

# *Presentation of Our Lord (Candlemas)*

*February 2, 2025*



## *Lord of Love Lutheran Church (ELCA)*

*10405 Fort St., Omaha, NE 68134*

*“Celebrating and sharing God’s Love in a welcoming community of faith, while serving others”*

*Worship 9:00 a.m.*

*Bold type indicates Congregational responses.*

### **Introduction**

The Presentation of Our Lord is referred to in some corners of the church as Candlemas because of an ancient tradition of blessing all the candles to be used in the church in the coming year at the mass celebrated on that day. It was a way of underscoring the truth of Simeon’s confession that this baby Jesus was “a light for revelation to the Gentiles” and a light for glory to Israel. Let the light of every candle in church be a little epiphany of the love of God for all people in the person of God’s son, Jesus, the light of the world.

**Prelude** “As Sounding Brass” ...../Spears

“Fanfare Prelude on God of Our Fathers” ...../Himes

### **Announcements**

**Bell Choir** “Praise to the Lord” ..... arr. Dan Edwards

### **Ringling of the Bell**

**\*Greeting**

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

**\*Confession and Forgiveness**

P: Blessed be the holy Trinity, † one God, our creator, our protector, our wellspring of life.

**Amen.**

Trusting that God receives our words and the meditations of our hearts, let us confess our sin.

*Silence is kept for reflection.*

Merciful God,

**you speak blessing and compassion into the world.**

**Forgive us for the ways we act  
with judgment, cruelty, or indifference.**

**We ignore the needs of our neighbors;  
we resist your call to oppose injustice;**

**we give in to scarcity and fear;  
we assume the worst about one another.**

**Cleanse us from our faults  
and release us from their grasp.**

**Show us your lovingkindness.**

**Restore our hearts and repair your world,  
that we may live in Christ's ways.**


**Amen.**

God proclaims these words of assurance: "Do not fear, for I have redeemed you. I have called you by name. You are mine." In † Christ, you are forgiven. In the Spirit, you are made free. Refreshed by the waters of mercy, live anew as beloved children of God.

**Amen.**

**\*Kyrie**

*Refrain*



Ky-ri - e e - lei - son, on our world and on our way.



Ky-ri - e e - lei - son, ev-'ry day.



- 1 For peace in the world, for the health of the church, for the
- 2 That we may live out your im - passioned re - sponse to the
- 3 For peace in our hearts, . . . for peace in our homes, . . for
- 4 For your Spir - it to guide; that you cen - ter our lives in the



u - ni - ty of all; for  
hun - gry and the poor; that  
friends and fam - i - ly; for  
wa - ter and the word; that you



this ho - ly house, for all who wor-ship and praise,  
we may live out . . . . . truth and jus - tice and grace,  
life and for love, . . . . . for our work and our play,  
nour-ish our souls . . . with your bod - y and blood,



let us pray to the Lord, let us pray to the Lord.

**\*Prayer of the Day**

L: Let us pray.

**Almighty and ever-living God, your only-begotten Son was presented this day in the temple. May we be presented to you with clean and pure hearts by the same Jesus Christ, our great high priest, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

*Please be seated.*

**Choir Anthem "One Faith, One Hope, One Lord" .....** Craig Courtney

***First Reading: Malachi 3:1-4***

L: See, I am sending my messenger to prepare the way before me, and the Lord whom you seek will suddenly come to his temple. The messenger of the covenant in whom you delight—indeed, he is coming, says the LORD of hosts. But who can endure the day of his coming, and who can stand when he appears?

For he is like a refiner's fire and like fullers' soap; he will sit as a refiner and purifier of silver, and he will purify the descendants of Levi and refine them like gold and silver, until they present offerings to the LORD in righteousness. Then the offering of Judah and Jerusalem will be pleasing to the LORD as in the days of old and as in former years.

Word of God, word of life.

**Thanks be to God.**

***Second Reading: 1 Corinthians 12:12-31a***

L: For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

Indeed, the body does not consist of one member but of many. If the foot would say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. And if the ear would say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it.

Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts.

Word of God, word of life.

**Thanks be to God.**

**\*Gospel Acclamation**



Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia.

**\*Gospel: Luke 2:22-40**

P: The Holy Gospel according to St Luke, the 2<sup>nd</sup> chapter.

