

2nd Sunday of Advent

December 7, 2025



Lord of Love Lutheran Church (ELCA)

10405 Fort St., Omaha, NE 68134

"Celebrating and sharing God's Love in a welcoming community of faith, while serving others"

Worship 9:00 a.m.

Bold type indicates Congregational responses.

** Congregation please stand as you are comfortable*

Introduction

At the heart of our Advent preparation stands John the Baptist, who calls us to repent and make a new beginning. As the darkness increases we turn toward the approaching light of Christ. For Christians he is the root of Jesse, the righteous judge who welcomes all, especially the poor and meek of the earth. We wait with hope for that day when the wolf will dwell with the lamb, and there will be no more hurt or destruction. From the Lord's table we are sent in the spirit of John the Baptist to proclaim that in Christ the kingdom of God has come near.

Welcome to Lord of Love! We are the body of Christ, and we are not whole without you.

Visitors: We're so glad you're here, and we'd love the opportunity to connect with you! Text WELCOME to 402-493-2946 so we can follow up with you.

Nursery: The nursery (just off the Narthex) is open during worship. Please know that children are always welcome in the Sanctuary for worship. Quiet toy bags are available from the ushers.

Offering: An offering plate is at the back of the Sanctuary, and gifts may be placed there. Children may put their offering in the noise jar during the offering song.

Communion: Everyone is welcome at communion. Gluten-free wafers are available by asking a communion server. In the communion trays, the wine is red and grape juice is white.

Prayer Requests: If you have a prayer request, you can text PRAY to 402-493-2946.

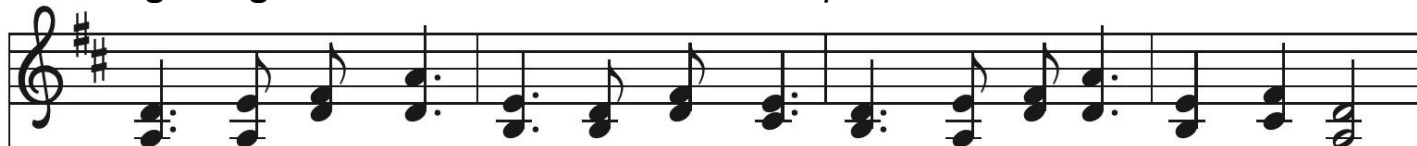
Fellowship: Donuts and coffee are available in the Narthex after worship. Please join us!

Prelude “Comfort, Comfort, Now My People” arr. by Mark Sedio

Announcements

Ringin' of the Bell

***Gathering Song:** “Now the Heavens Start to Whisper” ACS 901



1 Now the heav - ens start to whis - per, as the veil is grow - ing thin.
2 Heav - y clouds that block the moon - light now be - gin to drift a - way.
3 Christ, e - ter - nal Sun of jus - tice, Christ, the rose of wis - dom's seed,

