

*3<sup>rd</sup> Sunday in Lent*  
*March 8, 2026*



*Lord of Love Lutheran Church (ELCA)*

*10405 Fort St., Omaha, NE 68134*

*“Celebrating and sharing God’s Love in a welcoming community of faith, while serving others”*

*Worship 9:00 a.m.*

***Bold type indicates Congregational responses.***

*\* Congregation please stand as you are comfortable*

***Introduction***

In today’s gospel the Samaritan woman asks Jesus for water, an image of our thirst for God. Jesus offers living water, a sign of God’s grace flowing from the waters of baptism. The early church used this gospel and those of the next two Sundays to deepen baptismal reflection during the final days of preparation before baptism at Easter. As we journey to the resurrection feast, Christ comes among us in word, bath, and meal—offering us the life-giving water of God’s mercy and forgiveness.

***Welcome to Lord of Love! We are the body of Christ, and we are not whole without you.***

**Visitors:** We’re so glad you’re here, and we’d love the opportunity to connect with you! Text WELCOME to 402-493-2946 so we can follow up with you.

**Nursery:** The nursery (just off the Narthex) is open during worship. Please know that children are always welcome in the Sanctuary for worship. Quiet toy bags are available from the ushers.

**Offering:** An offering plate is at the back of the Sanctuary, and gifts may be placed there. Children may put their offering in the noise jar during the offering song.

**Communion:** Everyone is welcome at communion. Gluten-free wafers are available by asking a communion server. In the communion trays, the wine is red and grape juice is white.

**Prayer Requests:** If you have a prayer request, you can text PRAY to 402-493-2946.

**Fellowship:** Donuts and coffee are available in the Narthex after worship. Please join us!

**Prelude**

**Announcements**

**Ringling of the Bell**

**\*Gathering Song:** “Come to Me, All Pilgrim Thirsty” ..... ELW 777

**\*Greeting**

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

**\*Confession and Forgiveness**

P: Blessed be the holy Trinity, † one God, who forgives all our sin, whose mercy endures forever.

**Amen.**

Let us confess our sin before God, who removes our guilt and blots out all offenses.

*Silence is kept for reflection.*

Gracious God,

**have mercy on us according to your steadfast love.**

For seeking worldly delights that deceive us and dishonor you:

Gracious God,

**have mercy on us according to your steadfast love.**

For desiring self-reliance instead of hungering for your word:

Gracious God,

**have mercy on us according to your steadfast love.**

For failing to recognize your coming reign, and for hindering the work of the Spirit:

Gracious God,

**have mercy on us according to your steadfast love.**

For drawing from the well of self-serving ambition,

and for disdaining the living water Christ offers:

Gracious God,

**have mercy on us according to your steadfast love.**

For disregarding voices from the margin,

and for distrusting signs of your healing and hope in the world:

Gracious God,

**have mercy on us according to your steadfast love.**

For dwelling in tombs of self-pity and discontent,

and for disregarding Christ’s call to come forth to life:

Gracious God,

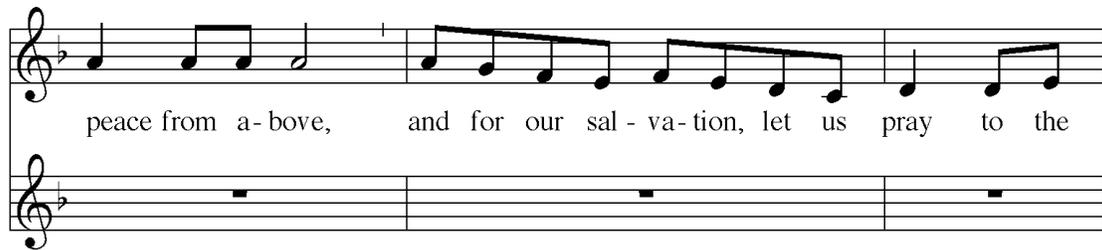
**have mercy on us according to your steadfast love.**

