

20th Sunday after Pentecost
October 6, 2024



Lord of Love Lutheran Church (ELCA)
10405 Fort St., Omaha, NE 68134

“Celebrating and sharing God’s Love in a welcoming community of faith, while serving others”

Worship 9:00 a.m.

Bold type indicates Congregational responses.

Introduction

Today’s gospel combines a saying that makes many of us uncomfortable with a story we find comforting. Jesus’ saying on divorce is another of his rejections of human legislation in favor of the original intent of God’s law. Jesus’ rebuke of the disciples who are fending off the children should challenge us as well. What does it mean to receive the kingdom of God as a child does?

Prelude “This Is My Father’s World” Curnow

“Praise to the World” /Nichols

Announcements

Ringling of the Bell

***Greeting**

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

***Confession and Forgiveness**

P: Blessed be the holy Trinity, † one God, who forgives all our sin, whose mercy endures forever.

Amen.

Let us confess our sin and come to God for healing.

Silence is kept for reflection.

Gracious God,

have mercy on us.

We confess that we have honored you with our lips,

but have harmed our neighbors with our tongues.

The cravings at war within us cause conflicts and disputes.

In our desire to be first we make distinctions among ourselves.

We place the needs of the poor and the suffering last.

In your great mercy, forgive us our sins.

Draw near to us with grace in time of need,

and turn us to follow in the way of Jesus Christ, our Savior and Lord.

Amen.

God promises to forgive our iniquity and to remember our sin no more.

By grace you have been saved.

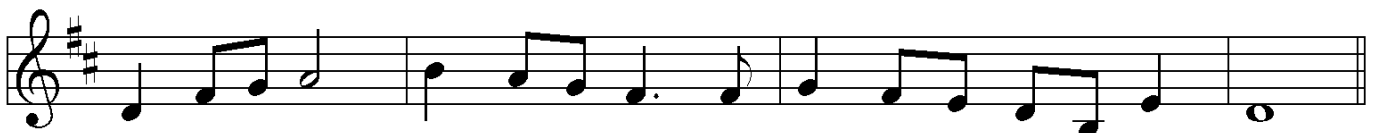
In the name of † Jesus Christ, the source of eternal healing, your sins are forgiven.

Amen.

***Hymn of Praise**



Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;



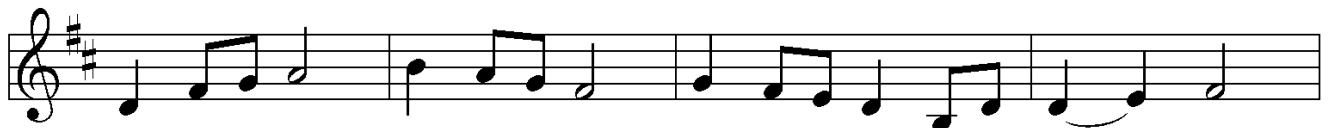
glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.



① Lord God, heav-en - ly king, al-might- y God and Fa- ther, we



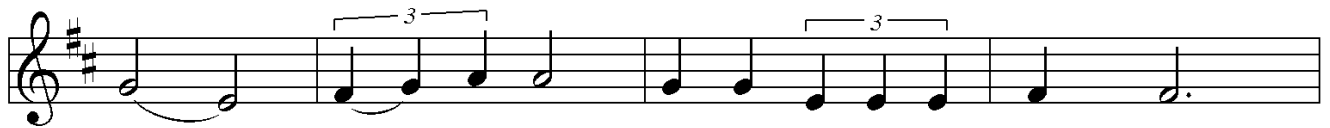
wor-ship you, we give you thanks, we praise you for your glo - ry.



② Glo- ry to God, glo - ry to God, glo - ry to God in the high - est;



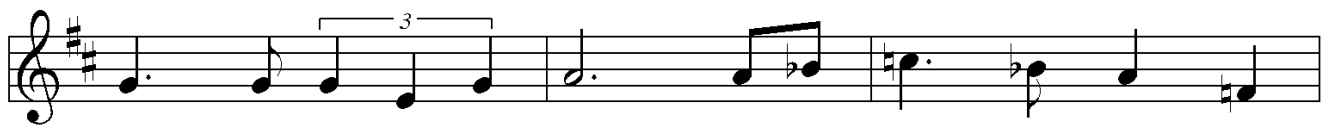
glo- ry to God, glo - ry to God, and peace to God's peo- ple on earth.



