First Sunday in Lent February 18, 2024



Lord of Love Lutheran Church (ELCA) 10405 Fort St., Omaha, NE 68134

"Celebrating and sharing God's Love in a welcoming community of faith, while serving others"

Worship 9:00 a.m.

Bold type indicates Congregational responses.

Introduction

On Ash Wednesday the church began its journey toward baptismal immersion in the death and resurrection of Christ. This year, the Sundays in Lent lead us to focus on five covenants God makes in the Hebrew Scriptures and to use them as lenses through which to view baptism. First Peter connects the way God saved Noah's family in the flood with the way God saves us through the water of baptism. The baptismal covenant is made with us individually, but the new life we are given in baptism is for the sake of the whole world.

Prelude

Announcements

Ringing of the Bell

Bell Choir "Almighty King"...... Bill Ingram

*Gathering Song: "Christ, When for Us You Were Baptized"...... ELW 304

*Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

*Confession and Forgiveness

P: Blessed be the holy Trinity, ⊕ one God, who writes the law on our hearts, who draws all people together through Jesus.

Amen.

Held in God's mercy, let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Holy God,

we confess that we are caught in snares of sin and cannot break free.

We hoard resources while our neighbors are hungry and cold.

We speak in ways that silence others.

We are silent when we should speak up.

We keep score in our hearts.

We let hurts grow into hatred.

For all these things and for sins only you know, forgive us, Lord.

Amen.

Here is a flood of grace:

Out of love for the whole world,

God draws near to us,

breaks every snare of sin,

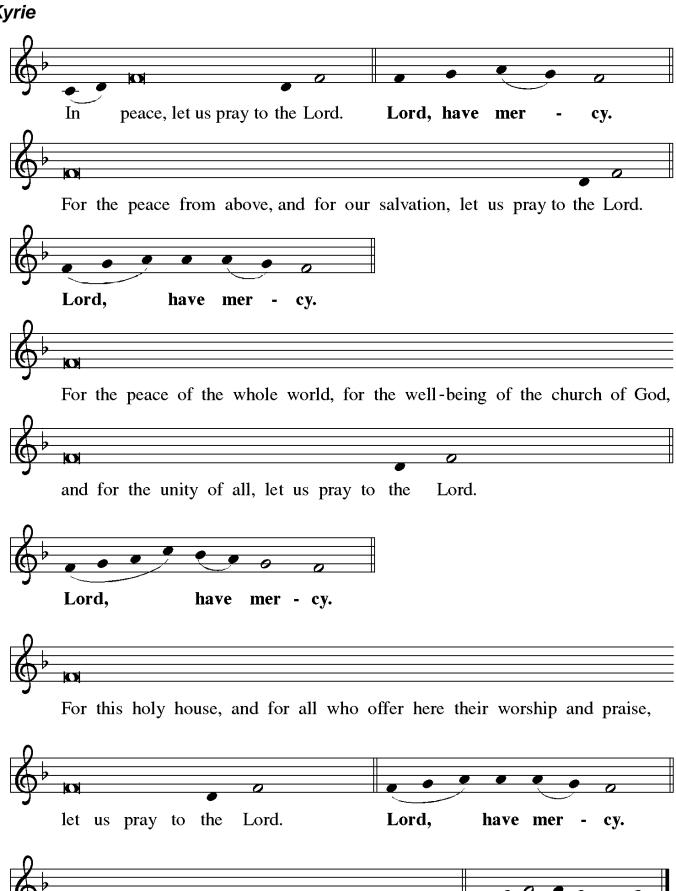
washes away our wrongs,

and restores the promise of life through

→ Jesus Christ.

Amen.





men.

Help, save, comfort, and defend us, gra - cious Lord.

*Prayer of the Day

L: Let us pray.

Holy God, heavenly Father, in the waters of the flood you saved the chosen, and in the wilderness of temptation you protected your Son from sin. Renew us in the gift of baptism. May your holy angels be with us, that the wicked foe may have no power over us, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

Please be seated.

Psalm: Psalm 25:1-10

L: To you, O Lord, I lift up my soul.

My God, I put my trust in you; let me not be put to shame, nor let my enemies triumph over me.

Let none who look to you be put to shame; rather let those be put to shame who are treacherous.

Show me your ways, O Lord, and teach me your paths.

Lead me in your truth and teach me, for you are the God of my salvation; in you have I trusted all the day long.

Remember, O Lord, your compassion and love, for they are from everlasting.

Remember not the sins of my youth and my transgressions; remember me according to your steadfast love and for the sake of your goodness, O Lord.

You are gracious and upright, O Lord; therefore you teach sinners in your way.

You lead the lowly in justice and teach the lowly your way.

All your paths, O Lord, are steadfast love and faithfulness to those who keep your covenant and your testimonies.

Word of God, word of life.

Thanks be to God.