God's steadfast love, grace, and forgiveness abound. Through faith, the free gift of God, you have been clothed in the righteousness of Christ. In the name of † Jesus Christ, your sins are forgiven. The Spirit of the One who raised Christ from the dead dwells in you, pours God's love into your hearts, and gives you life and peace.  
**Amen.**

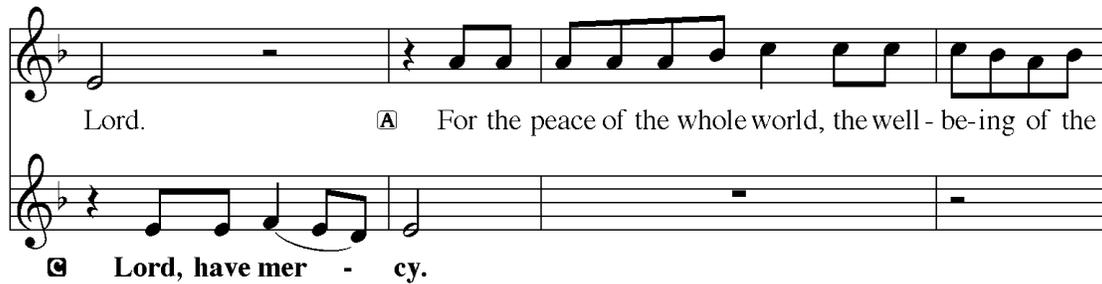
**\*Kyrie**



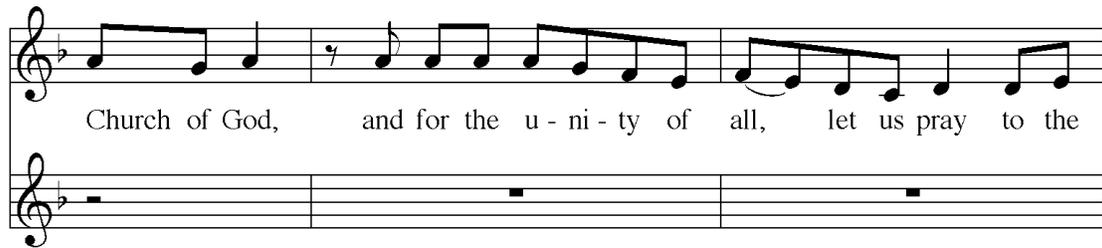
**A** In peace, in peace let us pray to the Lord. **A** For the  
**B** Lord, have mer - cy.



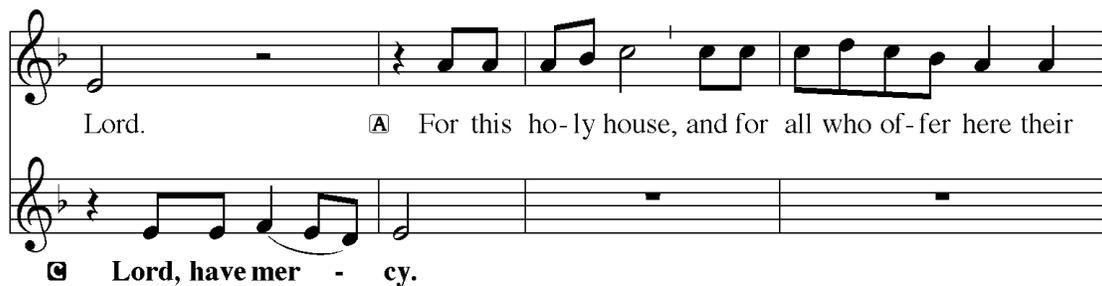
peace from a-bove, and for our sal - va - tion, let us pray to the



Lord. **A** For the peace of the whole world, the well - be-ing of the  
**B** Lord, have mer - cy.



Church of God, and for the u - ni - ty of all, let us pray to the



Lord. **A** For this ho - ly house, and for all who of - fer here their  
**B** Lord, have mer - cy.

wor - ship and praise, let us pray to the Lord.

Lord, have mer - cy.

Help, save, com - fort, and de - fend us, gra - cious Lord.

A - men

**\*Prayer of the Day**

L: Let us pray.