③ Lord Je - sus Christ, on - ly Son of the Fa - ther,



Lord God, Lamb of God, you take a - way the sin of the



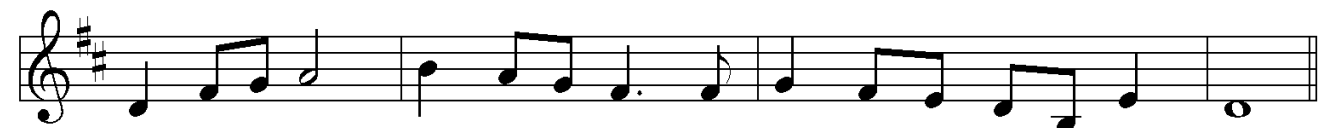
world: have mer - cy on us; you are seat - ed at the



right hand of the Fa - ther: re- ceive our prayer.



④ Glo- ry to God, glo - ry to God, glo - ry to God in the high - est;



glo- ry to God, glo - ry to God, and peace to God's peo- ple on earth.

I
II For you a - lone are the Ho - ly One, you a - lone are the Lord,
you a - lone are the Most High, Je - sus Christ, with the Ho - ly
Spir - it, in the glo - ry of God the Fa - ther, A - men.

III Glo - ry to God, glo - ry to God, glo - ry to God in the high - est;
glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth,
and peace to God's peo - ple on earth.

****Prayer of the Day***

L: Let us pray.

Sovereign God, you have created us to live in loving community with one another. Form us for life that is faithful and steadfast, and teach us to trust like little children, that we may reflect the image of your Son, Jesus Christ, our Savior and Lord. Amen.

Please be seated.

Choir Anthem "How Majestic Is Your Name"..... arr. Michael Smith

First Reading: Genesis 2:18-24

L: L: The Lord God said, "It is not good that the man should be alone; I will make him a helper as his partner." So out of the ground the Lord God formed every animal of the field and every bird of the air, and brought them to the man to see what he would call them; and whatever the man called every living creature, that was its name. The man gave names to all cattle, and to the birds of the air, and to every animal of the field; but for the man there was not found a helper as his partner. So the Lord God caused a deep sleep to fall upon the man, and he slept; then he took one of his ribs and closed up its place with flesh. And the rib that the Lord God had taken from the man he made into a woman and brought her to the man. Then the man said,

"This at last is bone of my bones
and flesh of my flesh;
this one shall be called Woman,
for out of Man this one was taken."

Therefore a man leaves his father and his mother and clings to his wife, and they become one flesh.

Word of God, word of life.

Thanks be to God.

Second Readings: Hebrews 1:1-4, 2:5-12

L: Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs.

Now God did not subject the coming world, about which we are speaking, to angels. But someone has testified somewhere,

"What are human beings that you are mindful of them,
or mortals, that you care for them?

You have made them for a little while lower than the angels;
you have crowned them with glory and honor,
subjecting all things under their feet."

Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them, but we do see Jesus, who for a little

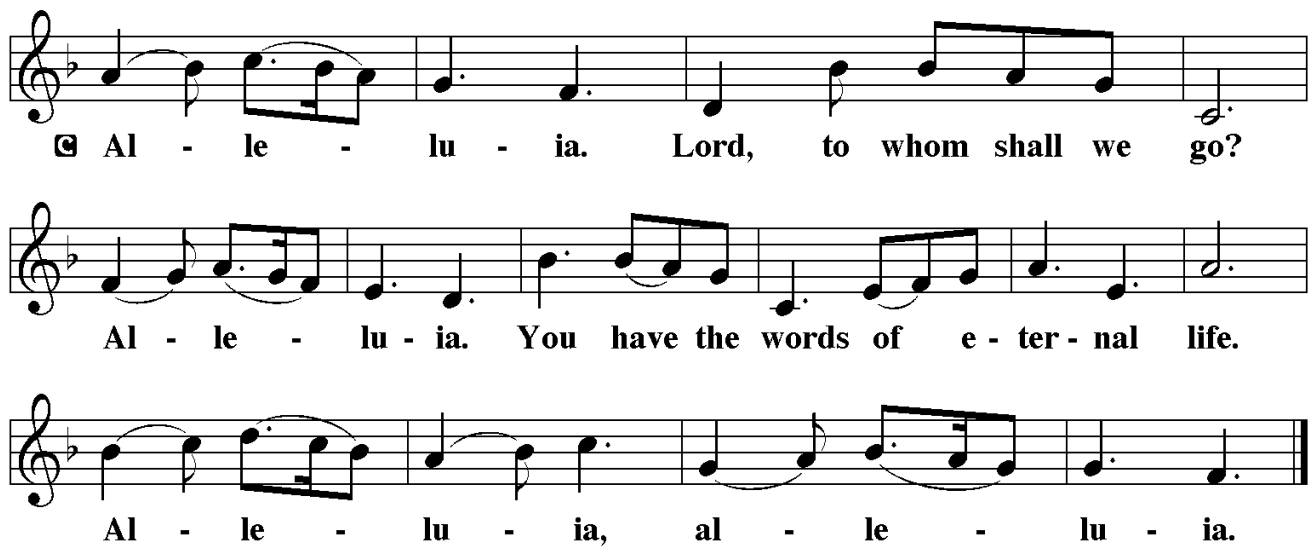
while was made lower than the angels, now crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone.