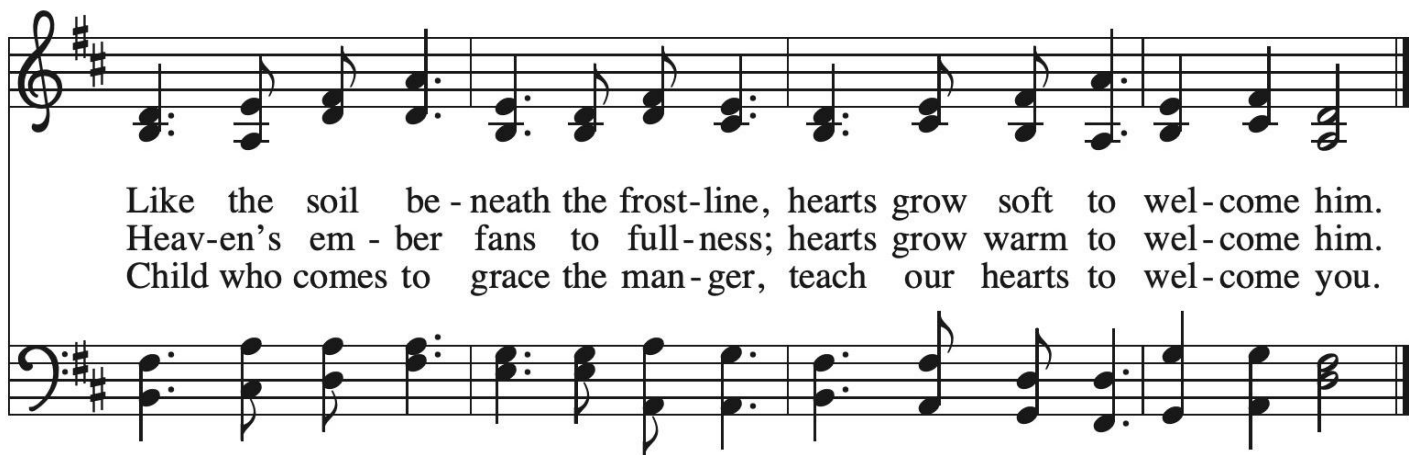


Earth from slum - ber wakes to lis - ten to the stir - ring, faint with - in:
Dia - mond bril - liance through the dark - ness shines the hope of com - ing day.
come to bless with fire and fra - grance hours of yearn - ing, hurt, and need.



seed of prom - ise, deep - ly plant - ed, child to spring from Jes - se's stem!
Christ, the morn - ing star of splen - dor, gleams with - in a world grown dim.
In the lone - ly, in the strang - er, in the out - cast, hid from view;





***Greeting**

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

***Confession and Forgiveness**

P: Blessed be the holy Trinity, ☩ one God, whose home is heaven and earth, whose salvation is sure.

Amen.

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Long-expected God,

we confess that we look to ourselves

for the peace and security only you can provide.

We reach for swords and spears,

reluctant to release our grip on the ways of war.

We become impatient while waiting and weary of keeping awake.

Free us from self-reliance,

and teach us to live in harmony with our neighbors.

Increase our trust in God's timing,

and awaken us to your advent among us,

that we may abound in the hope you have promised. Amen.

God judges us not as we deserve, but according to God's own righteousness. ☩ You are freed and forgiven, saved by grace, and ready to welcome the Savior.

Amen.

***Kyrie**



Lord, have mer - cy__ on your peo - ple. Christ have mer - cy__ on__ us.
Ky - ri - e e - le - i - son.__ Chri - ste e - le - i - son.



Shine your light in__ to our dark - ness. Fill__ us__ with your ho - ly love.
Heal all__ con - flicts be - tween na - tions. Teach us__ how to__ live as one.



Be our strength in times of__ trou - ble. Set us free from chains that__ bind.
Show us how to love our__ neigh - bor. Run to those who__ cry for__ help.



Breathe new life in - to our__ spir - its. Pu - ri - fy our__ hearts and minds.
Word made flesh who lives a - mong us; Christ our__ Lord, Em - man - u - el.

***Advent Wreath Litany**

Sung to the tune of "Away in a Manger"

L: This week's advent theme is Peace. If you would please join me in singing today's theme verse to the tune of "Away in the Manger", while the second candle is lit.

A second candle flame dances, a whisper of Peace.

Not lofty or distant, but born in the least.

The manger, God's dwelling, so humble, so low,

Is where God's good grace begins its soft glow.

***Prayer of the Day**

L: Let us pray.

Stir up our hearts, Lord God, to prepare the way of your only Son. By his coming nurture our growth as people of repentance and peace; through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

Please be seated.

Choir Anthem “I Wonder as I Wander” Kyle Pederson
Trisha Berquist-Violinist

First Reading: Isaiah 11:1-10

L: A shoot shall come out from the stump of Jesse,
and a branch shall grow out of his roots.

The spirit of the LORD shall rest on him,
the spirit of wisdom and understanding,
the spirit of counsel and might,
the spirit of knowledge and the fear of the LORD.
His delight shall be in the fear of the LORD.

He shall not judge by what his eyes see
or decide by what his ears hear,
but with righteousness he shall judge for the poor
and decide with equity for the oppressed of the earth;
he shall strike the earth with the rod of his mouth,
and with the breath of his lips he shall kill the wicked.
Righteousness shall be the belt around his waist
and faithfulness the belt around his loins.