**Glory to you, O Lord.**

When the time came for their purification according to the law of Moses, [Mary and Joseph] brought [Jesus] up to Jerusalem to present him to the Lord (as it is written in the law of the Lord, "Every firstborn male shall be designated as holy to the Lord"), and they offered a sacrifice according to what is stated in the law of the Lord, "a pair of turtledoves or two young pigeons."

Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. It had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Messiah. Guided by the Spirit, Simeon came into the temple; and when the parents brought in the child Jesus, to do for him what was customary under the law, Simeon took him in his arms and praised God, saying, "Master, now you are dismissing your servant in peace, according to your word; for my eyes have seen your salvation, which you have prepared in the presence of all peoples, a light for revelation to the Gentiles and for glory to your people Israel."  
And the child's father and mother were amazed at what was being said about

him. Then Simeon blessed them and said to his mother Mary, “This child is destined for the falling and the rising of many in Israel, and to be a sign that will be opposed so that the inner thoughts of many will be revealed—and a sword will pierce your own soul too.”

There was also a prophet, Anna the daughter of Phanuel, of the tribe of Asher. She was of a great age, having lived with her husband seven years after her marriage, then as a widow to the age of eighty-four. She never left the temple but worshiped there with fasting and prayer night and day. At that moment she came, and began to praise God and to speak about the child to all who were looking for the redemption of Jerusalem.

When they had finished everything required by the law of the Lord, they returned to Galilee, to their own town of Nazareth. The child grew and became strong, filled with wisdom; and the favor of God was upon him.

The Gospel of the Lord.

**Praise to you, O Christ.**

*Children’s Sermon* ..... Rev. Becky Sells


*Sermon* ..... Rev. Becky Sells

*Hymn of the Day: “Jesus, the Light of the World”* ..... ACS 914

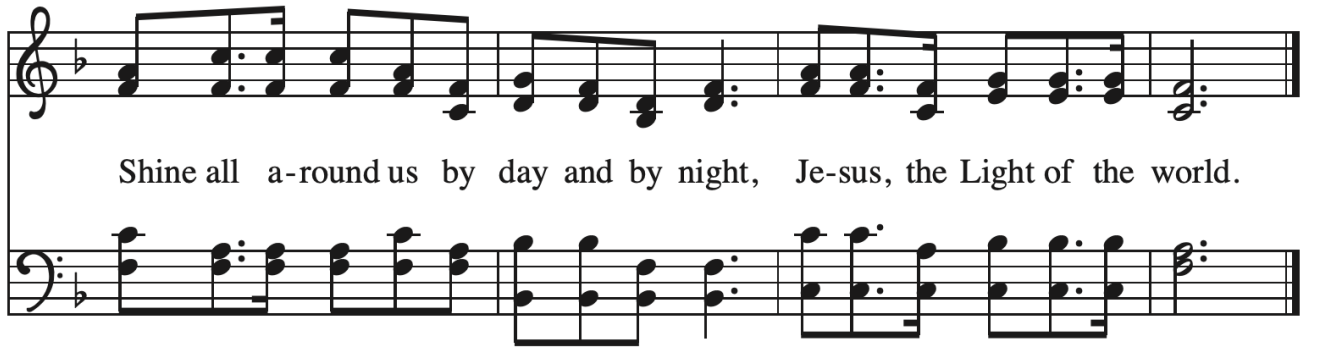
1 Hark! the her - ald an - gels sing, Je - sus, the Light of the world;  
 2 Joy - ful, all you na - tions, rise; Je - sus, the Light of the world;  
 3 Christ, by high - est heav'n a - dored, Je - sus, the Light of the world;  
 4 Hail the heav'n-born Prince of peace! Je - sus, the Light of the world;

“Glo - ry to the new-born king,” Je - sus, the Light of the world.  
 join the tri - umph of the skies; Je - sus, the Light of the world.  
 Christ, the ev - er - last - ing Lord! Je - sus, the Light of the world.  
 Hail the Sun of righ - teous - ness! Je - sus, the Light of the world.

*Refrain*



We'll walk in the light, beau-ti-ful light, come where the dew-drops of mer-cy are bright.



Shine all a-round us by day and by night, Je-sus, the Light of the world.

Text: Charles Wesley, 1707–1788, stanzas; George D. Elderkin, 1845–1928, refrain  
Music: WE'LL WALK IN THE LIGHT, Traditional; arr. George D. Elderkin

***\*The Apostles' Creed***

L: God has made us his people through our Baptism into Christ. Living together in trust and hope, we confess our faith.