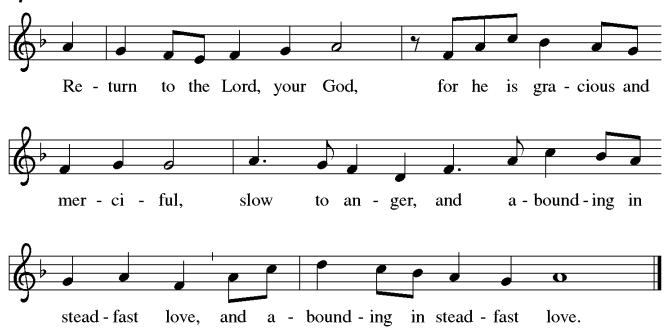
Second Reading: 1 Peter 3:18-22

L: Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you—not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

Word of God, word of life.

Thanks be to God.

*Gospel Acclamation



*Gospel: Mark 1:9-15

P: The Holy Gospel according to St. Mark, the 1st chapter.

Glory to you, O Lord.

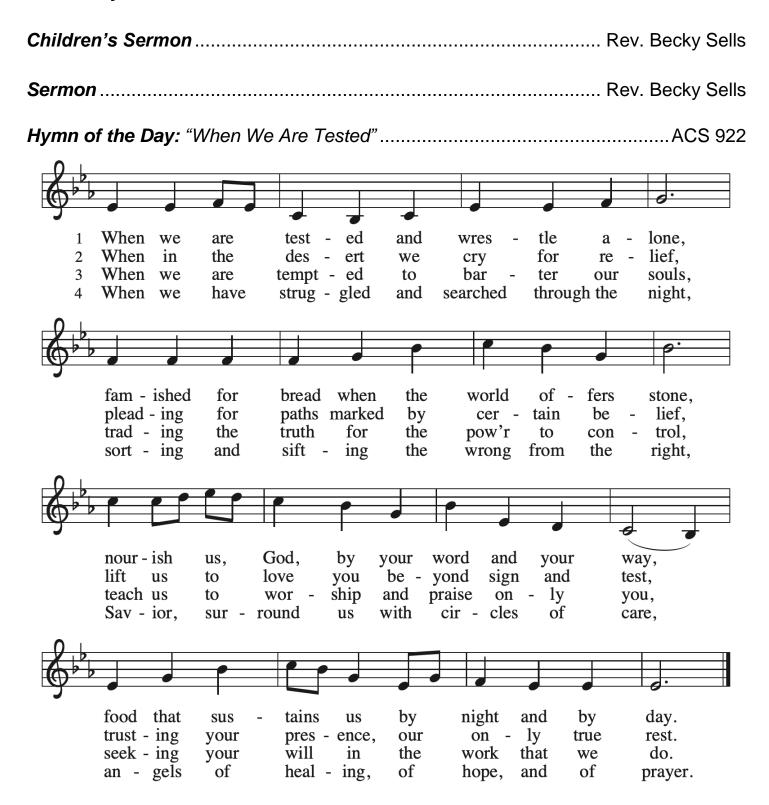
In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

And the Spirit immediately drove him out into the wilderness. He was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him.

Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news."

The Gospel of the Lord.

Praise to you, O Christ.



*The Apostles' Creed

L: God has made us his people through our Baptism into Christ. Living together in trust and hope, we confess our faith.

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate. was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

*Prayers of Intercession

L: Trusting in God's promise to reconcile all things, let us pray for the church, the well-being of creation, and a world in need.

A brief silence.

God our truth, the ark of your church has room for many expressions of faith. We give thanks for voices that challenge and awaken your people, especially that of Martin Luther, renewer of the church, whom we commemorate today. Hear us, O God. **Your mercy is great.**

God our maker, you remember your covenant with the earth and its inhabitants. Rescue communities and creatures hurting from natural disasters. Preserve species and habitats endangered by human carelessness and disregard. Hear us, O God. **Your mercy is great.**

God our light, you know our weakness. Free all who govern from the temptations of power. Sustain all who work for human rights in every nation. Hear us, O God. **Your mercy is great.**

God our help, you care for your beloved children. Comfort all who are grieving, ill, afraid, in pain, or in despair. Feed hungry people living in food deserts. Protect any at risk from exploitation and abuse. Hear us, O God.

Your mercy is great.

God our home, you gather your people. Grant us health and safety as we assemble. Keep us mindful of any who are homebound, hospitalized, convalescing, or traveling. We especially pray for those on our prayer list and the names of those we lift up to you in our hearts now... Hear us, O God.

Your mercy is great.

God our hope, you promise eternal life to your beloved children. We remember with gratitude those who have lived and died in faith. Grant that we may also dwell with you in everlasting peace. Hear us, O God.

Your mercy is great.

Accompany us on our journey, God of grace, and receive the prayers of our hearts, through Jesus Christ, our Savior.

Amen.