It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, saying, “I will proclaim your name to my brothers and sisters, in the midst of the congregation I will praise you.”

Word of God, word of life.

Thanks be to God.

***Gospel Acclamation**



Al - le - lu - ia. Lord, to whom shall we go?

Al - le - lu - ia. You have the words of e - ter - nal life.

Al - le - lu - ia, al - le - lu - ia.

***Gospel: Mark 10:2-16**

P: The Holy Gospel according to St. Mark, the 10th chapter.

Glory to you, O Lord.

Some Pharisees came, and to test [Jesus] they asked, “Is it lawful for a man to divorce his wife?” He answered them, “What did Moses command you?” They said, “Moses allowed a man to write a certificate of dismissal and to divorce her.” But Jesus said to them, “Because of your hardness of heart he wrote this commandment for you. But from the beginning of creation, ‘God made them male and female.’ ‘For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh.’ So they are no longer two, but one flesh. Therefore what God has joined together, let no one separate.”

Then in the house the disciples asked him again about this matter. He said to them, “Whoever divorces his wife and marries another commits adultery against her; and if she divorces her husband and marries another, she commits adultery.”

People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. But when Jesus saw this, he was indignant and said to them, “Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it.” And he took them up in his arms, laid his hands on them, and blessed them.

The Gospel of the Lord.

Praise to you, O Christ.

Children’s Sermon Rev. Becky Sells

Sermon Rev. Becky Sells

Hymn of the Day: "Before the Waters Nourished the Earth".....ACS 1049

1 Be - fore the wa - ters nour - ished earth or night im -
 2 This Love re - mained as time re - vealed the loss of
 3 De - spair, so deep it bears no name, or sor - rows
 4 The Love that called cre - a - tion good all good - ness

ag - ined morn - ing, a Love con - ceived the
 E - den's glo - ry and, griev - ing, holds in
 par - a - lyz - ing can - not re - voke Love's
 still is bring - ing. This Love turns death a -

u - ni - verse and rev - eled in its form - ing.
 mem - o - ry each trag - ic hu - man sto - ry.
 faith - ful claim to dwell with - in our dy - ing.
 gain to life and si - lence in - to sing - ing.

Text: Jeannette M. Lindholm, b. 1961
 Music: ST. COLUMBA, Irish melody
 Text © 1996 Jeannette M. Lindholm, admin. Augsburg Fortress

****The Apostles' Creed***

P: With the whole church, let us confess our faith.

**I believe in God, the Father almighty,
creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended into hell.

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

**I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting.**

Amen.

****Prayers of Intercession***

L: Challenged by God's Word in Christ, let us pray for the church, the world, and the whole creation.

A brief silence.

God of our ancestors, we give thanks for the church in all times. May we listen for the prophets of this age who bear messages that stir the church toward renewal and justice. God of grace,
hear our prayer.

Creator of every creature on earth, direct our lives toward the renewal and sustaining of cattle, birds of the air, animals of the field, and those who share our homes. Reveal the ways we can work alongside creation for the health and well-being of all. God of grace,
hear our prayer.

Sovereign God, we give thanks that you are mindful and benevolent to even us, mere mortals. Accompany us when hardness of heart gets in the way of justice between people and nations. Endow leaders with minds for justice and hearts for compassion. God of grace,
hear our prayer.

Restoring Lord, grant healing and wholeness to those who are sick and suffering. Work through medical professionals to diagnose, ease pain, and give life to all who seek their wisdom and experience. We especially pray for those on our prayer list and the names of those we lift up to you in our heart now...

God of grace,
hear our prayer.

Unifying God, humans were created for relationship with the earth, its creatures, and one another. Forgive us when division threatens companionship, mutual support, and unity among us. May your love inspire us to build supportive communities of faith where all are cherished. God of grace,
hear our prayer.

God of resurrection, you prepare a place in the kingdom through Christ's death and resurrection. We give thanks for the saints who have taken their place at your heavenly banquet. God of grace,
hear our prayer.

Into your hands, O God, we commend all for whom we pray, trusting in the saving grace you freely give, both now and forever.
Amen.