**Merciful God, the fountain of living water, you quench our thirst and wash away our sin. Give us this water always. Bring us to drink from the well that flows with the beauty of your truth through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

*Please be seated.*

**Choir Anthem: "Love Lifted Me"** ..... Joseph M. Martin  
*Special thanks to Sofia Cormack for playing the piccolo/flute with us today!*

**First Reading: Exodus 17:1-7**

L: From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water, and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the Lord, "What shall I do for this people? They are almost ready to stone me." The Lord said to Moses, "Go on ahead of the people and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, "Is the Lord among us or not?"

Word of God, word of life.

**Thanks be to God.**

**Second Reading: Romans 5:1-11**

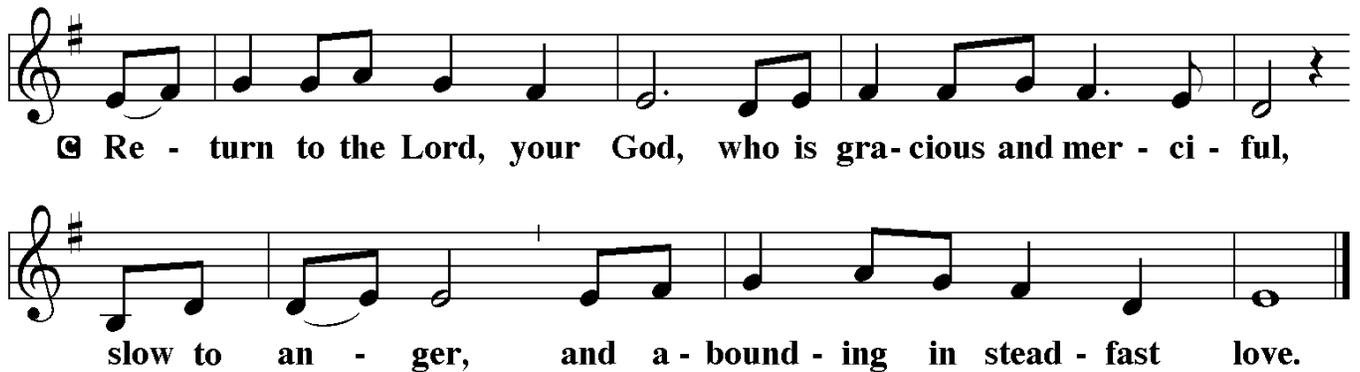
L: Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand, and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our afflictions, knowing that affliction produces endurance, and endurance produces character, and character produces hope, and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely, therefore, since we have now been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Word of God, word of life.

**Thanks be to God.**

**\*Gospel Acclamation**



Re - turn to the Lord, your God, who is gra - cious and mer - ci - ful,  
slow to an - ger, and a - bound - ing in stead - fast love.

**\*Gospel: John 4:5-42**

P: The Holy Gospel according to St. John, the 4<sup>th</sup> chapter.

**Glory to you, O Lord.**

[Jesus] came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not

share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband,' for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming and is now here when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you."

Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" Then the woman left her water jar and went back to the city. She said to the people, "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" They left the city and were on their way to him.

Meanwhile the disciples were urging him, "Rabbi, eat something." But he said to them, "I have food to eat that you do not know about." So the disciples said to one another, "Surely no one has brought him something to eat?" Jesus said to them, "My food is to do the will of him who sent me and to complete his work. Do you not say, 'Four months more, then comes the harvest'? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor."

Many Samaritans from that city believed in him because of the woman's testimony, "He told me everything I have ever done." So when the Samaritans came to him, they asked him to stay with them, and he stayed there two days. And many more believed because of his word. They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world."

The Gospel of the Lord.

**Praise to you, O Christ.**

**Children's Sermon** ..... Rev. Becky Sells

**Sermon** ..... Rev. Becky Sells

**Hymn of the Day: "I Heard the Voice of Jesus Say"** ..... ELW 332

**\*The Apostles' Creed**

L: God has made us his people through our Baptism into Christ. Living together in trust and hope, we confess our faith.

