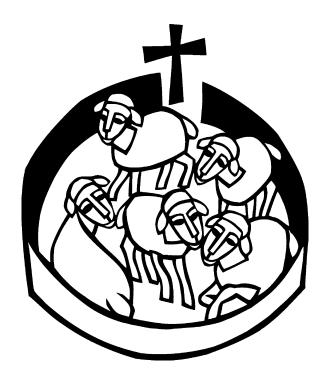
Fourth Sunday of Easter/Good Shepherd Sunday April 21, 2024



Lord of Love Lutheran Church (ELCA) 10405 Fort St., Omaha, NE 68134

"Celebrating and sharing God's Love in a welcoming community of faith, while serving others"

Worship 9:00 a.m.

Bold type indicates Congregational responses.

Introduction

The image of the good shepherd shows us how the risen Christ brings us to life. It is the relationship between the shepherd and the sheep, one of mutual knowledge and love, that gives the shepherd authority. The shepherd's willingness to lay down his life for the sheep shows his love. First John illustrates what it means to lay down our lives for one another by the example of sharing our wealth with any sibling in need.

 Prelude: "My Shepherd Will Supply My Need"......................../Marchand

 "Crusader's Hymn" (Beautiful Savior)................../Bulla

Announcements

Ringing of the Bell

*Gathering Song: "At the Lamb's High Feast We Sing"......ELW 362 vs 1,2,7, & 8

*Greeting

P: Alleluia! Christ in risen!

He is risen indeed! Alleluia!

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

*Hymn of Praise



*Prayer of the Day

L: Let us pray.

O Lord Christ, good shepherd of the sheep, you seek the lost and guide us into your fold. Feed us, and we shall be satisfied; heal us, and we shall be whole. Make us one with you, for you live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

Please be seated.

First Reading: Acts 4:5-12

L: The next day [the] rulers, elders, and scribes assembled in Jerusalem, with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. When they had made the prisoners stand in their midst, they inquired, "By what power or by what name did you do this?" Then Peter, filled with the Holy Spirit, said to them, "Rulers of the people and elders, if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead. This Jesus is

'the stone that was rejected by you, the builders; it has become the cornerstone.' There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved."

Word of God, word of life.

Thanks be to God.

Second Reading: 1 John 3:16-24

L: We know love by this, that [Jesus Christ] laid down his life for us—and we ought to lay down our lives for one another. How does God's love abide in anyone who has the world's goods and sees a brother or sister in need and yet refuses help?

Little children, let us love, not in word or speech, but in truth and action. And by this we will know that we are from the truth and will reassure our hearts before him whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. Beloved, if our hearts do not condemn us, we have boldness before God; and we receive from him whatever we ask, because we obey his commandments and do what pleases him.

And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. All who obey his commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us.

Word of God, word of life.

Thanks be to God.

*Gospel Acclamation





Our hearts burn with - in us

as you open to us the scriptures.

*Gospel: John 10:11-18

P: The Holy Gospel according to St John, the 10th chapter.

Glory to you, O Lord.

[Jesus said:] "I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. For this reason the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father."

The Gospel of the Lord.

Praise to you, O Christ.

Children's Sermon	Rev. Becky Sells
Sermon	Rev. Becky Sells
Hymn of the Day: "The King of Love My Shepherd Is"	ELW 502

*The Nicene Creed

L: God has made us his people through our Baptism into Christ. Living together in trust and hope, we confess our faith.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God. eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven. was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son,* who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

*Prayers of Intercession

L: Rejoicing that Jesus is risen and love has triumphed over fear, let us pray for the church, the world, and all those in need of good news.

A brief silence.

Shepherding God, gather your church whenever we wander from you and one another. Empower our church in ministries around the world to worship and serve alongside global companions as equal partners and coworkers in the gospel. God of grace, hear our prayer.

Nurturing God, preserve the health of biomes and ecosystems. Inspire scientists, researchers, conservation organizations, and all people entrusted with the task of caring for creation, that we may be better stewards of the world around us. God of grace,

hear our prayer.

Almighty God, lead nations and communities to share resources, cooperate in solving conflicts, and listen to the wisdom of Indigenous peoples. Help all those with power to share it and to use such power for good. God of grace,

hear our prayer.

Loving God, protect the very young and the very old, those living without housing, victims of domestic abuse, and all who live with chronic illness or compromised immune systems. Guide communities to actively care for people who are vulnerable. We especially pray for those on our prayer list and the names of those we lift up to you in our hearts now....God of grace,

hear our prayer.

Gracious God, help this and all communities of faith to listen for your voice. Call us away from things that distract us from following you. Invite us to more deeply love and serve people who are lonely, isolated, and on the margins. God of grace, hear our prayer.

Living God, we give thanks for our ancestors in faith. Strengthen us to share the good news in our own day. God of grace,

hear our prayer.