***Peace**

P: The peace of Christ be with you always.
And also with you.

Please share signs of peace with one another.

Offering

Gifts may be placed in the offering plate located in the back of the sanctuary or given electronically at www.lord-of-love.org. Children may come forward to put their offering in the noise jar during this song.

Communion servers, please come forward during the offertory song.



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
bless - ing. Gath - er a har - vest from the seeds that were
sown, that we may be fed with the bread of life.
Gath - er the hopes and dreams of all; u - nite them with the prayers we
of - fer now. Grace our ta - ble with your pres - ence,
Lord, and give us a fore-taste of the feast to come.

*Offertory Prayer

P: Let us pray.

Blessed are you, O God, source of every gift of your creation. By these gifts and with our lives, help us to serve one another and all in need, through Jesus Christ, our Savior and Lord. Amen.

****The Great Thanksgiving***

P: The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

****Words of Institution***

Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension we await his coming in glory. Pour out your Holy Spirit, that by this Holy Communion we may know the unity we share with all your people in the body of your Son, Jesus Christ our Lord. Through him, with him, in him, in the unity of the Holy Spirit, all glory and honor is yours, almighty Father, now and forever. **Amen.**

****The Lord's Prayer***

P: Let us pray with confidence in the words our Savior gave us.

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

Please be seated.

Communion Invitation

P: Jesus welcomes you to this table. Come! All are welcome.

Lamb of God

Lamb of God, you take a - way the sin of the world; have mer-cy on
 us. Lamb of God, you take a - way the sin of the world; have
 mer-cy on us. Lamb of God, you take a - way the
 sin of the world; grant us peace, grant us peace.

Communion

Distribution Music "What a Friend We Have in Jesus"..... Scriven/Slechta

***Post-Communion Prayer**

P: Holy God, you have welcomed us to this meal and fed us with dignity at your table. Send us now to welcome others and to be at peace with one another, through Jesus Christ our Lord.
Amen.

***Benediction**

P: God all mighty, God most merciful ✠ bless you, keep you, and give you peace.
Amen.

***Sending Song:** "Children of the Heavenly Father"..... ELW 781

***Dismissal**

L: Go in peace. Follow Jesus.
Thanks be to God!

Ringing of the Bell

Postlude "This Is the Day"...../Himes

Serving Today

Liturgist – 9:00 am – David Hild

Organist/Pianist – Carol Novak

Technical Dir. – Chris Rich, Renae Rich

Sound Board – Jon Novak

Ushers – Brandon Zalesky, Chad Christensen, Dave Lueders, Adam Lueders

LOL Brass

Chris Ramsay, Rex Quadhamer – Trumpet

Helen Jordon – F Horn

Brian Lund – Trombone

Joshua Lund – Tuba

Steve Jordon – percussion

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Stewardship Theme - CULTIVATING LOVE

“Christ may dwell in your hearts through faith, as you are being rooted and grounded in love.” – Ephesians 3:17-

The Stewardship Team has chosen “Cultivating Love” for our stewardship emphasis theme, and Ephesians 3:17 as our key verse. We will focus these coming weeks on three aspects of Cultivating Love:

- **Cultivating Connections: Listen, share, and invite.**
- **Cultivating Grace: Lean into and live out the gift of Grace given by God and made real for one and all through God and all of God’s beloved.**
- **Cultivating Community: Celebrate and give thanks together.**

We will connect these themes to the ministries we do at Lord of Love, and how we as a congregation, through the hands of many of us, do what is needed to provide these ministries.

Focusing on Resources:

There are three different areas that are part of resources. The first is being on the church council which consists of two people for Resources. Monthly meetings are attended and updates are given on any projects that were done. If any projects are in need of financial support or approval from the rest of the church council are also discussed. The second area of resources is the Property committee. There are several people that are part of this committee with all different skills to keep the church grounds and building in good condition. With everyone volunteering their time to do different tasks it makes it possible for it all to be done. A few examples of these ongoing tasks are taking care of the sprinkler system, security/fire alarm notifications, and keeping the grounds and building clean and safe. Property has had a few other larger tasks that were brought to the congregation to provide more volunteer help. This included a couple wind storms with tree damage over the last few years that took a lot more hands, saws, rakes, trucks, and trailers to make cleanup quicker and easier. In the spring and fall there are also cleanup days where the congregation is invited to help any way they can. The third area of resources is being part of the stewardship committee. Part of stewardship includes sharing with the congregation, like what you are reading now, just how people are helping the church through volunteering their time and talents. There are many ways for anyone to get involved and this was just a small part of the council and committees that are available.