

2nd Sunday in Lent
March 16, 2025



Lord of Love Lutheran Church (ELCA)
10405 Fort St., Omaha, NE 68134

“Celebrating and sharing God’s Love in a welcoming community of faith, while serving others”

Welcome to Worship!

Welcome to Lord of Love! We are the body of Christ, and we are not whole without you.

Visitors: We’re so glad you’re here, and we’d love the opportunity to connect with you! Text WELCOME to 402-493-2946 so we can follow up with you.

Nursery: The nursery (just off the Narthex) is open during worship. Please know that children are always welcome in the Sanctuary for worship. Quiet toy bags are available from the ushers.

Offering: An offering plate is at the back of the Sanctuary, and gifts may be placed there. Children may put their offering in the noise jar during the offering song.

Communion: Everyone is welcome at communion. Gluten-free wafers are available by asking a communion server. In the communion trays, the wine is red and grape juice is white.

Prayer Requests: If you have a prayer request, you can text PRAY to 402-493-2946.

Fellowship: Donuts and coffee are available in the Narthex after worship. Please join us!

Worship 9:00 a.m.

Bold type indicates Congregational responses.

**** Congregation please stand as you are able***

Introduction

Though we sometimes doubt and often resist God’s desire to protect and save us, our God persists. In holy baptism, God’s people have been called and gathered into a God-initiated relationship that will endure. Lent provides the church with a time and a tradition in which to seek God’s face again. Lent provides another occasion to behold the God of our salvation in the face of the Blessed One who “comes in the name of the Lord.”

Prelude “Thy Holy Wings”arr. Mark Sedio

Announcements

Ringling of the Bell

***Gathering Song:** “God of Grace and God of Glory” ELW 705

***Greeting**

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

***Confession and Forgiveness**

P: Blessed be the holy Trinity, † one God, who forgives all our sin, whose mercy endures forever.

Amen.

Let us return to God, confessing our sin in the assurance of God’s abiding love.

Silence is kept for reflection.

Compassionate One,

you are slow to anger and abounding in steadfast love,

but our lives do not always reflect you and your love for the world.

We do not show others the tender compassion you have shown to us.

We do not welcome others with the radical hospitality you grant to all people.

We oppress others, even though you have set us free again and again.

We squander the abundant gifts of the earth.

Transform our lives and guide us again in the way of the cross.

Amen.

Beloved in Christ, God’s arms are always stretched open wide to welcome the wandering ones home. In † Christ your sins are forgiven. You have a place in God’s house forever.

Amen.

***Kyrie**

Refrain

Assistant: *Congregation:*

In peace, in peace, let us pray to the Lord, have mer-cy,

to Verses

Christ, have mer - cy, Lord, have mer - cy.

Assistant: For the Reign of God, and for peace throughout the world, for the unity of all . . . (to Refrain)

Assistant: For your people here, who have come to give you praise, for the strength to live your Word . . . (to Refrain)

Assistant:

Help, save and de - fend us, O

Congregation:

God. A - men.

***Prayer of the Day**

L: Let us pray.

God of the covenant, in the mystery of the cross you promise everlasting life to the world. Gather all peoples into your arms, and shelter us with your mercy, that we may rejoice in the life we share in your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

Please be seated.

Choir Anthem "Unto Thee, O Lord" Virgil T. Ford

First Reading: Genesis 15:1-12, 17-18

L: After these things the word of the LORD came to Abram in a vision, “Do not be afraid, Abram, I am your shield; your reward shall be very great.” But Abram said, “O Lord GOD, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?” And Abram said, “You have given me no offspring, and so a slave born in my house is to be my heir.” But the word of the LORD came to him, “This man shall not be your heir; no one but your very own issue shall be your heir.” He brought him outside and said, “Look toward heaven and count the stars, if you are able to count them.” Then he said to him, “So shall your descendants be.” And he believed the LORD; and the LORD reckoned it to him as righteousness.

Then he said to him, “I am the LORD who brought you from Ur of the Chaldeans, to give you this land to possess.” But he said, “O Lord GOD, how am I to know that I shall possess it?” He said to him, “Bring me a heifer three years old, a female goat three years old, a ram three years old, a turtledove, and a young pigeon.” He brought him all these and cut them in two, laying each half over against the other; but he did not cut the birds in two. And when birds of prey came down on the carcasses, Abram drove them away.

As the sun was going down, a deep sleep fell upon Abram, and a deep and terrifying darkness descended upon him.

When the sun had gone down and it was dark, a smoking fire pot and a flaming torch passed between these pieces. On that day the LORD made a covenant with Abram, saying, “To your descendants I give this land, from the river of Egypt to the great river, the river Euphrates.”

Word of God, word of life.

Thanks be to God.

Second Reading: Philipians 3:17—4:1

Brothers and sisters, join in imitating me, and observe those who live according to the example you have in us. For many live as enemies of the cross of Christ; I have often told you of them, and now I tell you even with tears. Their end is destruction; their god is the belly; and their glory is in their shame; their minds are set on earthly things. But our citizenship is in heaven, and it is from there that we are expecting a Savior, the Lord Jesus Christ. He will transform the body of our humiliation that it may be conformed to the body of his glory, by the power that also enables him to make all things subject to himself. Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

Word of God, word of life.

Thanks be to God.