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit  
and born of the virgin Mary.**

**He suffered under Pontius Pilate,  
was crucified, died, and was buried.**

**He descended into hell.**

**On the third day he rose again.**

**He ascended into heaven,  
and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church,  
the communion of saints, the forgiveness of sins,  
the resurrection of the body, and the life everlasting.**

**Amen.**

### ***\*Prayers of Intercession***

L: Reconciled by God's mercy and sustained by God's presence, let us pray for the world and its needs.

*A brief silence.*

O God, when suffering arises, preserve your church. Give to pastors, deacons, bishops, and all servants of your gospel the endurance that produces character and the hope that will never disappoint. Hear us, O God.

**Your mercy is great.**

When the waters run dry, sustain this earth. Send water to places languishing with drought, and bring relief to places damaged by natural and human created disasters. Hear us, O God.

**Your mercy is great.**

When quarrels ensue, soften our hearts. Quell hostilities between nations and peoples, and reconcile all humans across the lines of race, class, nationality, moral conviction, religion, and all else that divides or oppresses. Hear us, O God.

**Your mercy is great.**

When your people thirst, satisfy their needs. Send water and food to all who need nourishment. Grant welcome to all who are excluded. Show your mercy to any in need. Hear us, O God.

**Your mercy is great.**

When we gather to worship, send us your Spirit. Renew our hearts through the joyful noise we make and bless the work of our church musicians and musical ensembles. Hear us, O God.

**Your mercy is great.**

O God, when death draws near, we rejoice in the promise of life with you. We remember all who have entered eternal rest, and we pray that you bring us the hope of sharing in your glory. We especially pray for those on our prayer list and those whose names and needs we lift up now.... Hear us, O God.

**Your mercy is great.**

Receive our prayers, O God, through Jesus Christ, our strength and salvation.

**Amen.**

### ***\*Peace***

P: The peace of Christ be with you always.

**And also with you.**

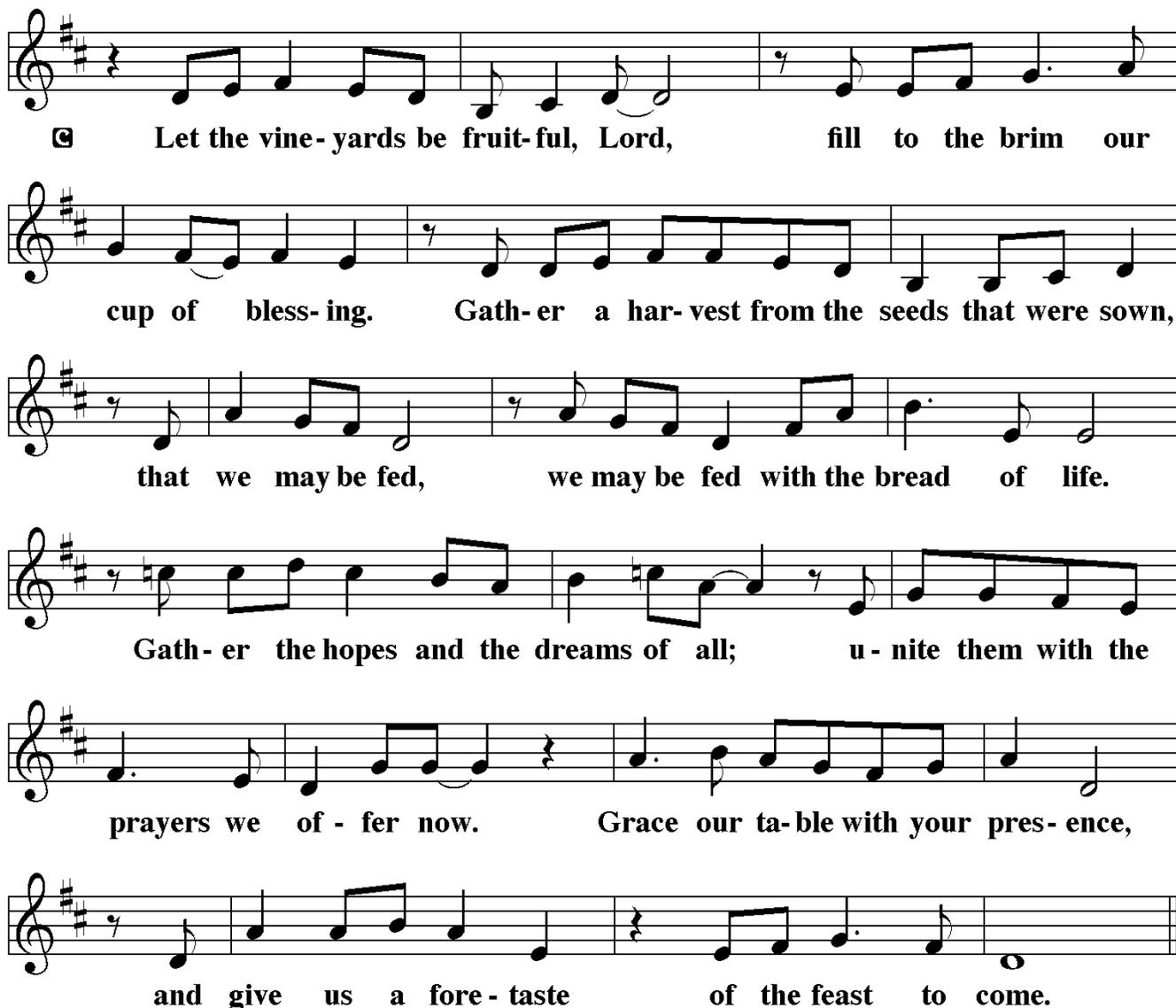
*Please share signs of peace with one another.*