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit  
and born of the virgin Mary.**

**He suffered under Pontius Pilate,  
was crucified, died, and was buried.**

**He descended into hell.**

**On the third day he rose again.**

**He ascended into heaven,  
and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church,  
the communion of saints, the forgiveness of sins,  
the resurrection of the body, and the life everlasting.**

**Amen.**

### ***\*Prayers of Intercession***

L: With the Spirit of Christ shining upon us, let us boldly pray for the church, the world, and all of creation.

*A brief silence.*

God of generations, you instilled in Anna and Simeon faith, dreams, and the welcome of a child. Bless elders who embody faith and hope; bless the newly baptized. Energize us to share faith from generation to generation. God of grace, hear our prayer.

God of creation, in you the sparrow finds a home and we find lush valleys and living water. Bless the birds of the air, the animals of the valley, and renew our stewardship of this bountiful creation. God of grace, **hear our prayer.**

God of the nations, strengthen our resolve to care for all children and strive for peace among nations. Refine our nation where we have failed to root out racism and guide us in truth-telling and reconciliation. God of grace, **hear our prayer.**

God of hope, many long to see your presence revealed amid challenging circumstances. We hold in prayer all longing for sustainable housing, secure employment, access to medical care, and health and wellness. We also lift up in prayer those on our prayer list and the names of those we lift up to you in our hearts now... God of grace, **hear our prayer.**

God of the people, you are made known in caring ministries. Bless those who serve as communion servers, homebound visitors, baptismal sponsors, prayer partners, mentors, and as Lord of Love pray-ers. Reveal yourself in the neighborly care we give and receive. God of grace, **hear our prayer.**

God of life, we thank you for Jesus' life and for his death that has destroyed death. We remember the dearly departed, as they dwell with you in your holy courts now and forever. God of grace, **hear our prayer.**

We entrust our prayers to you, O God, in the sure and certain hope that your promise is revealed among the people.  
**Amen.**



**\*Peace**

P: The peace of Christ be with you always.

**And also with you.**

*Please share signs of peace with one another.*

*Please be seated.*

**Offering**

*Gifts may be placed in the offering plate located in the back of the sanctuary or given electronically at [www.lord-of-love.org](http://www.lord-of-love.org). Children may come forward to put their offering in the noise jar during this song.*

*Communion servers, please come forward during the offertory song.*



1 We come to the hun - gry feast hun - gry for a word of peace.  
2 We come to the hun - gry feast hun - gry for a world re - leased  
3 We come to the hun - gry feast hun - gry that the hun - ger cease,



To hun - gry hearts un - sat - is - fied the love of God is  
from hun - gry folk of ev - 'ry kind, the poor in bod - y,  
and know - ing, though we eat our fill, the hun - ger will stay



not de - nied. We come, we come to the hun - gry feast.  
poor in mind. We come, we come to the hun - gry feast.  
with us; still we come, we come to the hun - gry feast.

**\*Offertory Prayer**

P: Let us pray.

**God of grace, your love reaches to the heavens, and your abundance to the depths of the seas. Bless what we offer to your service: our gifts, our abilities, and our hearts. Let us overflow with gratitude and generosity, now and always. Amen.**

**\*The Great Thanksgiving**

P: The Lord be with you.