The wolf shall live with the lamb;
the leopard shall lie down with the kid;
the calf and the lion will feed together,
and a little child shall lead them.

The cow and the bear shall graze;
their young shall lie down together;
and the lion shall eat straw like the ox.

The nursing child shall play over the hole of the asp,
and the weaned child shall put its hand on the adder's den.

They will not hurt or destroy
on all my holy mountain,
for the earth will be full of the knowledge of the LORD
as the waters cover the sea.

On that day the root of Jesse shall stand as a signal to the peoples; the nations
shall inquire of him, and his dwelling shall be glorious.

Word of God, word of life.

Thanks be to God.

Second Reading: Romans 15:4-13

L: Whatever was written in former days was written for our instruction, so that by steadfastness and by the encouragement of the scriptures we might have hope. May the God of steadfastness and encouragement grant you to live in harmony with one another, in accordance with Christ Jesus, so that together you may with one voice glorify the God and Father of our Lord Jesus Christ.

Welcome one another, therefore, just as Christ has welcomed you, for the glory of God. For I tell you that Christ has become a servant of the circumcised on behalf of the truth of God in order that he might confirm the promises given to the ancestors and that the gentiles might glorify God for his mercy. As it is written,

“Therefore I will confess you among the gentiles
and sing praises to your name”;

and again he says,

“Rejoice, O gentiles, with his people”;

and again,

“Praise the Lord, all you gentiles,
and let all the peoples praise him”;

and again Isaiah says,

“The root of Jesse shall come,
the one who rises to rule the gentiles;
in him the gentiles shall hope.”

May the God of hope fill you with all joy and peace in believing, so that you may abound in hope by the power of the Holy Spirit.

Word of God, word of life.

Thanks be to God.

***Gospel Acclamation**

Glo - ry be to God on high. Peace, good-will to all the earth. Let us sing a
Love has come to dwell with us. Light now shines on ev - 'ry - one. Hope has lift - ed
joy - ful song to the Christ, the Liv - ing Word. Glo - - -
up our hearts. Joy has made, in us, a home.
- - - ri - a in ex - cel - sis De - o; Glor - -
- - - ri - a in ex - cel - sis De - o.

***Gospel: Matthew 3:1-12**

P: The Holy Gospel according to St. Matthew, the 3rd chapter.

Glory to you, O Lord.

In those days John the Baptist appeared in the wilderness of Judea, proclaiming, "Repent, for the kingdom of heaven has come near." This is the one of whom the prophet Isaiah spoke when he said,

"The voice of one crying out in the wilderness:

'Prepare the way of the Lord;
make his paths straight.' "

Now John wore clothing of camel's hair with a leather belt around his waist, and his food was locusts and wild honey. Then Jerusalem and all Judea and all the region around the Jordan were going out to him, and they were baptized by him in the River Jordan, confessing their sins.

But when he saw many of the Pharisees and Sadducees coming for his baptism, he said to them, "You brood of vipers! Who warned you to flee from the coming wrath? Therefore, bear fruit worthy of repentance, and do not presume to say to yourselves, 'We have Abraham as our ancestor,' for I tell you, God is able from these stones to raise up children to Abraham. Even now the ax is lying at the root of the trees; therefore every tree that does not bear good fruit will be cut down and thrown into the fire.

“I baptize you with water for repentance, but the one who is coming after me is more powerful than I, and I am not worthy to carry his sandals. He will baptize you with the Holy Spirit and fire. His winnowing fork is in his hand, and he will clear his threshing floor and will gather his wheat into the granary, but the chaff he will burn with unquenchable fire.”

The Gospel of the Lord.
Praise to you, O Christ.

Children’s Sermon Rev. Becky Sells

Sermon Rev. Becky Sells

Hymn of the Day: “On Jordan’s Bank the Baptist’s Cry” ELW 249

***The Nicene Creed**

L: God has made us his people through our Baptism into Christ. Living together in trust and hope, we confess our faith.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,*
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

****Prayers of Intercession***

L: In our waiting and watching, we come to you in prayer, O God, trusting your promise to renew the church, the nations, and the whole creation.

A brief silence.

