# Psalm: Psalm 62:5-12

For God alone I wait in silence; truly, my hope is in God.

God alone is my rock and my salvation, my stronghold, so that I shall never be shaken.

In God is my deliverance and my honor; God is my strong rock and my refuge.

Put your trust in God always, O people,

pour out your hearts before the one who is our refuge.

Those of high degree are but a fleeting breath; those of low estate cannot be trusted. Placed on the scales together they weigh even less than a breath.

Put no trust in extortion; in robbery take no empty pride;

though wealth increase, set not your heart upon it.

God has spoken once, twice have I heard it,

that power belongs to God.

Steadfast love belongs to you, O Lord,

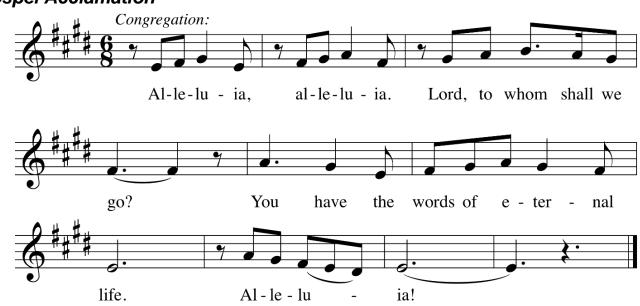
for you repay all according to their deeds.

# Second Reading: 1 Corinthians 7:23-31

Brothers and sisters, the appointed time has grown short; from now on, let even those who have wives be as though they had none, and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no possessions, and those who deal with the world as though they had no dealings with it. For the present form of this world is passing away.

Word of God, word of life.

### Thanks be to God.



# \*Gospel Acclamation

# \*Gospel: Mark 1:14-20

P: The Holy Gospel according to St. Mark, the 1<sup>st</sup> chapter. **Glory to you, O Lord.** 

Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news."

As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the sea—for they were fishermen. And Jesus said to them, "Follow me and I will make you fish for people." And immediately they left their nets and followed him. As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets. Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him.

The Gospel of the Lord.

# Praise to you, O Christ.

Hymn of the Day: "Faith Begins By Letting Go".....ACS 1004 Faith be - gins by let - ting go, giv - ing up what had seemed sure, 1 Faith en-dures by hold - ing on, keep - ing mem-'ry's roots a - live 2 3 Faith ma-tures by reach-ing out, stretch-ing minds, en - larg - ing hearts, tak - ing risks and press-ing on, though the way feels less se - cure: so that hope may bear its fruit; prom - ise - fed, our souls will thrive, shar-ing strug-gles, liv - ing prayer, bind - ing up the bro - ken parts; pil - grim - age both right and odd, our life trust - ing all God. to not through mer - it we pos - sess but by God's great faith - ful - ness. find the com-mon-place ripe with wit - ness to God's grace. till we

Text: Carl P. Daw Jr., b. 1944 Music: RATISBON, J. G. Werner, *Choralbuch*, 1815 Text © 1996 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved.

# \*The Apostles' Creed

L: God has made us his people through our Baptism into Christ. Living together in trust and hope, we confess our faith.

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

### \*Prayers of Intercession

L: As we celebrate Christ embodied in human form, we pray for God's blessing on the church, the world, and all of creation.

#### A brief silence.

God our rock and deliverance, do not let your church be shaken. We trust you never abandon your promises to the most vulnerable among us. Give your church wisdom and empathy in its varied ministries. God of grace,

#### receive our prayer.

God our hope and refuge, you placed the fish in the sea. Guide our care of oceans and all creatures that live in them. Hold us accountable for actions that endanger water sources and the people who depend on them. God of grace,

### receive our prayer.

God who proclaims judgement and offers mercy, be a model to the leaders of our nation and the world. As they lead, may they follow in your way of justice and truth. God of grace,

#### receive our prayer.

God who cares for the suffering, care for survivors of assault and sexual abuse and sustain all who minister to them. Keep safe any who live under threat of violence, those living in poverty, and any among us who are ill or in pain. We remember before you those on our prayer list and the names of those we lift up to you in our hearts now... God of grace,

### receive our prayer.

God of resurrection and new life, as the first disciples shared the good news, empower us and this faith community to be open to your call. When we are uncertain of your call, assure us. When we have strayed from your ways, redirect us. God of grace,

### receive our prayer.

God who holds the saints against your tender bosom, we trust you welcome them into your care. Comfort those who grieve, even as we place our hope in your salvation. God of grace,

### receive our prayer.

Knowing the Holy Spirit intercedes for us, we offer these prayers and the silent prayers of our hearts in the name of our Savior, Jesus Christ. **Amen.** 

### \*Peace

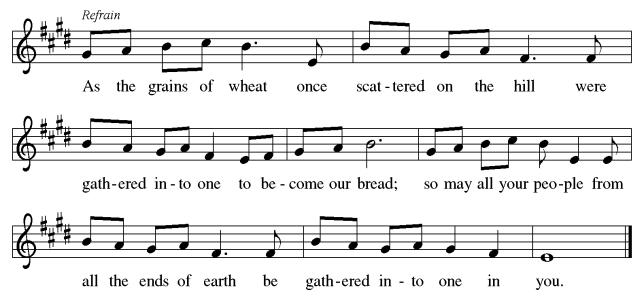
P: The peace of Christ be with you always.