***Gospel Acclamation**



Re - turn to God with all your heart, the Source of grace and



mer-cy; Come, seek the ten-der faith-ful-ness of God.

***Gospel: Luke 13:31-35**

P: The Holy Gospel according to St. Luke, the 13th chapter.

Glory to you, O Lord

At that very hour some Pharisees came and said to [Jesus,] “Get away from here, for Herod wants to kill you.” He said to them, “Go and tell that fox for me, ‘Listen, I am casting out demons and performing cures today and tomorrow, and on the third day I finish my work. Yet today, tomorrow, and the next day I must be on my way, because it is impossible for a prophet to be killed outside of Jerusalem.’ Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often have I desired to gather your children together as a hen gathers her brood under her wings, and you were not willing! See, your house is left to you. And I tell you, you will not see me until the time comes when you say, ‘Blessed is the one who comes in the name of the Lord.’”

The Gospel of the Lord.

Praise to you, O Christ.

Children’s Sermon Rev. Becky Sells

Sermon Rev. Becky Sells

Hymn of the Day: “Thy Holy Wings” ELW 613

***The Apostles’ Creed**

L: God has made us his people through our Baptism into Christ. Living together in trust and hope, we confess our faith.

**I believe in God, the Father almighty,
creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended into hell.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting.
Amen.**

****Prayers of Intercession***

L: Led by the Spirit, let us turn to God in prayer for the church, the world, and all those in need.

A brief silence.

Holy God, you long to gather your church under your wings. Bless the churches of Jerusalem, and all persecuted churches, that your people may take heart and stand firm as they witness and minister in your name. God, in your mercy,
receive our prayer.

Holy God, you give shelter to living things as numerous as the stars. Strengthen the voice of prophets who call humanity to faithful care for the planet, that they would not be silenced but heeded as your messengers. God, in your mercy,
receive our prayer.

Holy God, you raised up leaders like Abram, Sarai, and Paul to show your people what it means to rely on your promises. Guide today's leaders to work for justice and safeguard the world for future generations. God, in your mercy,
receive our prayer.

Holy God, you are the stronghold of our life. Care tenderly for those who are ill in body or mind, and for people living in fear or need. May all know they are not alone. We especially pray for those on our prayer list and the names of those we lift up to you in our hearts now... God, in your mercy,
receive our prayer.

Holy God, you offer us citizenship in heaven. Unite communities of faith who are divided over earthly things, that following the way of your Son, they may set aside grudges and serve their neighbors with generosity and love. God, in your mercy,
receive our prayer.

Holy God, you are our light and our salvation. We give thanks for the saints who have gone before us. Help us to trust in you as they did and to live according to their example. God, in your mercy,
receive our prayer.

Receive the prayers of your people and draw all things together in your love, in the name of Jesus, who leads us from death to life.

Amen.

***Peace**

P: The peace of Christ be with you always.

And also with you.

Please share signs of peace with one another.

Please be seated.

Offering

Gifts may be placed in the offering plate located in the back of the sanctuary or given electronically at www.lord-of-love.org. Children may come forward to put their offering in the noise jar during this song.

Communion servers, please come forward during the offertory song.

Refrain

Congregation:



As the grains of wheat once scat-tered on the hill were
gath-ered in - to one to be - come our bread;
so may all your peo-ple from all the ends of earth be
gath-ered in - to one in you.

Verses



1. As this cup of bless-ing is shared with-in our midst
2. Let this be a fore-taste of all that is to come when
may we share the pres-ence of your love.
all cre - a - tion shares this feast with you.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

***Holy, Holy, Holy**

Congregation:

The musical score is written on five staves in G major (one sharp) and 6/8 time. The lyrics are: Ho - ly, ho - ly, ho - ly are you, God of pow - er and might; Heav - en and earth are filled with your glo - ry. Ho - san - na in the high - est! Bless - ed is the One who comes in your name. Ho - san - na in the high - est, ho - san - na in the high - est!

***Words of Institution**

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

***The Lord's Prayer**

P: Lord, remember us in your kingdom and teach us to pray.

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

Please be seated.

Communion Invitation

P: All who are hungry, come! The feast of grace is spread.

Lamb of God



- 1. Lamb of God, you take a - way the sin of the world;
- 2. Lamb of God, you break the chains of ha - tred and fear;
- 3. Lamb of God, you are the way of jus - tice and peace:
- 4. Lamb of God, you are the way of mer - cy and love:



have mer-cy on us, mer-cy on us, mer-cy on us.



Lamb of God, you take a-way the sin of the world:



grant us peace, grant us peace, grant us peace.

Communion "Be Still, My Soul" arr. Chris Rice

***Post-Communion Prayer**

P: Generous Host, you have shared your feast with us and made us new. Send us now to set tables of love and grace in our communities, that your liberating love might nourish the world into freedom, in the name of the crucified one, Jesus Christ our Lord. **Amen.**

***Dismissal**

L: Go in peace. Care for others as God cares for you.

Thanks be to God!

Ringing of the Bell

Postlude “Just a Closer Walk With Thee” arr. Lorie Line

Guide My Feet

Text: African American spiritual

Music: GUIDE MY FEET, African American spiritual; arr. *This Far by Faith*

Arr. © 1999 Augsburg Fortress

Now the Feast and Celebration Liturgy

Text and Music: Marty Haugen

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