With wisdom and understanding, inspire the faithful around the world. Unite hearts and minds in work to address poverty, access to housing, and equity among peoples. God of grace,
hear our prayer.

With counsel and might, move us to care for creation. As we dream of the day when all creatures will flourish alongside one another, guide us in ways humanity and all creation will mutually thrive. God of grace,
hear our prayer.

With righteousness and faithfulness, encourage nations to live in harmony with one another. We pray for international student and teacher exchanges, for our partner churches, and for the shared mission of Lutheran World Relief and Lutheran Disaster Response. God of grace,
hear our prayer.

With steadfastness and encouragement, strengthen those who have lost hope in the face of grief, depression, or disease. Renew the spirits of those recovering from surgery and medical procedures. We especially pray for those on our prayer list and those whose names and needs we lift up now...God of grace,
hear our prayer.

With welcome and hospitality, embolden us in our shared ministry to overcome all that divides. In acts of repentance, reconciliation, and reparation, may we serve in the way of Christ. God of grace,
hear our prayer.

With joy and peace, we remember our ancestors in the faith. Fill us with the hope of the Holy Spirit now and into the ages of ages. God of grace,
hear our prayer.

Draw near to us, O God, as we commend all for whom we pray, trusting in your mercy through Jesus Christ, Emmanuel.

Amen.

***Peace**

P: The peace of Christ be with you always.

And also with you.

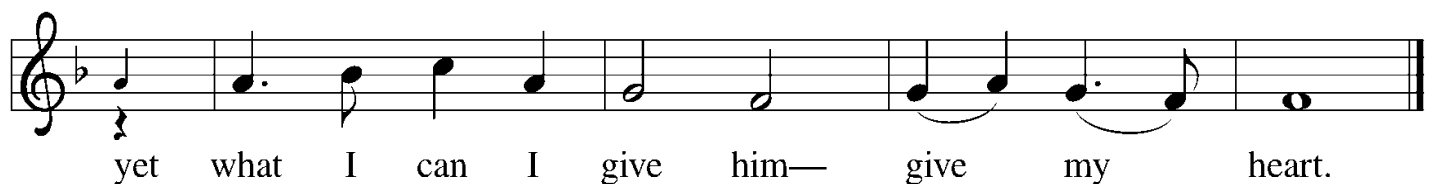
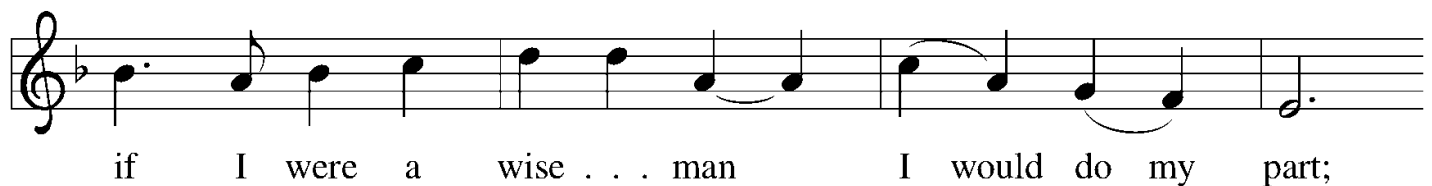
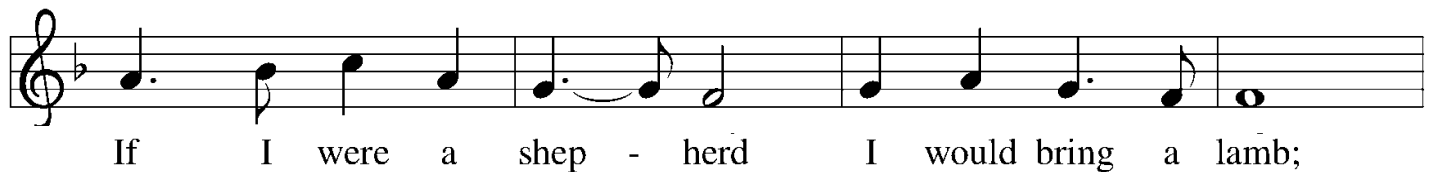
Please share signs of peace with one another.

Please be seated.