Into your hands, most merciful God, we commend all for whom we pray, trusting in your abiding love; through Jesus Christ, our resurrected and living Lord. **Amen.**

*Peace

P: The peace of Christ be with you always.

And also with you.

Please share signs of peace with one another. Please be seated.

Offering

If you wish to give an offering, you may place it in the offering plate located in the back of the sanctuary or give electronically at www.lord-of-love.org. Children may come forward to put their offering in the noise jar during this song.

Communion servers please go to the front during offertory song.



*Offertory Prayer

P: Let us pray.

Risen One, you call us to believe and bear fruit. May the gifts that we offer here be signs of your abiding love. Form us to be your witnesses in the world, through Jesus Christ, our true vine. Amen.

*The Great Thanksgiving

P: The Lord be with you.

And also with you.

Lift up your hearts.

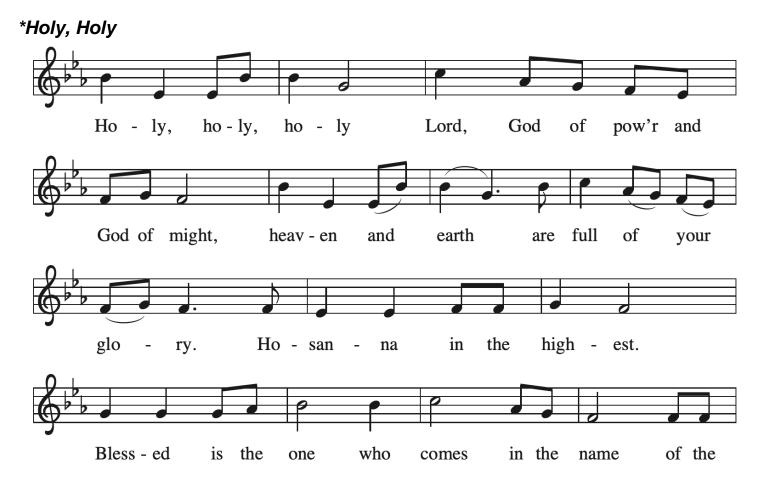
We lift them up to the Lord.

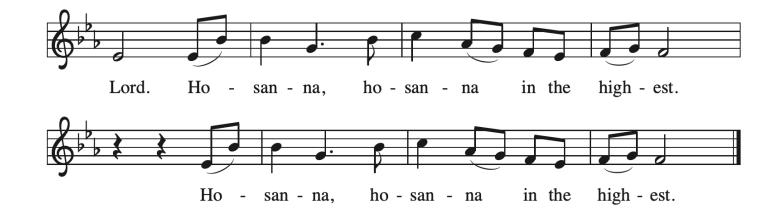
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

*Words of Institution

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin; who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:





In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

Come, Holy Spirit.

Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love. **Come, Holy Spirit.**

With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.

Amen.

*The Lord's Prayer

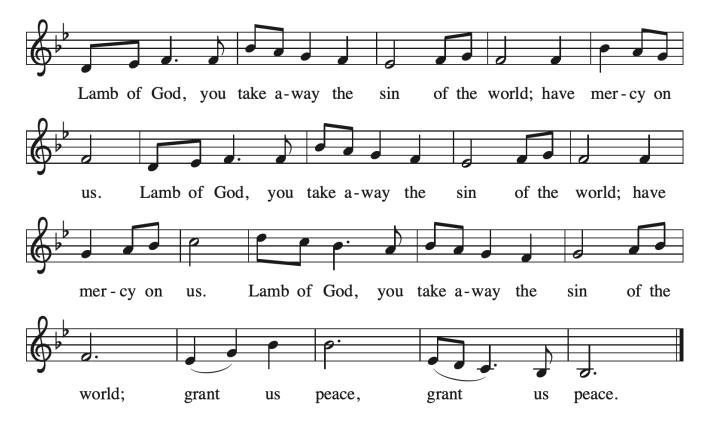
P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

Communion Invitation

P: The risen Christ is made known to us in the breaking of the bread. Come and eat at God's table.

Lamb of God



Communion

Distribution Music "Savior Like a Shepherd"/Broughton

*Post-Communion Prayer

P: Shepherding God, you have prepared a table before us and nourished us with your love. Send us forth from this banquet to proclaim your goodness and share the abundant mercy of Jesus, our redeemer and friend. **Amen.**

*Benediction

P: The God of resurrection power, the Christ of unending joy, and the Spirit of Easter hope + bless you now and always. **Amen.**

*Sending Song: "My Shepherd, You Supply My Need" E	LW 782
*Dismissal	
L: Alleluia! Go in peace. Rejoice and be glad. Thanks be to God. Alleluia!	
Ringing of the Bell	
Postlude "Swing Hosanna" Tradition/	/Watson

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