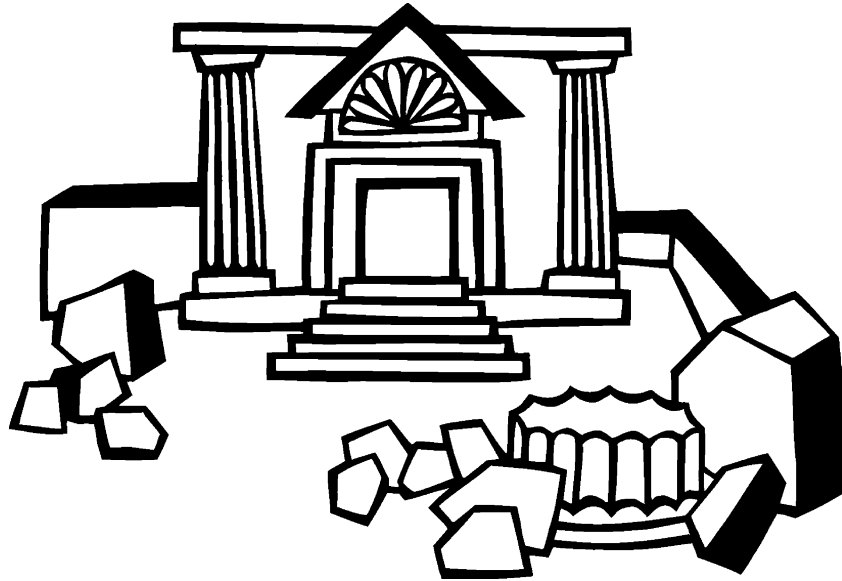


26th Sunday after Pentecost
November 17, 2024



Lord of Love Lutheran Church (ELCA)
10405 Fort St., Omaha, NE 68134

“Celebrating and sharing God’s Love in a welcoming community of faith, while serving others”

Worship 9:00 a.m.

Bold type indicates Congregational responses.

Introduction

November begins with All Saints Day and ends in or near Advent, when we anticipate Christ’s coming again. It is fitting, then, that the readings today tell of the final resurrection and the end time. In the turmoil of hope, fear, and disbelief that these predictions provoke in us, Hebrews sounds a note of confident trust. Christ makes a way for us where there is no way, and we walk it confidently, our hearts and bodies washed in baptismal water, trusting the one who has promised forgiveness. The more we see the last day approaching, the more important it is to meet together to provoke one another to love.

Prelude

Announcements

Bell Choir “Joshua Fit the Battle of Jericho” Arr. Martha Lynn Thompson

Ringling of the Bell

***Greeting**

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

***Confession and Forgiveness**

P: Blessed be the holy Trinity, † one God,
our refuge,
our delight,
our beginning and our end.

Amen.

Let us come in truth before the one who loves us
and has freed us from our sin.

Silence is kept for reflection.

Eternal One, robed in majesty and mercy,

**we confess that sin has taken hold of us
and we are complicit in its power.**

We are disturbed in spirit and our hearts cannot rest.

Unbind us and set us free.

**Lead us again to the waters of rebirth,
that we may live just and generous lives
for the good of your world
and the care of our neighbors,
following in the servant way of Jesus.**

Amen.

These words are trustworthy and true:

Christ bore our sins once, for all, on the cross,
swallowing up death forever.

For his sake, you are † forgiven
and God remembers your sin no more.

Let your heart be glad again,
and rejoice in your salvation.

Amen.

***Hymn of Praise**

All



1. Your can - o - py of vig - il lights, each
 2. (You) walk with us a - long the way, your
 3. (Re) - freshed by sab - bath rest this day, a -



star your hand has set in place, be - stows a bless - ing
 Word, a lamp to pil - grim feet; stay with us now for
 wak - en us to your sha - lom: the reign of Christ's un -



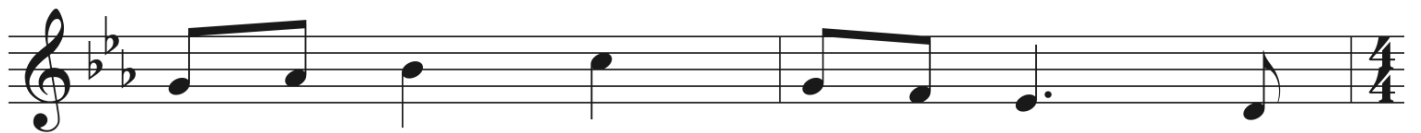
on our life, and all cre - a - tion sings your
 each new day, our un - known guest, our host and
 fail - ing way, where peace and jus - tice are at



praise. You formed the moon and fired the sun, you
 feast. Grant those who share this ho - ly meal the
 home and saints need nei - ther moon nor sun to



quick - ened dust with ho - ly breath, and
 faith and vi - sion to be - lieve, that
 sing your praise e - ter - nal - ly, O



bind - ing us to your dear Son, re -
 hearts might see what eyes con - ceal: by
 mer - ci - ful, im - mor - tal One, O



newed our life, de - stroyed our death. 2.You
 grace your pres - ence we re - ceive. 3.Re
 bless - ed, ho - ly Trin - i - ty.