Offering

Gifts may be placed in the offering plate located in the back of the sanctuary or given electronically at www.lord-of-love.org. Children may come forward to put their offering in the noise jar during this song.

Communion servers, please come forward during the offertory song.



****Offertory Prayer***

P: Let us pray.

God of Light, our world is a very dark place. Therefore, we offer the gifts of ourselves, our time and our resources, trusting you will use them to set the world aglow with your loving presence. May our offerings continue to shine brightly before others so they may see our good works and give glory to you. We ask this in the name of Christ. Amen.

****The Great Thanksgiving***

P: The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

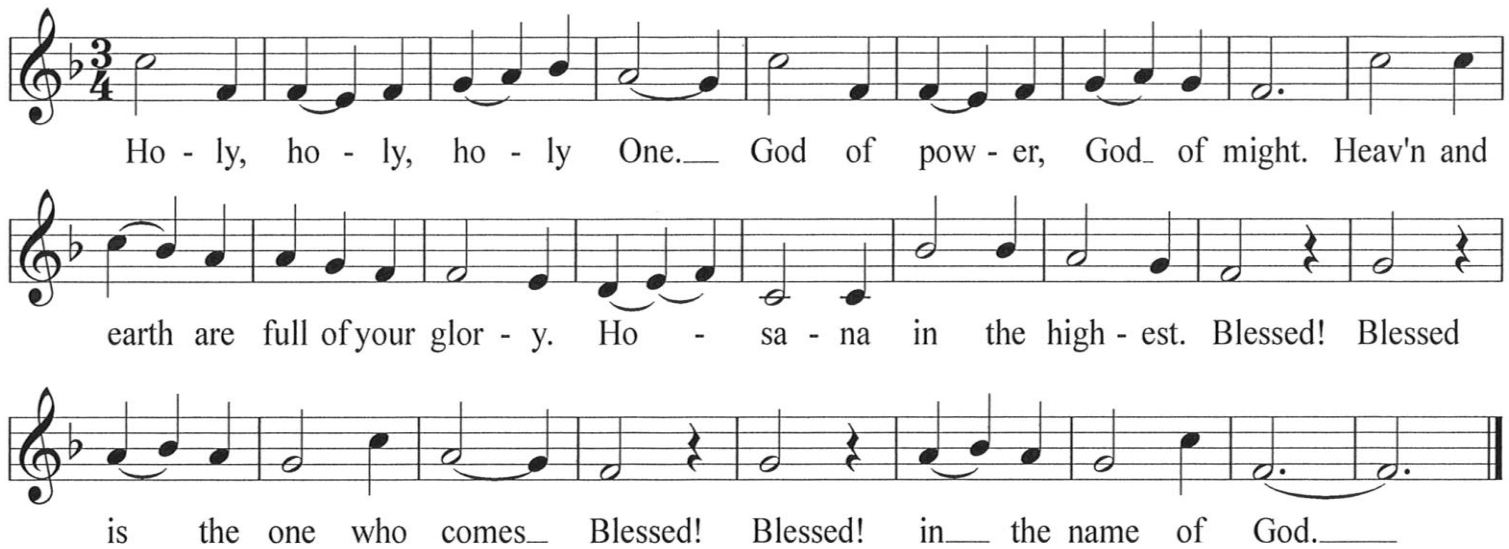
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

At the beginning of creation God said, "Let there be light"; and there was light. God saw that the light was good; and God separated the light from the darkness. In ancient times God also led the Israelites through the desert with a pillar of cloud by day and a pillar of fire by night. The priests of old also kept a perpetual fire burning in the Temple to remind us that God is a light who cannot be extinguished.

Finally Jesus, the Word, who was with God since the beginning of creation, became flesh and lived among us. We have seen his glory shining in our world, full of grace and truth. Christ's light shines in the darkness, and the darkness did not overcome it. This same light has commanded us not to hide our light under a bushel basket, but to put it on a lamp stand so that everyone can see it. With our lights burning brightly, we now join the saints and angels in a hymn of praise to God, the Everlasting Light:

****Holy, Holy, Holy***



Ho - ly, ho - ly, ho - ly One. God of pow - er, God of might. Heav'n and
earth are full of your glor - y. Ho - sa - na in the high - est. Blessed! Blessed
is the one who comes. Blessed! Blessed! in the name of God.