**And also with you.**

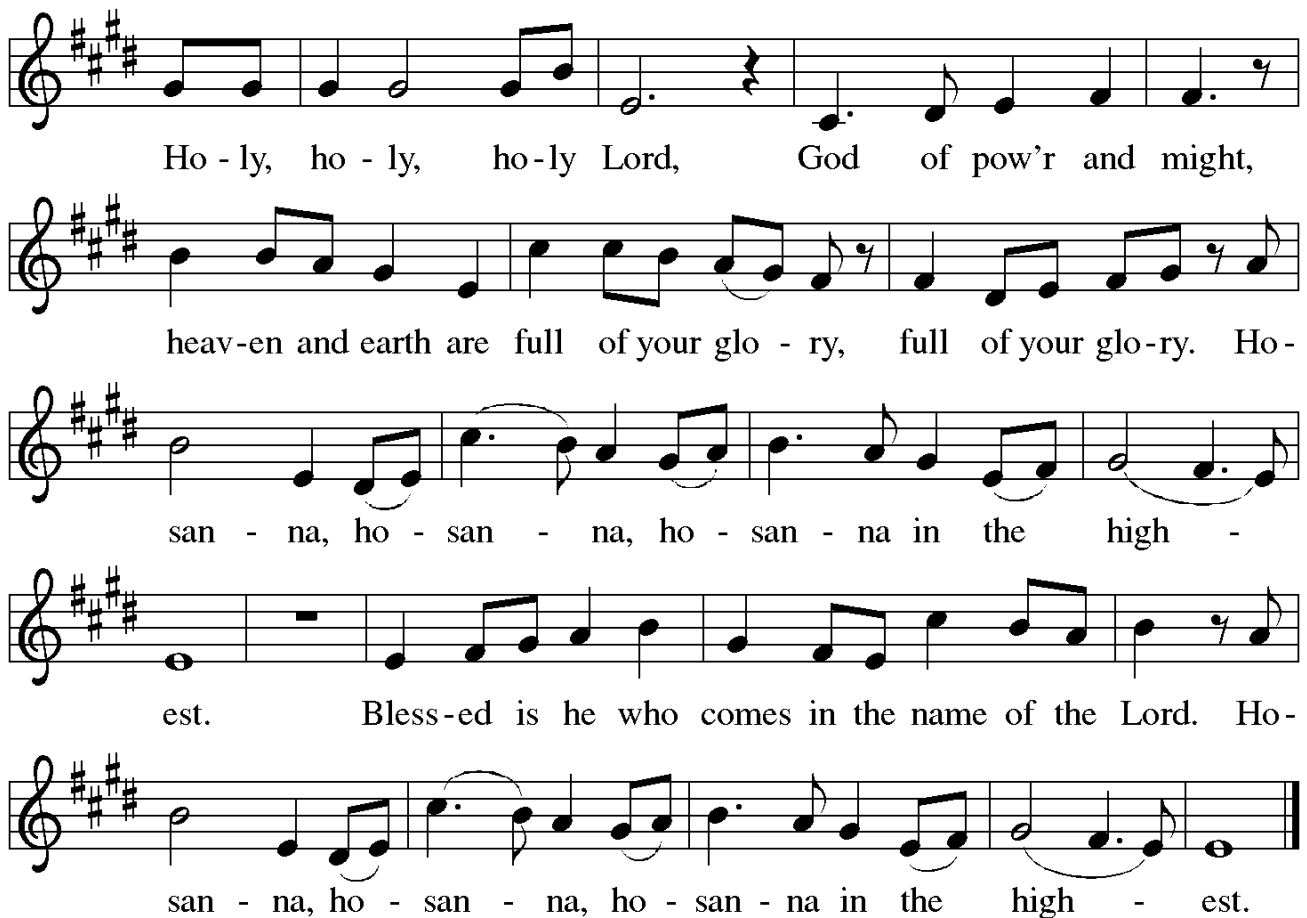
Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. By the leading of a star he was shown forth to all nations; in the waters of the Jordan you proclaimed him your beloved Son; and in the miracle of water turned to wine he revealed your glory. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

***\*Holy, Holy, Holy***



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -  
san - na, ho - san - na, ho - san - na in the high -  
est. Bless-ed is he who comes in the name of the Lord. Ho -  
san - na, ho - san - na, ho - san - na in the high - est.

***\*Words of Institution***

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

**\*The Lord's Prayer**

P: Let us pray as Jesus taught us.

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

*Please be seated.*

**Communion Invitation**

P: The joy of the Lord is our strength. Come, eat this meal of gladness.

**Lamb of God**

Lamb of God, you take a-way the sin of the world; have  
mer - cy on us. Lamb of God, you take a-way the sin of the  
world; have mer - cy on us. Lamb of God, you take a-way the sin of the  
world; grant us peace, grant us peace, Lamb of God.

**Communion**

**Communion Music "Great Is Thy Faithfulness"..... James Curnow**

**\*Post-Communion Prayer**

P: Blessed be your name, O God, for we have feasted on your Word, Christ Jesus, the joy and delight of our hearts. Strengthened by this food, send us to gather the world to your banquet, where none are left out and all are satisfied. In Jesus' name we pray. **Amen.**

**\*Benediction**

P: The Lord bless you and keep you.  
The Lord's face shine on you with grace and mercy.  
The Lord look upon you with favor and ☩ give you peace.  
**Amen.**

**\*Sending Song: "O Lord, Now Let Your Servant" .....** ELW 313

**\*Dismissal**

L: Go in peace. Live in hope.  
**Thanks be to God!**

**Ringing of the Bell**

**Postlude "I Love to Tell the Story" .....**/Himes

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