*Please be seated.*

## Offering

Gifts may be placed in the offering plate located in the back of the sanctuary or given electronically at [www.lord-of-love.org](http://www.lord-of-love.org). Children may come forward to put their offering in the noise jar during this song.

Communion servers, please come forward during the offertory song.



Let the vine-yards be fruit-ful, Lord, fill to the brim our  
cup of bless-ing. Gath-er a har-vest from the seeds that were sown,  
that we may be fed, we may be fed with the bread of life.  
Gath-er the hopes and the dreams of all; u-nite them with the  
prayers we of-fer now. Grace our ta-ble with your pres-ence,  
and give us a fore-taste of the feast to come.

## \*Offertory Prayer

P: Let us pray.

O God, maker of heaven and earth, your steadfast love embraces all creation. You send rain and sunshine to nourish the earth and bring forth its bounty. Through these gifts of bread and wine, draw us into the death and life of your Son, who calls us to bear witness to his saving work. We ask this in Jesus' name. Amen.

## ***The Great Thanksgiving***

P: The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

### ***\*Words of Institution***

P: Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory. Pour out your Holy Spirit, that by this Holy Communion we may know the unity we share with all your people in the body of your Son, Jesus Christ our Lord. Through him, with him, in him, in the unity of the Holy Spirit, all glory and honor is yours, almighty Father, now and forever.

**Amen.**

### ***\*The Lord's Prayer***

P: Lord, remember us in your kingdom, and teach us to pray.