****Prayer of the Day***

L: Let us pray.

Almighty God, your sovereign purpose brings salvation to birth. Give us faith to be steadfast amid the tumults of this world, trusting that your kingdom comes and your will is done through your Son, Jesus Christ, our Savior and Lord. Amen.

Please be seated.

Choir Anthem "Gloria" Jim Stanton

Psalm: Psalm 16

L: Protect me, O God, for I take refuge in you;

I have said to the LORD, "You are my Lord, my good above all other."

**All my delight is in the godly that are in the land,
upon those who are noble among the people.**

But those who run after other gods
shall have their troubles multiplied.

**I will not pour out drink offerings to such gods,
never take their names upon my lips.**

O LORD, you are my portion and my cup;
it is you who uphold my lot.

**My boundaries enclose a pleasant land;
indeed, I have a rich inheritance.**

I will bless the LORD who gives me counsel;
my heart teaches me night after night.

**I have set the LORD always before me;
because God is at my right hand, I shall not be shaken.**

My heart, therefore, is glad, and my spirit rejoices;
my body also shall rest in hope.

**For you will not abandon me to the grave,
nor let your holy one see the pit.**

You will show me the path of life;

in your presence there is fullness of joy, and in your right hand are pleasures forevermore.

Second Reading: Hebrews 10:11-25

Every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. But when Christ had offered for all time a single sacrifice for sins, “he sat down at the right hand of God,” and since then has been waiting “until his enemies would be made a footstool for his feet.” For by a single offering he has perfected for all time those who are sanctified. And the Holy Spirit also testifies to us, for after saying,

“This is the covenant that I will make with them
after those days, says the Lord:
I will put my laws in their hearts,
and I will write them on their minds,”

he also adds,

“I will remember their sins and their lawless deeds no more.”

Where there is forgiveness of these, there is no longer any offering for sin.

Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

Word of God, word of life.

Thanks be to God.

***Gospel Acclamation**



Al - le - lu - ia, al-le-lu-ia,
al-le-lu-ia; Al - le - lu - ia, al - le-lu - ia.

***Gospel: Mark 13:1-8**

P: The Holy Gospel according to St. Mark, the 13th chapter.

Glory to you, O Lord.

As [Jesus] came out of the temple, one of his disciples said to him, "Look, Teacher, what large stones and what large buildings!" Then Jesus asked him, "Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down."

When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, "Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?" Then Jesus began to say to them, "Beware that no one leads you astray. Many will come in my name and say, 'I am he!' and they will lead many astray. When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birth pangs."

The Gospel of the Lord.

Praise to you, O Christ.

Children's Sermon Rev. Becky Sells

Sermon Rev. Becky Sells

Hymn of the Day: "O God of Every Nation" ELW 713

***The Apostles' Creed**

L: God has made us his people through our Baptism into Christ. Living together in trust and hope, we confess our faith.

**I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended into hell.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting.
Amen.**

****Prayers of Intercession***

L: Rooted in God's abundant love for the world, let us pray for our neighbors, the church, and all of creation.

A brief silence.

O God, in the washing of water you set us free from the power of sin and death. Unite all the baptized in the covenant you have made with us, as we strive for your justice and peace in all the earth. Merciful God,
receive our prayer.

By your merciful might you sustain all creation. Thank you for the recent rain showers and the greening of our new grass. Help us to seek out ways we can help protect and preserve the resources you have given us. Merciful God,
receive our prayer.

With a selfless power you protect all who take refuge in you. As nations rise against nations, defend all who are displaced or affected by war or violence. Empower all people and nations to pursue peace. Merciful God,
receive our prayer.

In your presence you give fullness of joy. Care for all for whom joy feels distant. Be present with persons experiencing depression, anxiety, addiction, or any mental illness. Bring them healing and wholeness. We especially pray for those on our prayer list and the names of those we lift up to you in our heart now...
Merciful God,
receive our prayer.

Through the years you have gathered your church and this community for worship, fellowship, formation, and service. Enable us to look beyond the walls of our building to perceive where you are calling us forward. Merciful God,
receive our prayer.

With thanksgiving we remember saints and angels who delight in your everlasting presence. As their lives inspire ours, provoke us always to love, holding fast to the confession of our hope in you. Merciful God,
receive our prayer.