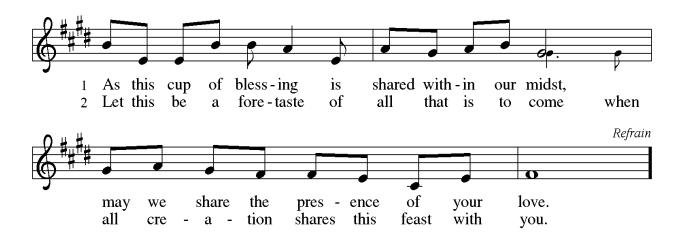
### And also with you.

Please share signs of peace with one another. Please be seated.

# Offering

If you wish to give an offering, you may place it in the offering plate located in the back of the sanctuary or give electronically at www.lord-of-love.org. Children may come forward to put their offering in the noise jar during this song.



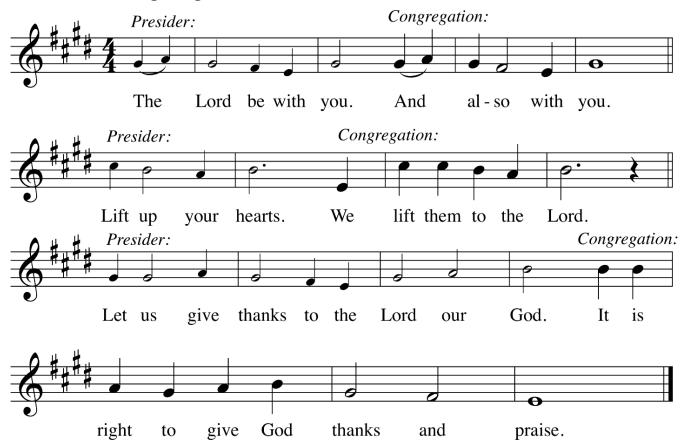


### \*Offertory Prayer

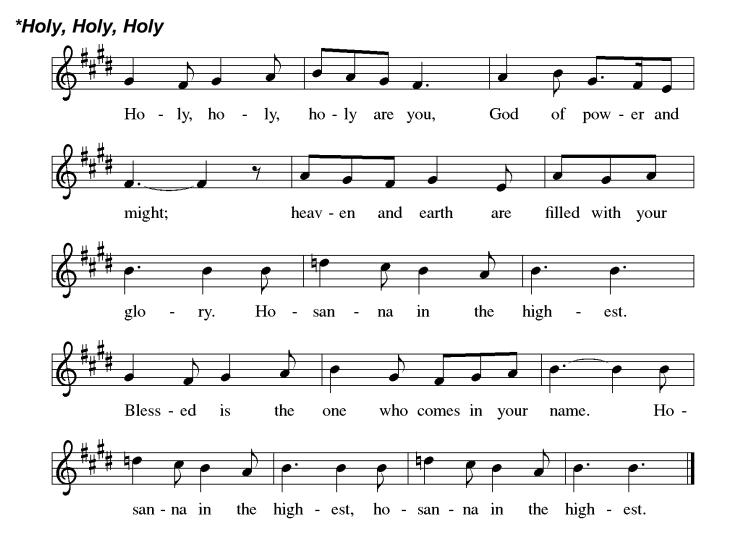
P: Let us pray.

God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord. Amen.

\*The Great Thanksgiving



P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. By the leading of a star he was shown forth to all nations; in the waters of the Jordan you proclaimed him your beloved Son; and in the miracle of water turned to wine he revealed your glory. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



### \*Words of Institution

On the night he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples saying: Take and eat; this is my body, given for you. Do this for remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for remembrance of me.

# \*The Lord's Prayer

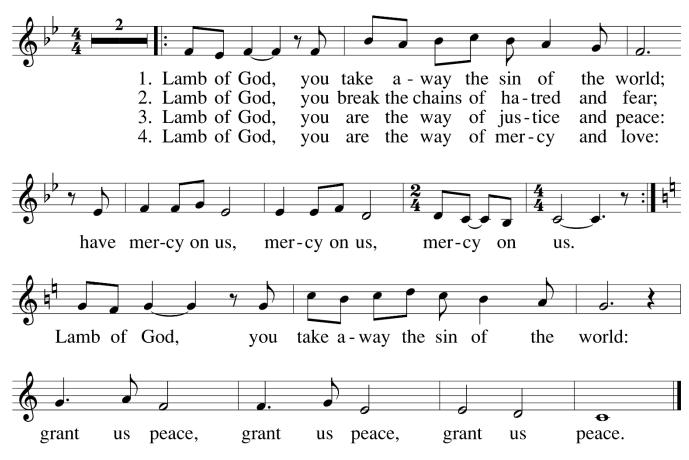
P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

#### Please be seated. Communion Invitation

P: At Jesus' table, heaven and earth are joined as one. Come and see.

# Lamb of God



# Communion

# \*Post-Communion Prayer

P: Radiant God, with our eyes we have seen your salvation, and in this meal we have feasted on your grace. May your Word take flesh in us, that we may be your holy people, revealing your glory made known to us in Jesus Christ, our Savior and Lord. **Amen.** 

### \*Benediction

P: God who names you, Christ who claims you, and the Holy Spirit who dwells in you, + bless you and remain with you always. **Amen.** 

\*Sending Song: "I Want to Walk as a Child of the Light"...... ELW 815

### \*Dismissal

L: Go in peace. You are God's beloved. Thanks be to God!

Ringing of the Bell

Postlude

Now the Feast and Celebration Liturgy Text and Music: Marty Haugen © 1990 GIA Publications, Inc.

Liturgical text from Sundays and Seasons.com. Copyright 2007 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #24833.

New Revised Standard Version Bible, copyright 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

Hymns reprinted by permission under CCLI License #3067941 and One License No. A-732551. All rights reserved.