****Words of Institution***

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

****The Lord's Prayer***

P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

Please be seated.

Communion Invitation

P: Here is life. God is with us. Come, receive what God has promised.

Lamb of God



O Lamb of God you take a-way our sin; have mer-cy on us, give_ us your
peace. Pre -pare us to re - ceive_ your grace and teach us how to fol - low your ways. Re-
joice! Re - joice! E - man - u - el has come to you, O Is - ra - el.

Communion Music “O Come, O Come, Emmanuel” arr. by Lorie Line

***Post-Communion Prayer**

P: Jesus, our bright Morning Star, we give you thanks that you have fed us well through the bread and wine of your Supper. May it enable us to shine brightly in all the dark places of our world with your love, justice and peace. We ask this in your holy name.

Amen.

***Benediction**

P: May God who comes among us,
Father, ✠ Son, and Holy Spirit,
grant you patience in waiting, peace in the darkness,
and good news to share today and always.

Amen.

***Sending Song:** “Prepare the Royal Highway” ELW 264

***Dismissal**

L: Go in peace. Keep awake.

Thanks be to God!

Ringing of the Bell

Postlude “Soon and Very Soon” arr. by John Helgen

Now the Heavens Start to Whisper

Text: Mary Louise Bringle, b. 1953

Music: SUO GAN, Welsh melody; arr. hymnal version

Text © 2006 GIA Publications, Inc., giamusic.com. All rights reserved.

Arr. © 2020 Augsburg Fortress

Everlasting Light Liturgy

Pr. David Eck. Used by permission.

© 2011 David Eck, Abiding Savior Lutheran Church, Fairview, NC

Liturgical text from Sundays and Seasons.com. Copyright 2007 Augsburg Fortress. All rights reserved.

Reprinted by permission under Augsburg Fortress Liturgies Annual License #24833.

New Revised Standard Version Bible, copyright 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

Hymns reprinted by permission under CCLI License #3067941 and One License No. A-732551. All rights reserved.



Make Ready for Holy Disruption: A Contemplative Advent Midweek Series

Advent carries two simultaneous visions of our expectations: we await yet again the birth of the babe in the manger, and we also await Christ's coming again to fulfill all things. We often prepare for Advent by "getting ready." Yet preparing for the coming of Christ is not a matter of having everything under control. Christ's arrival disrupts—disrupts injustice, sin, and brokenness in a society in which we are deeply embedded. A prayer for Christ to come to us is a prayer for a holy disruption of our lives that we cannot control and that we might struggle to accept.

This midweek Advent is built around three steps to help us recognize our resistance to God's inbreaking and prepare for God's holy disruption: breathing, releasing, receiving, and rejoicing. Each week's liturgy will focus on one step of this process. Together they form a spiritual discipline that reminds us that discipleship is always a process requiring intentional practice. Advent reminds us to return to our sense of longing for and expectation of God's coming into our world. In this worship series we pay attention to opening ourselves to the holy disruption of God's inbreaking promise.

Dec. 3: 5:15 – 6:30 pm Meal (Grilled Cheese & Soup-Served by Nurture/Heather V.)
7:00 pm Holden Evening Prayer Service, Theme: *"Breathing"*

Dec. 10: 5:15 – 6:30 pm Meal (TBD, Still looking for volunteers)
7:00 pm Holden Evening Prayer Service, Theme: *"Releasing"*

Dec. 17: 5:15 – 6:30 pm Meal (TBD, Still looking for volunteers)
7:00 pm Holden Evening Prayer Service, Theme: *"Receiving/Rejoicing"*



Christmas Services

December 24th Christmas Eve Services: 4:30 pm and 11:00 pm

-Both Christmas Eve services will include Holy Communion and the singing of Silent Night by candlelight at the end.

-10:30 pm is the start of the Special Christmas Prelude, followed by the 11 pm worship service, which will include the brass ensemble and the choir.

Dec. 25th There will be NO Worship Service on this day.

Dec. 29th Lessons and Carols Service at 9 am (no Holy Communion at this service)