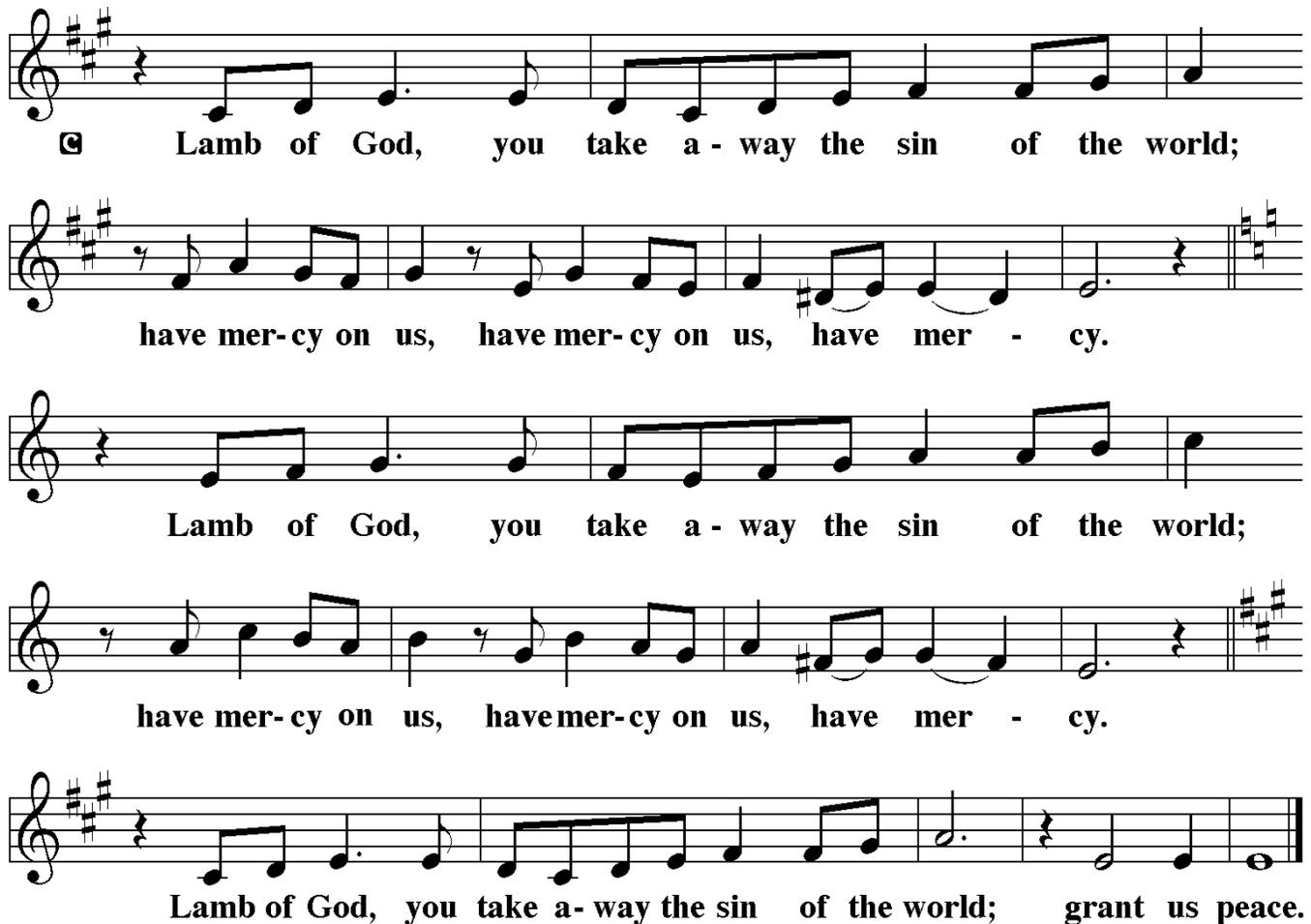
**Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

*Please be seated.*

### ***Communion Invitation***

P: Come to the table. Feast on God's goodness and mercy.

## Lamb of God



**Lamb of God, you take a - way the sin of the world;**  
**have mer-cy on us, have mer-cy on us, have mer - cy.**

**Lamb of God, you take a - way the sin of the world;**  
**have mer-cy on us, have mer-cy on us, have mer - cy.**

**Lamb of God, you take a - way the sin of the world; grant us peace.**

## Communion

### Distribution Music

#### *\*Post-Communion Prayer*

P: God of our salvation, we give you thanks for this meal that restores our souls, reconciles us to you, and strengthens us for the journey. Through the body and blood of your Son, may we become Christ's body in the world, bearing witness to your love for all creation, through Jesus Christ, our Savior and Lord.

**Amen.**

#### *\*Benediction*

P: Receive the blessing of the holy Trinity:

God, who calls all things into existence, Jesus Christ, who redeems us, and the Holy Spirit, whose breath sustains creation, ✠ bless you now and always.

**Amen.**

**\*Sending Song: "Rock of Ages, Cleft for Me" ..... ELW 623**

***\*Dismissal***

L: God is still here and somehow,  
**This faith is good enough.**  
Go in peace. Believe the good news.  
**Thanks be to God!**

***Ringing of the Bell***

***Postlude***

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