*Peace

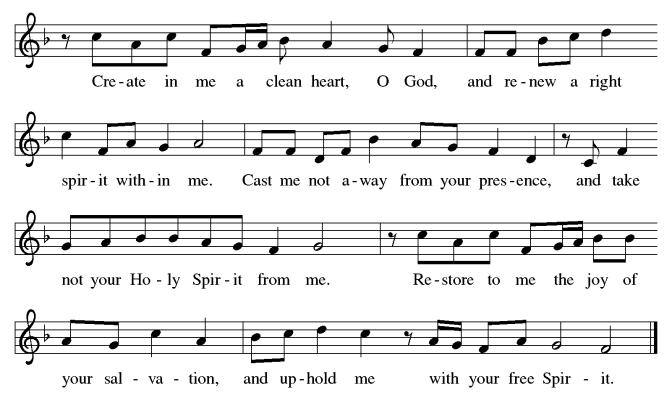
P: The peace of Christ be with you always.

And also with you.

Please share signs of peace with one another. Please be seated.

Offering

If you wish to give an offering, you may place it in the offering plate located in the back of the sanctuary or give electronically at www.lord-of-love.org. Children may come forward to put their offering in the noise jar during this song.

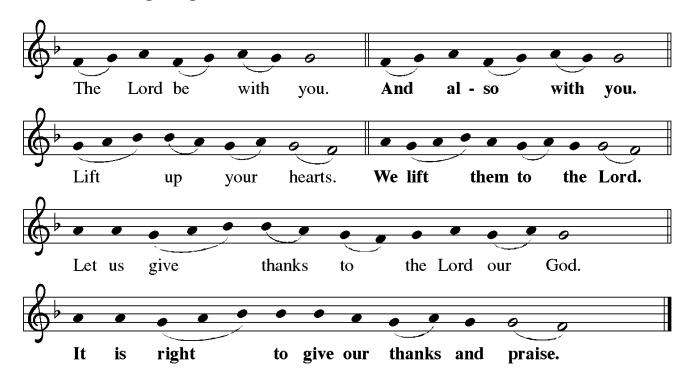


*Offertory Prayer

P: Let us pray.

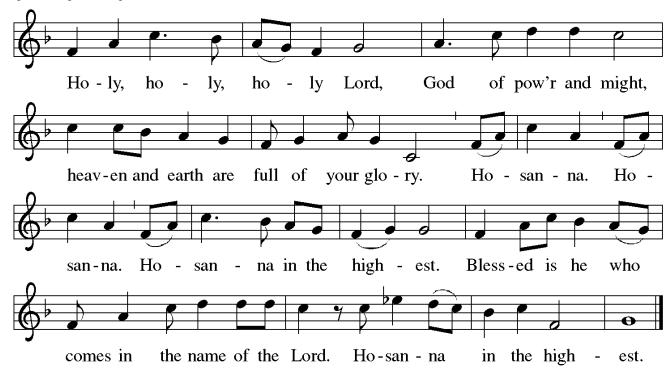
Jesus, you are the bread of life and the host of this meal. Bless these gifts that we have gathered that all people may know your goodness. Feed us not only with this holy food but with hunger for justice and peace. We pray this in your name. Amen.

*The Great Thanksgiving



P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

*Holy, Holy, Holy



*Words of Institution

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

*The Lord's Prayer

P: Lord, remember us in your kingdom and teach us to pray.

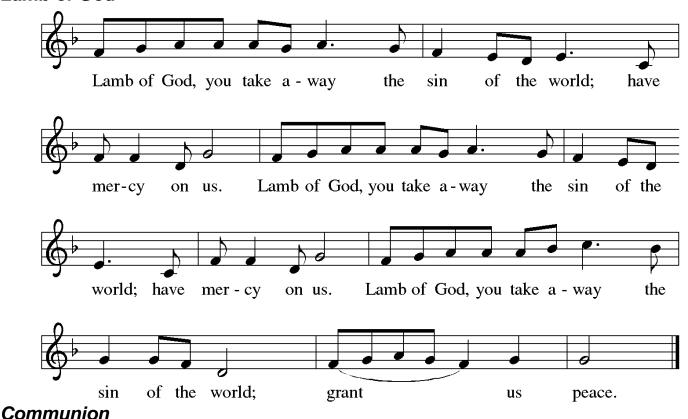
Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

Please be seated.

Communion Invitation

P: Bread for the journey. A feast for hungry hearts. Come!

Lamb of God



*Post-Communion Prayer

P: Generous God, at this table we have tasted your immeasurable grace. As grains of wheat are gathered into one bread, gather us together to feed the world; in the name of Jesus, the Bread of life.

Amen.

*Benediction

P: The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

Amen.

*Sending Song: "Bless Now, O God, the Journey"...... ELW 326

*Dismissal

L: Go in peace. Serve the Lord.

Thanks be to God!

Ringing of the Bell

Postlude

When We Are Tested

Music: SLANE, Irish traditional

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