We offer our prayers to you, gracious God, trusting in your boundless love for all that you have made, through Jesus Christ our Savior.
Amen.

****Peace***

P: The peace of Christ be with you always.
And also with you.

Please share signs of peace with one another.

Please be seated.

Offering

Gifts may be placed in the offering plate located in the back of the sanctuary or given electronically at www.lord-of-love.org. Children may come forward to put their offering in the noise jar during this song.

Communion servers, please come forward during the offertory song.



1. By your hand you feed your peo - ple, food of
2. In this meal we taste your sweet - ness, bread for
3. Send us now with faith and cour - age to the



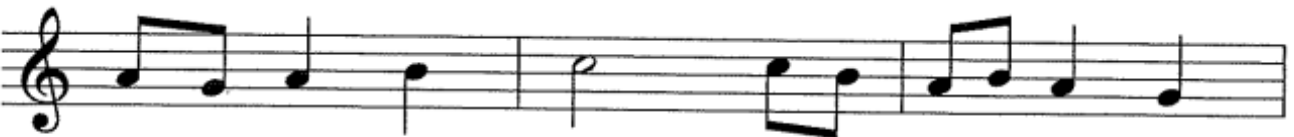
an - gels, heav - en's bread; for these gifts we did not
hun - ger, wine of peace; ho - ly Word and ho - ly
hun - gry, lost, be - reaved. In our liv - ing and our



la - bor, by your grace have we been fed:
wis - dom sat - is - fy our deep - est needs.
dy - ing, we be - come what we re - ceive:



Christ's own bod - y, blessed and bro - ken, cup o'er-



flow - ing, life out - poured, giv - en as a liv - ing



to - ken of your world re - deemed, re - stored.

****Offertory Prayer***

P: Let us pray.

Lord Jesus, our portion and our cup, you offered yourself in love for the world, and in this meal you nourish us with your life. Fill us with your abundance, that we may feed the hungry and welcome the stranger, trusting in your name. Amen.

****The Great Thanksgiving***

P: The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

****Words of Institution***

Holy God, you alone are holy, you alone are God. The universe declares your praise: beyond the stars, beneath the sea, within each cell, with every breath. Generations bless your faithfulness: through the waters, across the wilderness, by night and day, out of exile, into the future. We give you thanks for your Son: at the heart of human life, near to those who suffer, beside the sinner, among the poor, with us now.

On the night he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for remembrance of me.

Remembering his love for us on the way, at the table, and to the end, we proclaim the mystery of faith:

Christ has died, Christ is risen, Christ will come again.

We pray for the gift of your Spirit: in our gathering, upon this bread, within this cup, among your people, throughout the world. Blessing, praise, and thanks to you, Holy God, for your mercy, through Christ Jesus, by your Spirit, in your Church, without end.
Amen.

****The Lord's Prayer***

P: Gathered around the table by the Holy Spirit, let us pray as Jesus taught us.

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

Please be seated.

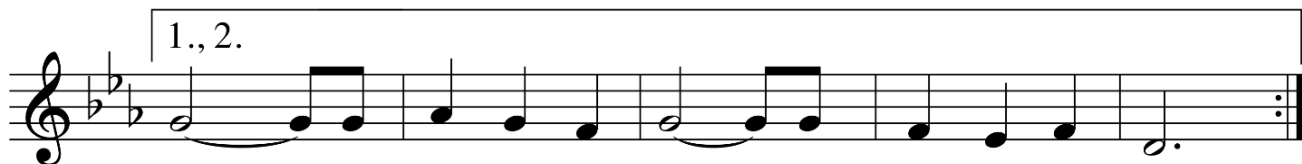
Communion Invitation

P: The gifts of God for the people of God. All are welcome.

Lamb of God



Lamb of God, you take a - way the sin of the



world; have mer - cy on us, have mer - cy on us.



world; grant us peace, grant us peace.

Communion

****Post-Communion Prayer***

P: Creator of our days and nights, we give you thanks for this gift of life. Increase our faith and open our eyes that we might recognize Jesus in all whom you call us to love and serve. Abide with us when we struggle and doubt and be our hope and highest joy, until at last with all your saints we dwell in your unfailing Light.

Amen.

***Benediction**

P: Holy God, Blessed Trinity, strengthen your faith, increase your hope, deepen your love, ✠ and give you peace this day and always.

Amen.

***Sending Song: "Canticle of the Turning" ELW 723**

***Dismissal**

L: Go in peace. Encourage one another in Christ.

Thanks be to God!

Ringing of the Bell

Postlude

Unfailing Light Liturgy

By Marty Haugen & Susan Briehl

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By Your Hand You Feed Your People

By Marty Haugen & Susan Briehl

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